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Bahl, Patrick

Der Pfarrer bei Gottfried Arnold – Gottfried Arnold als Pfarrer

Eine Untersuchung seiner Pastoraltheologie, seines Predigt- und Sakramentsverständnisses

2023. Approx. 580 pages.
forthcoming in January

ISBN 9783161615399
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Patrick Bahl's study on the prominent pietist Gottfried Arnold (1666–1714) – who previous research has primarily seen as a historian, poet, and radical church critic – shifts the view to Arnold as an original pastoral theologian and committed preacher by focussing on his postils, speeches, catechisms and, above all, the first and second editions of his main pastoral theological work *Die Geistliche Gestalt eines Evangelischen Lehrers* .

Survey of contents

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- Anhang: Katalog der Predigten Arnolds

Gröger, Martin

Wellhausens Wegbereiter

Studien zur alttestamentlichen Hermeneutik im 19. Jahrhundert

Volume 202
2021. XIII, 416 pages.

ISBN 9783161606625
cloth 119,00 €

ISBN 9783161606632
eBook PDF 119,00 €

Julius Wellhausen, probably the most famous representative of nineteenth century Old Testament scholarship, cannot be understood without those who blazed a trail before him. Martin Gröger examines the works of de Wette, George, Ewald, Graf, Vatke, Kuenen, and Geiger to show that Wellhausen's studies on the religious-historical development of the Old Testament takes further the findings of these researchers.

Reinhardt, Henning

Martin Luther und die Wittenberger Konkordie (1536)

Volume 201
2021. XIV, 551 pages.

ISBN 9783161592263
cloth 119,00 €

ISBN 9783161592270
eBook PDF 119,00 €

The name »Wittenberg Concord« designates the attempt to achieve an inner-Protestant agreement about the doctrine of the Lord's Supper and several other disputed questions. Henning Reinhardt studies how Luther's relationship to this attempt at reaching an agreement should be seen. The author looks at Luther's contribution, his understanding of the Concord, his self-interpretation in the process of the dispute and the importance he attached to the Concord.

Kreß, Hannah M.

Reformation und kalkulierte Medialität

Olaus Petri als Publizist der Reformation im schwedischen Reich

Volume 200
2021. XVII, 475 pages.

ISBN 9783161606649
cloth 129,00 €

ISBN 9783161606656
eBook PDF 129,00 €

Can the Reformation in the Swedish Empire paradigmatically be interpreted as a magisterial reformation? Hannah M. Kreß makes Olaus Petri's Reformation oeuvre accessible in German for the first time in terms of its breadth of content and with regard to its contemporary printings in German and analyzes it in depth. In doing so, she revises an outdated view of the Reformation in the Swedish Empire and demonstrates the vitality of its introduction.

Lehmann, Roland M.

Reformation auf der Kanzel

Martin Luther als Reiseprediger

Volume 199
2021. XVI, 615 pages.

ISBN 9783161596902
cloth 124,00 €

ISBN 9783161596919
eBook PDF 124,00 €

In this study, Roland M. Lehmann examines Martin Luther's development as a preacher up to 1518 and then concentrates on the sermons the Reformer gave outside Wittenberg. The author reconstructs the contexts and contents of 45 sermons, thereby highlighting Luther's many facets as a pulpit speaker.

Bergermann, Marc

Historia Pelagiana

Wahrnehmung und Darstellung des pelagianischen Streites in der protestantischen Kirchenhistoriographie des 18. Jahrhunderts

Volume 198
2021. XVIII, 462 pages.

ISBN 9783161590702
cloth 109,00 €

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eBook PDF 109,00 €

The Pelagian controversy of the 5th century was a major turning point in the history of Christianity. In its wake, the British ascetic Pelagius and his optimistic anthropology were condemned as heretical, whereas his most prominent and eminent opponent Augustine of Hippo influenced Christian anthropology and ethics with his concept of original sin for centuries to come. This did not change until the radical transformations of Christianity during the Age of Enlightenment. It was German Protestant scholars of the 18th century in particular who shed light on the proceedings and the outcome of the Pelagian controversy and objected to the traditional assessment. In doing so, they altered the view on Pelagius, Augustine and their theology.

Norton, Robert E.

The Crucible of German Democracy

Ernst Troeltsch and the First World War

Volume 197
2021. XV, 650 pages.

ISBN 9783161598289
cloth 129,00 €

ISBN 9783161598296
eBook PDF 129,00 €

Robert E. Norton offers the first comprehensive study in any language devoted to Ernst Troeltsch (1865–1923) and his activities during the First World War. Troeltsch was one of the most famous figures of his day, a renowned historian, philosopher, sociologist, and theologian. But he did not just comment on events, he also actively served in a number of public roles before, during, and after the war. Throughout the last decade of his life, Troeltsch was a central participant in many of the most significant political debates and struggles that took place in his country, and in the process he became one of the most forceful and committed proponents of democracy in Germany.

Tracing the gradual rise and growth of democratic thought during the war, Robert E. Norton shows how democracy itself emerged as the pivotal question within German domestic politics around which everything else came to revolve. In this process, Ernst Troeltsch emerged as one of the most eloquent and persuasive voices advocating for democracy and peace, and always promoting the ideals of freedom and human dignity for all peoples.

»Robert Norton's *The Crucible of German Democracy: Ernst Troeltsch and the First World War* is a work of great insight and erudition.«

Helmut Walser Smith in *The German Quarterly*, Fall 2021, pp. 545

Hilpert, Johanna

Neologie in Jena

Johann Christoph Döderleins Wirken in Theologie und Universität

Volume 196
2020. XV, 404 pages.

