

Armin Lange

Vom prophetischen Wort zur prophetischen Tradition

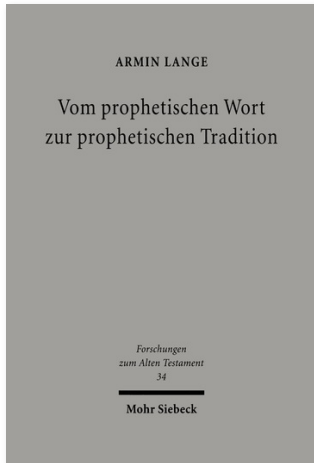
Studien zur Traditions- und Redaktionsgeschichte innerprophetischer Konflikte in der Hebräischen Bibel

[From the Prophetic Word to the Prophetic Tradition. Studies of the History of the Tradition and Redaction of Innerprophetic Conflicts in the Hebrew Bible. By Armin Lange.]

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Armin Lange examines the innerprophetic conflicts as documented by Amos, Micah, Isaiah, Zephaniah, Jeremiah, Ezekiel and Zechariah as well as Lamentations. These texts attest to a development from prophetic word to prophetic tradition. While in preexilic times actual prophecy and prophetic tradition coexisted, in postexilic times prophetic tradition became dominant and actual prophecy marginal. The reason for this development lies in the experiences of late preexilic and early postexilic times. When in 520–515 BCE, during the rebuilding of the Jerusalem Temple, the Zionistic shalom prophecy was perpetuated – a prophetic message which in the eyes of Deuteronomism was at least partly responsible for the catastrophe of 587 BCE – actual prophecy as such was in dubious repute. In its stead prophetic interpretation and rewriting of older prophecy became the means of prophetic revelation.

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