

Bettina Severin-Barboutie

Migration als Bewegung

am Beispiel von Stuttgart und Lyon nach 1945

[Migration as Movement Exemplified by Stuttgart and Lyon after 1945.]

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Continuing along the lines of the scholarly studies on the spatial mobility of people or rather on the *in between*, Bettina Severin-Barboutie examines practices, tactics and modes of coming, going and staying from the end of the Second World War up to the 1980s, using Stuttgart and Lyon as examples. In doing so, she focuses on men, women and children of Italian nationality in both cities. In addition, for Stuttgart she also studies Turkish nationals, and for Lyon Muslims from Algeria. The historical analysis of the practices, tactics and modes of the coming, going and staying of these people enlarges the perspective on multiple mobilities after 1945. Its purpose is also to show that the *in between* is just as relevant for understanding human movement as the *before* and *after* and thus should be included systematically in the historical analysis.

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