ISBN 9783161594182
cloth 99,00 €

ISBN 9783161594199
eBook PDF 99,00 €

The theologian Johann Christoph Döderlein (1746–1792) brought to a close the establishment of Enlightenment theology at the formerly traditionally Lutheran theological faculty in Jena, which contributed to the modernisation of the university. Johanna Hilpert shows how his texts unravelling neologic theology lastingly shaped German-speaking Enlightenment theology.

van de Kamp, Jan

Übersetzungen von Erbauungsliteratur und die Rolle von Netzwerken am Ende des 17. Jahrhunderts

Volume 195
2020. XVIII, 534 pages.

ISBN 9783161567797
cloth 129,00 €

ISBN 9783161567803
eBook PDF 129,00 €

Translations were central connections between the different piety movements during the seventeenth century. Jan van de Kamp's case study analyzes networks of German translators of English and Dutch devotional literature to trace the important role of networks in the production, distribution, and reception of these translations. The author also addresses the influence of other piety movements on German Pietism as well as the links between them.

Dinger, Angelica

Basileia bei Origenes

Historisch-semantiche Untersuchungen im Matthäuskommentar

Volume 194
2020. IX, 337 pages.

ISBN 9783161591266
cloth 94,00 €

ISBN 9783161591273
eBook PDF 94,00 €

How does Origen interpret Scripture – and what does that tell us about Christian construction of identity in antiquity? Taking how the keyword *Βασιλεία* was treated in Matthew's Gospel as an example, Angelica Dinger shows how scriptural interpretation influenced what was considered to be Christian for hundreds of years.

Wendebourg, Valentin

Debatten um die Bibel

Analysen zu gelehrten Zeitschriften der Aufklärungszeit

Volume 193
2020. XIII, 351 pages.

ISBN 9783161566646
cloth 94,00 €

ISBN 9783161566653
eBook PDF 94,00 €

How can the Bible's claim to be Holy Scripture be reconciled with historical criticism? The radical criticism of religion and Bible that began to spread in mid-eighteenth century Europe was closely connected to the dynamics of a theological debating culture that emanated in universities before extending towards a wider, well-read public. The emergence of learned journals played a major role in this and contributed greatly to the rationalisation and popularisation of the discourse. Valentin Wendebourg takes exemplary debates in Germany, France, and England to trace their cross-border receptions and communication cultures. In this way, the direct interaction between the changes in media taking place and fundamental theological upheavals with regard to understanding Scripture and theology during the Enlightenment becomes visible.

Barniske, Friedemann

Hegels Theorie des Erhabenen

Grenzgänge zwischen Theologie und philosophischer Ästhetik

Volume 192
2019. XI, 412 pages.

ISBN 9783161567360
cloth 109,00 €

ISBN 9783161567377
eBook PDF 109,00 €

The sublime helps Hegel to an aesthetic description of Judaism and clarifies the close association between art and religion in his thinking. Friedemann Barniske taps into Hegel's conception of the sublime against the background of his logic and theory of symbols to reveal theological perspectives for modern Christianity.

Bloch, Gregor

Calvinismus und Aufklärung

Die calvinistischen Wurzeln der praktischen Philosophie der schottischen Aufklärung nach Francis Hutcheson, David Hume und Adam Smith

Volume 191
2019. XIV, 425 pages.

ISBN 9783161569890
cloth 99,00 €

ISBN 9783161569906
eBook PDF 99,00 €

Calvinism and Enlightenment were the most important cultural phenomena Scotland encountered on its path to modernity. Gregor Bloch shows how the work of the world-ranking philosophers Hutcheson, Hume and Smith emerged, and also how Scottish Calvinism was itself transformed during this time.

Stallmann, Marco

Johann Jakob Griesbach (1745–1812)

Protestantische Dogmatik im populartheologischen Diskurs des 18. Jahrhunderts

Volume 190
2019. XI, 359 pages.

ISBN 9783161568022
cloth 89,00 €

ISBN 9783161568039
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Marco Stallmann offers the first monographic analysis of the general scholarly life of the Jena theologian Johann Jakob Griesbach, and of his »popular dogmatics« in particular, which represent a central yet till now little researched text category in the post-Enlightenment differentiation between theology and religion.

Bahl, Patrick

Die Macht der Sünde im Römerbrief

Eine Untersuchung vor dem Hintergrund antiker Argumentationstheorie und -praxis

Volume 189
2019. XI, 376 pages.

ISBN 9783161561214
cloth 99,00 €

ISBN 9783161561221
eBook PDF 99,00 €

What was the Apostle's aim when he wrote to the Christians in Rome about sin? Against the backdrop of Graeco-Roman argumentation theory and Jewish-Hellenistic argumentation practice, Patrick Bahl's exegetical and history of theology study investigates the argumentative purpose of the concept of sin in Romans 1–8. By analyzing step-by-step how the attention of readers is drawn, how the reasoning is structured, and how the logic of the arguments is set out in these chapters, Paul is brought to light as a disputatious writer of letters, whose arguments were targeted, structured and thoroughly reasonable by ancient standards. This reveals that the Apostle does not deal with sin in a pedantically doctrinaire way but uses its semantic potential strategically to bring home to the Roman Gentile Christians his fundamental concern that because Christ freed Jew and Gentile alike from sin, the law no longer has any meaning for them.

