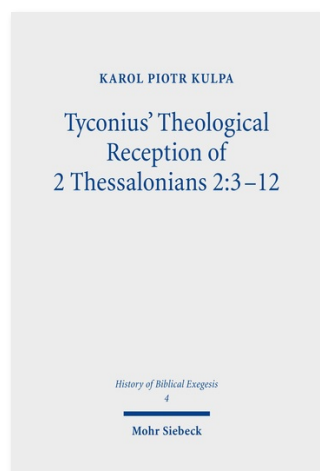


Karol Piotr Kulpa

Tyconius' Theological Reception of 2 Thessalonians 2:3–12

[Tyconius' theologische Rezeption von 2. Thessalonicher 2,3–12.]



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In this volume, Karol Piotr Kulpa offers a coherent analysis of the reception of 2 Thess. 2:3–12 by Tyconius in his *Liber Regularum* and his reconstructed *Expositio Apocalypseos*. The author proposes and applies his own method for a reception history composed of historical, literary, and theological levels, which is constructive as well as analytical. In this way he writes a history of reception that not only finds its anchor in the past, but also builds bridges to theological questions of the present. In particular, the author identifies that motifs of *homo peccati*, *mysterium facinoris*, and *discessio* drawn from 2 Thess. 2:3 and 2:7 become Tyconius' »world-constructing verses« in his understanding of Scripture, and of the bipartition in the church's reality, in human nature, and in eschatological temporality. As a result, he offers a refreshingly 'ecumenical' reading of Tyconius, refusing to reduce his significance to that of a 'heretical voice' but re-envisioning him as a potentially authoritative theologian and exegete.

Survey of contents

Chapter I: Reception History and the Interpretation of Tyconius' Reception

- 1.1 Conceptual Elements of the Reception History
- 1.2 Transformative and Performative Effectiveness of Reception
- 1.3 Productive Process of Reception
- 1.4 Different Modes of Biblical Reception
- 1.5 Historical Criticism and Reception History
- 1.6 Evolution and Crisis of the Historical-Critical Method
- 1.7 Biblical Criticism and Reception History: Compatibility or Incompatibility
- 1.8 Tyconius and Biblical Reception
- 1.9 Note on Tyconius and His Works
- 1.10 Hermeneutical Elements of Tyconius' Reception
- 1.11 Historical Level
- 1.12 Literary Level
- 1.13 Theological Level

Chapter II: The Historical Context of Tyconius' Reception of 2 Thess. 2:3–12

- 2.1 The Background and the Beginnings of the Donatist-Catholic Controversy
- 2.2 Pre-Constantinian Church
- 2.3 Constantinian Church
- 2.4 The Escalation of Violence and Persecution
- 2.5 Circumcellions
- 2.6 Macarian Persecution
- 2.7 The Reign of Julian
- 2.8 The Consolidation of the Separation Between Two Churches
- 2.9 Parmenian and Optatus of Milevis
- 2.10 The Donatist Collecta
- 2.11 The Notion of the South

Chapter III: Tyconius' Construction of the Literary World by Reception of 2 Thess. 2:3–12

- 3.1 Members of the Lord's Body
- 3.2 The Opposing Activities in the Lord's Body
- 3.3 The Separation within the Lord's Body

Chapter IV: Theological insights from Tyconius' Reception of 2 Thess. 2:3–12

- 4.1 Bipartition of the Church's Reality
- 4.2 Bipartition in the Nature of Human Being
- 4.3 Bipartition of the Eschatological Temporality

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