

Hans-Ulrich Weidemann

Taufe und Mahlgemeinschaft

Studien zur Vorgeschichte der altkirchlichen Taufeucharistie

[Baptism and Eucharist. Studies of the History of the Baptismal Eucharist in Early Christianity.]

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In almost all known liturgies of early Christianity, the baptismal eucharist is the goal and the culmination of the initiation. In this study, which approaches the subject from the perspective of exegesis and liturgical history, Hans-Ulrich Weidemann reconstructs the history of this reciprocal relationship between baptism and cultic meals against the backdrop of the multiform early Christian eucharistic practice. In order to do this, he studies the major sources from the 2nd and 3rd centuries: the Didache, Justin, the apocryphal Acts of Peter, Paul and Thomas, the Pseudo-Clementines, Tertullian as well as the so-called *Traditio Apostolica*. He then analyzes those text passages in the New Testament in which there are reports of postbaptismal meals or in which baptism and the Eucharist are related to one another: the Acts of the Apostles, 1 Corinthians and Galatians as well as Hebrews.

Hans-Ulrich Weidemann Geboren 1969; 1990–96 Studium der Kath. Theologie an der Universität Tübingen und an der Pontificia Università Gregoriana in Rom; 2003 Promotion; 2008 Habilitation; seit 2008 Professor für Neues Testament am Seminar für Katholische Theologie der Philosophischen Fakultät der Universität Siegen.

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