Plaul, Constantin

Verstehen und Religion im Werk Wilhelm Diltheys

Theologische Dimensionen auf kulturphilosophischer Grundlage

Volume 188
2019. XV, 405 pages.

ISBN 9783161563140
cloth 99,00 €

ISBN 9783161563157
eBook PDF 99,00 €

In modernity, explaining, interpreting, construing, and understanding are no longer just crucial moments in a hermeneutics of written texts. In the course of the eighteenth and nineteenth centuries, a profound transformation took place in which hermeneutical reflections became the basis for all the humanities, cultural studies and social sciences in respect of both methodological as well as fundamental-theoretical terms. Wilhelm Dilthey played a key role in this process. Constantin Plaul devotes himself to the development of the philosopher's concept of understanding, focusing initially on his philological context of discovery. In addition, the author examines the systematic dimension in the whole of Dilthey's work. The line converges ultimately in the consequences for the problem of religion, apprehended by Dilthey not only as an object, but also as an instance of understanding.

Kaufmann, Thomas

Die Mitte der Reformation

Eine Studie zu Buchdruck und Publizistik im deutschen Sprachgebiet, zu ihren Akteuren und deren Strategien, Inszenierungs- und Ausdrucksformen

Volume 187
2019. XX, 846 pages.

ISBN 9783161566059
cloth 139,00 €

ISBN 9783161566066
eBook PDF 139,00 €

In this work, Thomas Kaufmann provides micrological analyses of the collaboration between the various actors (authors, printers, publishers, book dealers, xylographers etc.) in the communication process of the early Reformation. Based on observations of the reformers as »book people,« as representatives of the generation of »printing natives,« the author shows that most of them had very close contact with the book trade and the book market from their childhood. He then identifies the printers as the ones who shaped and presented reformatory literature. In many cases it becomes evident that they put their mark on the works they printed and reacted very creatively to the challenges presented by the rapidly changing book market. Using various types of books such as prayer books and hymnals, religious tracts or scholarly works, the author outlines the literary and journalistic reconstruction of the Reformation.

van Spankeren, Malte

Islam und Identitätspolitik

Die Funktionalisierung der »Türkenfrage« bei Melanchthon, Zwingli und Jonas

Volume 186
2018. XV, 342 pages.

ISBN 9783161553646
cloth 89,00 €

ISBN 9783161562464
eBook PDF 89,00 €

Islam has attracted the attention of Christian writers right from its beginnings and it is in this context that it can be seen just how important the time around the Reformation is to the Christian perception of Islam. The weighty sources found in Melanchthon, Zwingli, and Jonas, are used for the first time by Malte van Spankeren as a basis for analysing which arguments were used to dissociate Islam, which personal theological positions were sharpened with the help of the »Turkish question«, and which focal points developed that were to shape Christian perception in the long term. Not only does the author's approach contribute to further advancing the history of Christian-Muslim relations, it also introduces the concept of identity politics into the research of church history.

König, Christopher

Zwischen Kulturprotestantismus und völkischer Bewegung

Arthur Bonus (1864–1941) als religiöser Schriftsteller im wilhelminischen Kaiserreich

Volume 185
2018. X, 628 pages.

ISBN 9783161560699
cloth 124,00 €

ISBN 9783161560705
eBook PDF 124,00 €

As the originator of the term »Germanisation of Christianity«, the Protestant theologian and writer Arthur Bonus (1864–1941) is often counted as having been a pioneering German theologian between the time of the Empire and the Weimar Republic. Christopher König's study is the first to draw together the widely-scattered work of Bonus and place it in the context of the controversies surrounding the reform of the church, society, nation, and worldview that took place in the intellectual environment of cultural Protestantism around 1900. With the demand for a »German faith« that was as polarising as it was suggestive, Bonus rebelled against the foundations of protestant theology and the church, declaring war on historicism and liberal thought.

Peterson, Paul Silas

The Early Karl Barth

Historical Contexts and Intellectual Formation 1905–1935

Volume 184
2018. XIV, 474 pages.

ISBN 9783161553608
cloth 114,00 €

ISBN 9783161557125
eBook PDF 114,00 €

Paul Silas Peterson presents Karl Barth (1886–1968) in his sociopolitical, cultural, ecclesial and theological contexts from 1905 to 1935. The time period begins in 1905, as Barth began to prepare for a speech on the »social question« (which he held in 1906). It ends in 1935, the year he returned to Switzerland from Germany. In the foreground of Peterson's inquiry is Barth's relation to the features of his time, especially radical socialist ideology, WWI, an intellectual trend that would later be called the Conservative Revolution, the German Christians, the Young Reformation Movement, and National Socialism. Barth's view of and interaction with the Jews is also analyzed along with other issues, such as radical thinking, anti-liberalism, alterity, anti- or trans-historicism, Expressionism, and New Objectivity. The author also addresses specific questions disputed in the secondary literature, such as Barth's theological development, the place of WWI in his intellectual development, his role in the Dehn Case, his reaction to the rise of fascism in Europe, his relationship to 19th century modern liberal Protestantism, his relationship to the Leonhard Ragaz-wing of the Religious Socialists, and his relationship to the Weimar Republic.

Bohnert, Daniel Wolfgang

Wittenberger Universitätstheologie im frühen 17. Jahrhundert

Eine Fallstudie zu Friedrich Balduin (1575–1627)

Volume 183
2017. XII, 399 pages.

