

Lutherische und Neue Paulusperspektive

Beiträge zu einem Schlüsselproblem der gegenwärtigen exegetischen Diskussion
Hrsg. v. Michael Bachmann unter Mitarb. v. Johannes Woyke

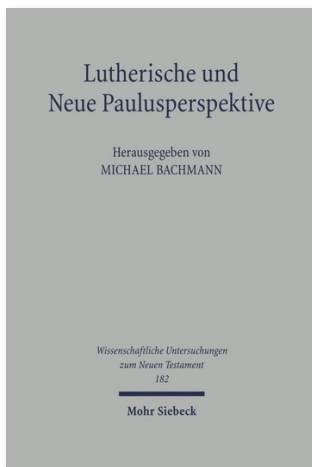
[Lutheran and New Perspective on Paul. Contributions to a Key Problem in the Current Exegetical Discussion]

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Recent research on Paul has received new and important stimuli from the Anglo-Saxon world, influenced above all by K. Stendahl, E.P. Sanders and J.D.G. Dunn. In this volume, Protestant and Catholic exegetes examine three crucial issues: Does Paul's rejection of a justification which originates in »works of the law« indicate a criticism of »justification by one's own good works« or rather an »opening« of Judaism, whose »boundary markers« are thus seen as not binding for (Christian) pagans? Is German exegesis influenced too strongly by 16th century concepts, leading to a certain amount of anti-Judaism? Is the controversy around the doctrine of justification really rooted in the New Testament itself?

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