

The Talmud in Its Iranian Context

Edited by Carol Bakhos and Rahim Shayegan

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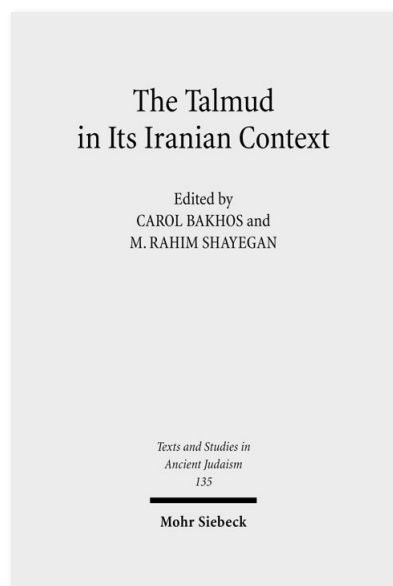
Scholars of rabbinics and Iranists are increasingly turning to the orbit of Iranian civilization in order to explore the extent to which the Babylonian Talmud was exposed to the theological and liturgical discourse of the Zoroastrian religion, as well as Sasanian legal practices. Here possibly for the first time, scholars within these fields are brought together in concert to examine the interaction between Jewish and Iranian cultures in terms of legal exegesis, literature, and religious thought. The implications of this groundbreaking effort are vastly significant for Jewish and Iranian Studies.

With contributions by:

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