ISBN 9783161554742
cloth 99,00 €

ISBN 9783161554759
eBook PDF 99,00 €

As pastor, superintendent and professor in Wittenberg, Friedrich Balduin (1575–1627) was one of the most influential theologians in the Electorate of Saxony in the early seventeenth century. More than 800 exams and ordinations were held during his two decade term of office. As an academic teacher, Balduin placed particular emphasis on a biblical interpretation of the Bible as well as the preaching of biblically-bound sermons, which the preacher was to deliver anew and independently each time. In his case study, Daniel Wolfgang Bohnert analyses the quantitative and qualitative dimensions of instructing future preachers: the function of the Leucorea as the hub of theological knowledge for territories and cities in northern, north eastern and east central Europe as well as Balduin's role as representative of a consistent methodization and application of the Lutheran scriptural principle.

Löhdefink, Jan

Zeiten des Teufels

Teufelsvorstellungen und Geschichtszeit in frühreformatorischen Flugschriften (1520–1526)

Volume 182
2016. XI, 412 pages.

ISBN 9783161544491
cloth 99,00 €

ISBN 9783161544897
eBook PDF 99,00 €

Jan Löhdefink looks into how perception of the devil changed during the early days of the Reformation and how this affected time consciousness. He describes the reformatory remodulation of interpreting the past, understanding the present and future prospects, which because of their strongly polemical contrasts with conflicting concepts reveal their own constitution-requirements of time perception and indicate a fundamental shift of the understanding of time. Perceptions of the devil are generally attributed to the backward-looking aspects of the Reformation. However, with an eye on the inherent new configurations of the contemporary temporal structures specific to reformatory devil-perceptions, the results are reversed: as unmodern as the devil may appear to the Modern Age, he has a key position in its origins.

Pecina, Björn

Mendelssohns diskrete Religion

Volume 181
2016. XII, 394 pages.

ISBN 9783161533525
cloth 99,00 €

ISBN 9783161533532
eBook PDF 99,00 €

One of the most fascinating characteristics of the Age of Enlightenment is that processes of rationalization and self-reflection were able to transcend denominational boundaries. This often resulted in an opening of the concept of religion which proved to be extraordinarily capable of integration. Based on this, Björn Pecina develops an understanding of religion by dealing with the works of two distinguished scholars in particular: Moses Mendelssohn and Johann Friedrich Wilhelm Jerusalem. Jerusalem is representative of the Age of Enlightenment and is well suited to embody this era in keeping with its religio-theoretical image and at the same time in revealing consistencies. The study focuses on Mendelssohn, who succeeds in balancing a distinctive religion and an enlightened philosophy of religion.

Görnandt, Ruth

Die Metaphysikkritik Gerhard Ebelings und ihre Vorgeschichte

Volume 180
2016. XII, 339 pages.

ISBN 9783161543579
cloth 89,00 €

ISBN 9783161543586
eBook PDF 89,00 €

The use of metaphysics in Christian theology was, for most of its history, as much taken for granted then as its rejection is today. In contrast to this, Gerhard Ebeling undertook a thorough examination of metaphysics's purpose and functions within theology. His works show how metaphysics was defined in the field and explain why it is to be rejected. The critique of metaphysics is furthermore usually attributed to Reformation theology. And although at first glance this also seems to be the case in Ebeling's work, Ruth Görnandt shows that by reconnecting his critique of metaphysics to its contemporary and historical background, it is revealed that it is not only rooted in a specific vein of German protestant theology – namely that of Albrecht Ritschl, Wilhelm Herrmann and Rudolf Bultmann – but rather is also a response to the questioning of theology's modern day validity. Both contexts are essential for the correct understanding of Ebeling's critique of metaphysics asserts the author.

Stievermann, Jan

Prophecy, Piety, and the Problem of Historicity

Interpreting the Hebrew Scriptures in Cotton Mather's 'Biblia Americana'

Volume 179
2016. XIII, 493 pages.

ISBN 9783161542701
cloth 109,00 €

ISBN 9783161542718
eBook PDF 109,00 €

Jan Stievermann's pioneering study of Cotton Mather's *Biblia Americana* examines this Puritan scholar's engagement with the Hebrew Bible as Old Testament. The author focuses specifically on Mather's struggle to uphold or modify traditional typological and allegorical readings in the face of a growing awareness of the historicity of Scriptures. Other key issues include Mather's interventions in the contemporary debates over the legitimacy of Christian interpretations of the prophets, as well as over the authorship, provenance, genre, and spiritual import of texts such as *Ecclesiastes* and *Canticles*. Stievermann's book yields fascinating insights into an underappreciated phase of exegesis that was at once traditionalist and innovative, apologetically oriented, pious, and open to new modes of historical-textual criticism. Moreover, it shows how Mather's biblical exegesis fits into the broader development of Puritan theology and identity.

Schüz, Peter

Mysterium tremendum

Zum Verhältnis von Angst und Religion nach Rudolf Otto

Volume 178
2016. XIV, 476 pages.

ISBN 9783161534485
cloth 114,00 €

ISBN 9783161539374
eBook PDF 114,00 €

The essence of religion has always been connected with moments resembling fear and anxiety. These feelings of holy dread and pious fear of God form an essential part of the history of religions' elemental motives. Drawing on Rudolf Otto's famous concept of the »mysterium tremendum«, Peter Schüz seeks to open up theological access to these original forms of religious experience. This in turn aligns with a theory of piety which infers the grounds of religious experience from a reflexion on the forms of religious expression and representation.

