

## Cosmic Order and Divine Power

Pseudo-Aristotle, *On the Cosmos* Edited by Johan C. Thom in collaboration with Renate Burri, Clive Chandler, Hans Daiber, Jill Kraye, Andrew Smith, Hidemi Takahashi and Anna Tzvetkova-Glaser

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The treatise *De mundo* (On the Cosmos), dated around the 1st century BCE, offers a cosmology in the Peripatetic tradition which draws also on Platonic and Stoic thought and subordinates what happens in the cosmos to the might of an omnipotent god. Thus the work is paradigmatic for the philosophical and religious concepts of the early imperial age, which offer points of contact with nascent Christianity. In line with the aims of the SAPERE series, this volume on *De mundo* is explicitly interdisciplinary by nature, bringing together contributions from scholars from a broad spectrum of disciplines and specialisations which focus on specific topics, each from its own disciplinary perspective. The volume contains a Greek text and translation of *De mundo* as well as interpretive essays on the language and style, geography, cosmotheology and the reception in or possible influence of *De mundo* in various intellectual traditions.

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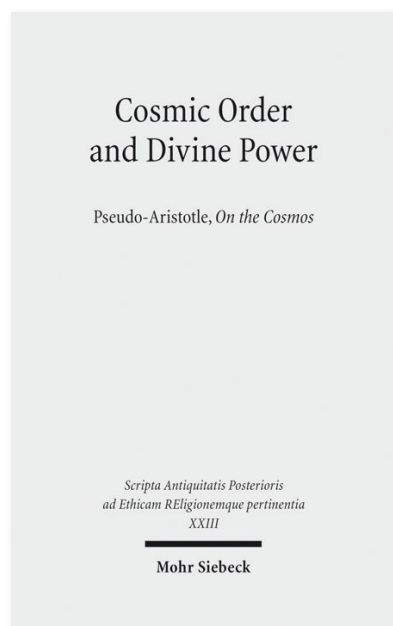
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