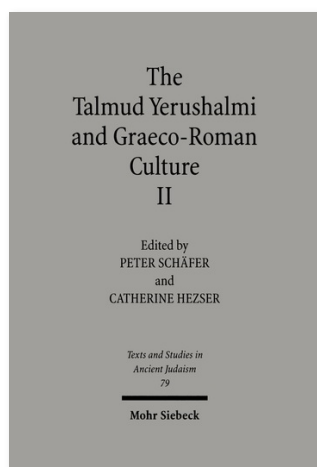


The Talmud Yerushalmi and Graeco-Roman Culture II

Ed. by Peter Schäfer u. Catherine Hezser

[Der Talmud Yerushalmi und die griechisch-römische Kultur II. Herausgegeben von Peter Schäfer und Catherine Hezser.]



unrevised e-book edition 2020;
Original edition 2000; 2000.
IX, 291 pages. TSAJ 79

ISBN 978-3-16-158748-1
DOI 10.1628/978-3-16-158748-1
eBook PDF 99,00 €

ISBN 978-3-16-147244-2
cloth 99,00 €

Published in English.

This volume continues the studies on the most important source of late antique Judaism, the Talmud Yerushalmi, in relation to its cultural context. The text of the Talmud is juxtaposed to archaeological findings, Roman law, and contemporary classical authors. The attitude of the Rabbis towards main aspects of urban society in the Mediterranean region of late antiquity is discussed. Hereby Rabbinic Judaism is seen as integrated in the cultural currents prevalent in the eastern part of the Roman Empire.

From reviews of the first volume:

»The essays in this volume do not seek to establish a global approach to the task, or any general methodological principles. Caution is everywhere apparent. ... This is an excellent beginning, and more is promised. It would be good if this initiative prompted more Talmudic scholars to take the Greek background of Palestinian rabbinism seriously, and finally put paid to the tendency to consider it as in some way separated from or in conflict with late antique Hellenism.«

N.R.M. De Lange in *Bulletin of Judaean-Greek Studies* Winter 1998/99, no. 23, p. 24

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