Gerber, Simon

Schleiermachers Kirchengeschichte

Volume 177
2015. XII, 524 pages.

ISBN 9783161540790
cloth 119,00 €

ISBN 9783161540806
eBook PDF 119,00 €

As a protestant theologian, philosopher, Plato translator, churchman and pedagogue, Friedrich Schleiermacher (1768–1834) was one of the greatest men of his time, yet his work on church history has been hitherto little investigated. Simon Gerber sets out to change that and offer new avenues into Schleiermacher's work and thinking. The author deals with Schleiermacher's work on church history within the context of his philosophical and theological systems, while also paying attention to the historical and theological debates of the time. Schleiermacher gave three lectures on church history but his work here encompassed much more and included a theological encyclopaedia, teachings on Christian ethics and essays on the history of dogma. According to Schleiermacher, church history reveals Christianity as an effective force in the world for establishing community and creating history. The author portrays how Schleiermacher reconstructed the Christian church's development and how he interpreted and judged characters, occurrences and institutions.

Noordveld-Lorenz, Dorothea-Henriette

Gewissen und Kirche

Zum Protestantismusverständnis von Daniel Schenkel

Volume 176
2014. X, 320 pages.

ISBN 9783161534263
cloth 99,00 €

ISBN 9783161534270
eBook PDF 99,00 €

Daniel Schenkel was one of the most influential Protestant theologians and church politicians in the mid-19th century. During his theological career he developed from a student of de Wette into a pietist before finally becoming one of the leading representatives of theological liberalism during the conflict on church union in Baden. Dorothea Noordveld-Lorenz examines Schenkel's theological thought and his actions as a church politician. Schenkel's theory of Protestantism focused on a specific interpretation of conscience: Schenkel saw man's conscience as the place in which an immediate relationship with God is realized in a way that God is actually present in man's conscience. The essence of Protestantism is to restore and preserve this immediate and non-substitutable relationship between God and a person. Thus Schenkel understood Protestantism as the religion of freedom and as such as the spiritual foundation of a free and modern society.

Stegmann, Andreas

Luthers Auffassung vom christlichen Leben

Volume 175
2014. XI, 549 pages.

ISBN 9783161535154
cloth 139,00 €

ISBN 9783161535161
eBook PDF 139,00 €

Luther's concept of Christian life has influenced the reformed church right up to the present day. In this study on church history, Andreas Stegmann presents the genesis and structure of Luther's ethics on the basis of his complete works and within the context of reformation history. The book is divided into four parts and deals with Luther's late medieval background, the development of his concept of Christian life between 1513 and 1519, the defining formulation of the main ideas behind reformation ethics of 1519/20 and the further unfolding of these and their compounding since the 1520s. In particular, special attention is paid to the religious dimension of Luther's ethics, which is shaped by the existential communion with Christ and leads to an embrace of this world grounded in the justificatory faith.

Survey of contents

Erster Teil: Die Zeit vor der ersten Psalmenvorlesung 1. Luthers früheste überlieferte Predigten über Mt. 7,12 und Joh. 3,16 von 1510 2. Luthers spätmittelalterlicher Hintergrund Zweiter Teil: Die frühen Vorlesungen und das neue Bußverständnis (1513–1519) 3. Die Entwicklung von Luthers Auffassung vom christlichen Leben von der ersten Psalmenvorlesung bis zum Sermo de duplici iustitia (1513–1519) 4. Ethische Konkretionen der Frühtheologie (1517–1519) Dritter Teil: Luthers programmatische Darstellung des christlichen Lebens 1519/20 5. Die Rechtfertigung als Grundlage des christlichen Lebens 6. Der Vollzug des christlichen Lebens Vierter Teil: Die Entfaltung der Grundideen und Konkretionen von Luthers reformatorischer Auffassung vom christlichen Leben in den 1520er Jahren 7. Die Entfaltung der Grundideen des Lebens aus dem Glauben in der Welt 8. Die Entfaltung der Konkretionen des Lebens aus dem Glauben in der Welt

Keßler, Martin

Das Karlstadt-Bild in der Forschung

Volume 174
2014. XVI, 596 pages.

ISBN 9783161531750
cloth 139,00 €

ISBN 9783161531842
eBook PDF 139,00 €

Andreas Bodenstein von Karlstadt (1486–1541) was the first colleague of Martin Luther in Wittenberg to stand up for him academically and publicly in his writings. He was also the first one to have a falling out with him. Thus Karlstadt's significance for the Reformation has always been regarded somewhat ambivalently. Although some saw him as the prototypical betrayer of Reformation unity, for others he became a role model for reformed, congregational or Anabaptist elements in the early Wittenberg Reformation. Martin Keßler emphasizes the exigency of a fundamental revision of Karlstadt's image. He portrays the significant studies written on Karlstadt since the 17th century and examines the major developments in historical and theological research in the 19th and 20th centuries.

Raatz, Georg

Aufklärung als Selbstdeutung

Eine genetisch-systematische Rekonstruktion von Johann Joachim Spaldings »Bestimmung des Menschen« (1748)

Volume 173
2014. X, 541 pages.

ISBN 9783161532917
cloth 129,00 €

ISBN 9783161532924
eBook PDF 129,00 €

Johann Joachim Spalding's (1714–1804) early work »The Determination of Man« (1748) is not only a classic of Enlightenment theology, but also played a large part in the anthropological transition in the 18th century. Based on the fundamental question of man in regard to his determination, Spalding attempted to make morality and religion plausible as functions of subjective self-interpretation. In his biographical and historical analysis, Georg Raatz deals with Spalding's reception of the English philosopher Shaftesbury. Among other things, he focuses on the literary-rhetorical device of the monologue and the consequences of this for Spalding's concept of religion. Raatz shows how Spalding's work on the determination of man is an important contribution to the concept of a modern and enlightened Protestantism, a concept which is still unfinished.

Senkel, Christian

Patriotismus und Protestantismus

Konfessionelle Semantik im nationalen Diskurs zwischen 1749 und 1813

Volume 172
2015. XI, 310 pages.

ISBN 9783161527142
cloth 99,00 €

ISBN 9783161527159
eBook PDF 99,00 €

In Germany the national and political demands for unity and freedom are derived to a large extent from Christian traditions. Whereas the customary conception of history is based on a secularization of the religious or a sacralisation of the nation, in his study Christian Senkel reveals a wild mixture of self-assurances which hope for a Protestant taming of nationalism or strive for a nationalization of Christianity. It is mainly the imaginations of literary figures which prove to be significant for this complex image: First Luther precedes a free German republic as a cult(ural) figure, then the Protestant war rhetoric against France and Napoleon puts pressure on the essential national and political terms – thus begins the nationalistic abuse of religious life and expression.

Kobler, Beate

Die Entstehung des negativen Melanchthonbildes

Protestantische Melanchthonkritik bis 1560

Volume 171
2014. XXVI, 623 pages.

ISBN 9783161526961
cloth 139,00 €

ISBN 9783161526978
eBook PDF 139,00 €

Philipp Melanchthon, a theologian, humanist and reformer, was repeatedly evaluated negatively during the past centuries, and this resulted in numerous clichés. He was for example accused of corrupting and betraying Luther's doctrine, and in addition he was characterized as being timid and too compliant. Beate Kobler deals with the question of when and how this negative image originated during Melanchthon's lifetime, what events caused it to be reinforced and which critics influenced it in a particular manner. In doing so, she focuses on the Protestant criticism. This is particularly interesting, since it conflicts with Melanchthon's actual influence and his special impact. The result shows that the negative image of Melanchthon originated much earlier than had been assumed up to now.

Nooke, Christoph T.

Gottlieb Jakob Planck (1751–1833)

Grundfragen protestantischer Theologie um 1800

Volume 170
2014. XVII, 513 pages.

ISBN 9783161522666
cloth 119,00 €

ISBN 9783161526886
eBook PDF 119,00 €

During the Enlightenment, a transformation process took place in theology, a process which is dealt with in this in-depth study. In examining the life and work of Gottlieb Jakob Planck (1751–1833), Christoph T. Nooke explains those fundamental categorial issues in theology around 1800 which were paradigms for the sustainable transformation of Enlightenment theology. His work was characterized by tolerance and mediation but also by a thoroughly conservative component. He was able to combine neologistic ideas with supranaturalistic convictions as well as orthodox concerns and to give the theological discussion new momentum and new forms based on new methodological access to church history, the theological encyclopedia and comparative symbolism.

Deuschle, Matthias A.

Ernst Wilhelm Hengstenberg

Ein Beitrag zur Erforschung des kirchlichen Konservatismus im Preußen des 19. Jahrhunderts

Volume 169
2013. XIII, 658 pages.

ISBN 9783161517327
cloth 129,00 €

ISBN 9783161521102
eBook PDF 129,00 €

Ernst Wilhelm Hengstenberg (1802–1869), a Professor of Old Testament Studies at the University of Berlin and editor of the influential Protestant Church Newspaper (*Evangelische Kirchenzeitung*), was one of the most distinguished and controversial advocates of the conservative group in the 19th century church. In this study, the author explores the development of his thinking, using a wide variety of sources, and analyzes the motivation for his actions. He explains Hengstenberg's relationship to revivalism, describes his understanding of theology and the church and deals with the issue of the role politics played in his life and his position in regard to political events. This work makes a substantial contribution to the study of church conservatism which started to grow stronger in the first third of the 19th century.

Die Jeverschen Pastorenbekenntnisse 1548 anlässlich des Augsburger Interim

Hrsg. v. Rolf Schäfer

Volume 168
2012. XIII, 611 pages.

ISBN 9783161519109
cloth 139,00 €

ISBN 9783161521324
eBook PDF 139,00 €

The lordship of Jever was under great pressure due to the Augsburg Interim. In order to combine all their own power the pastors were instructed to give reasons for their personal faith and their rejection of the Interim in writing. The result was a unique collection of 21 pastors' confessions which were preserved due to fortunate circumstances. It provides a comprehensive view of the extent to which the Reformation had penetrated the rural territory far away from the Empire's centers of learning. Some of the authors had a university education, and some of them only had the simple clergyman's training provided in the late Middle Ages. The Latin and Low German confessions have been completely edited for the first time by Rolf Schäfer and been provided with a parallel translation as well as a historical introduction.

Herbst, Magdalena

Karl von Hase als Kirchenhistoriker

Volume 167
2012. XX, 534 pages.

ISBN 9783161509568
cloth 124,00 €

ISBN 9783161521225
eBook PDF 124,00 €

Karl von Hase (1800–1890) was one of the most influential church historians of his time, and his liberal-Protestant church historiography had a lasting impact, not only on academic theology. Taking into account previously unknown sources, Magdalena Herbst presents a comprehensive study of his complete works. In doing so, she connects various approaches, such as biographical investigations, analyses of the theological and philosophical basis for his concept, the reconstruction of Hase's scholarly controversies as well as observations of how his works were received. In the development of Protestant church historiography since the 18th century, Hase's achievement consisted of overcoming rationalistic, pragmatic church historiography by using an independent concept which centered on his theory of Protestantism.

Ruschke, Johannes M.

Paul Gerhardt und der Berliner Kirchenstreit

Eine Untersuchung der konfessionellen Auseinandersetzungen über die kurfürstlich verordnete 'mutua tolerantia'

Volume 166
2012. XVIII, 624 pages.

ISBN 9783161509520
cloth 124,00 €

ISBN 9783161520143
eBook PDF 124,00 €

Along with Martin Luther, Paul Gerhardt is regarded as the most important Protestant hymn writer. Gerhardt played a decisive role in the church conflict in Berlin, the denominational disputes between Lutheran and Reformed theologians and between Lutheran subjects and the electoral Brandenburg court in the second half of the 17th century, a court which was greatly influenced by the Reformed church. As an advocate of a strict Lutheran orthodoxy, he rejected all attempts by the authorities to end the conflicts between the denominations and to adopt mutual tolerance. Based in part on previously unknown or not yet evaluated sources, Johannes M. Ruschke gives a critical and comprehensive analysis of the conflict, its previous history, significance and effects from an historical and a theological perspective and provides an edition which contains Gerhardt's major reports.

Tatianos

Oratio ad Graecos / Rede an die Griechen

Hrsg. u. neu übers. v. Jörg Trelenberg

Volume 165
2012. X, 308 pages.

ISBN 9783161509391
cloth 129,00 €

ISBN 9783161518751
eBook PDF 129,00 €

Tatian's Oratio ad Graecos, written in the second century AD, is of historico-cultural and theological significance. It facilitates the understanding of a Christianity which was increasingly taking hold of the higher social classes and which was no longer willing to accept the sovereignty of a pagan culture in the Greco-Roman world. It is thus early evidence of a growing mood in emerging Christianity that indicated the will to enter into the »battle between the cultures.« In this new critical edition, Jörg Trelenberg provides a reliable source text and a new translation which takes the current state of research into consideration. Numerous explanations contribute to easy understanding; the introduction to the work combines all the scholarly discussions of the last one and a half centuries. At the end of the book the author deals with particular problems, such as the relationship between Tatian and Justin, the question of Tatian's gnostic heresy or the problem of the literary genre of this unusual work.

Rose, Miriam

Schleiermachers Staatslehre

Volume 164
2011. X, 316 pages.

ISBN 9783161508998
cloth 99,00 €

ISBN 9783161518515
eBook PDF 99,00 €

Between 1813 and 1833, Schleiermacher gave five lectures on the theory of the state at the newly established University of Berlin, lectures in which he was supportive of the Prussian reforms. Unlike Hegel's philosophy of law, Schleiermacher's political theories had scarcely any effects. It was not until 1998 that a critical edition of the manuscripts and transcripts was published. Miriam Rose provides the first comprehensive and systematic interpretation of Schleiermacher's theory of the state referring to the state discourses after the French Revolution. Schleiermacher's liberal, freedom-oriented attitude is shown in thematic cross-sections of the problems of war and peace as well as the state and the church. Using the issue of individual freedom as an example, the author describes the specific characteristics of this concept. She proves that in spite of its liberal orientation this is not a liberal concept.

Witt, Christian Volkmär

Protestanten

Das Werden eines Integrationsbegriffs in der Frühen Neuzeit

Volume 163
2011. XI, 310 pages.

ISBN 9783161509513
cloth 94,00 €

ISBN 9783161517464
eBook PDF 94,00 €

Whereas the term »Protestants« describes several Christian churches, groups and movements today, its history in the Holy Roman Empire of the 16th and 17th century is marked by conflict among these churches which today are included quite naturally under this term. It became a battle cry for Lutherans and for members of the Reformed church as well, since both parties laid claim to this exclusively and supported their claims, which referred to theology, church politics and imperial law, on a terminological level – if nothing else, in order to deny the counterpart from the other denomination any right to exist. Christian Witt shows how the term »Protestants« developed into an integration concept in the 17th century, and how this quite intentionally became a collective term for several Reformed churches, thus taking the decisive step in the direction of its use today.

Wiedenroth, Ulrich

Krypsis und Kenosis

Studien zu Thema und Genese der Tübinger Christologie im 17. Jahrhundert

Volume 162
2011. XV, 676 pages.

ISBN 9783161508738
cloth 129,00 €

ISBN 9783161510717
eBook PDF 129,00 €

The »classic« Tübingen Christology, which developed as a result of the kenosis-krypsis controversy starting in 1619, terminated – with its theory of a strictly uninterrupted albeit »hidden« participation of Jesus as mankind in the omnipresent world authority of God – a 50-year consensus of Concordist-Lutheran Christology. Ulrich Wiedenroth studies the theme and origins of this doctrine. In a detailed analysis of previously unknown texts written around the beginning of the 17th century, he shows that the reorientation, at first sight erratic, is deeply rooted in the history of Christological ideas. The person of Christ is merely the continuous process of communication between his natures, the implementation of the reciprocal commitment of God and man. The goal of the resulting final form of Lutheran Christology is to think of the story of Jesus Christ as God's own story – the story of the human God in the world of human beings.

Stengel, Friedemann

Aufklärung bis zum Himmel

Emanuel Swedenborg im Kontext der Theologie und Philosophie des 18. Jahrhunderts

Volume 161
2011. XVI, 802 pages.

ISBN 9783161509650
cloth 149,00 €

ISBN 9783161517457
eBook PDF 149,00 €

In Immanuel Kant's *Dreams of a Spirit-Seer*, Swedenborg is seen as a candidate for the hospital and at the same time is said to be an arch-hallucinator. This hard verdict may have contributed considerably to the fact that Swedenborg's name has virtually disappeared from official historiography, although the works of Swedenborg, who was a natural philosopher and a theologian, were read by many of his contemporaries. In view of Swedenborg's surprising sources in particular, Friedemann Stengel reconstructs his comprehensive works, which were based on mechanistic natural philosophy, contemporary soul and brain research, Leibniz-Wolff rationalism and Lutheran theology. The origins, and mainly Swedenborg's striking reception, open up an unexpected perspective on the Enlightenment.

Fritz, Martin

Vom Erhabenen

Der Traktat 'Peri Hypsous' und seine ästhetisch-religiöse Renaissance im 18. Jahrhundert

Volume 160
2011. XII, 612 pages.

ISBN 9783161504174
cloth 129,00 €

ISBN 9783161510700
eBook PDF 129,00 €

The sublime describes an aesthetic experience of extraordinary intensity and depth. Martin Fritz uncovers the ethical and metaphysical components of the classical concept and traces the religious character it has acquired in the course of its modern rediscovery. By doing this, he establishes the sublime as an idea of pivotal relevance for the philosophy of religion.

Gößner, Andreas

Der terministische Streit

Vorgeschichte, Verlauf und Bedeutung eines theologischen Konflikts an der Wende vom 17. zum 18. Jahrhundert

Volume 159
2011. XIII, 495 pages.

ISBN 9783161508516
cloth 149,00 €

ISBN 9783161510694
eBook PDF 149,00 €

The terminism controversy is central to the understanding of the debate between Lutheran orthodoxy and pietism. This conflict, which was waged with an enormous journalistic effort and relentless acrimony, focused on the time limit for repentance from sin, after which God no longer grants the salvation of that person (»terminus peremptorius«). Andreas Gößner provides a comprehensive reconstruction of the debate's development, its personal and journalistic dimensions as well as its place in university and territorial history and establishes its significance for the history of theology. This applied not only to a central theological problem, but extended to the field of pastoral care. Using the terminism controversy as an example, the author analyzes the basic crisis in the standardization and governance of the Protestant Church and its institutions in the transition period from the 17th to the 18th century.

Treusch, Ulrike

Bernhard von Waging (+ 1472), ein Theologe der Melker Reformbewegung

Monastische Theologie im 15. Jahrhundert?

Volume 158
2011. XIX, 356 pages.

ISBN 9783161508424
cloth 104,00 €

ISBN 9783161510687
eBook PDF 104,00 €

Ulrike Treusch analyzes the life and writings of Bernard of Waging and discusses his late medieval monastic theology. Bernard († 1472), Benedictine monk of Tegernsee, was one of the leading thinkers of the 15th century reform of Melk (Austria), which more than 100 Benedictine monasteries in Austria, Bavaria and Swabia followed until 1470. His writings as well as his correspondence with Nicolaus Cusanus and Nicholas of Dinkelsbühl show Bernard as a reformer seeking the renewal of monasticism and the Roman church. For the first time, in this book Bernard's partly inedited theological writings are analyzed in their contemporary context as well as in their reception of medieval scholastic and monastic theology. The book is the first monographic study on Bernard, his writings and the theology of the late medieval monastic movement of Melk.

Esch, Tabea M.

»Freie Kirche im freien Staat«

Das Kirchenpapier der FDP im kirchenpolitischen Kontext der Jahre 1966 bis 1974

Volume 157
2011. XV, 614 pages.

ISBN 9783161506178
cloth 139,00 €

ISBN 9783161510670
eBook PDF 139,00 €

For the first time since the establishment of the Federal Republic of Germany, the FDP, one of the governing parties, questioned the existing relationship between church and state in its church paper »Free Church in a Free State.« Of all the topics in the conflict between church and state or church and politics, it was this which one gave rise to the most detailed and controversial discussions in 1973 and 1974. Tabea M. Esch studies the development and the background of this paper, which in its 13 theses suggested the separation of church and state. She also gives a detailed description of the reactions of the regional Protestant churches and of the Protestant Church in Germany. For the first time, using the available sources, the entire origins as well as the discussion have been almost completely reviewed, described systematically and their contextual relevance has been rendered understandable.

Barth, Friederike

Die Wirklichkeit des Guten

Dietrich Bonhoeffers »Ethik« und ihr philosophischer Hintergrund

Volume 156
2011. XIV, 451 pages.

ISBN 9783161505911
cloth 109,00 €

ISBN 9783161510663
eBook PDF 109,00 €

At the beginning of the 1940s, the question of the good became the main theme in Dietrich Bonhoeffer's theology, and this was when he wrote his main theological work, *Ethics*. In her monograph, the author gives a systematic analysis of this work, focusing on its philosophical background, since Bonhoeffer's ethical theology as outlined in *Ethics* is based on a largely unstated, differentiated reception and delimitation procedure by very different thinkers and systems. She also analyzes Bonhoeffer's discussion with modern philosophy, with Kant und idealism, Nietzsche, Kierkegaard, Heidegger and Neothomism, the philosophy of life and dialogical personalism and its significance for the conception of *Ethics* and describes its relationship to Luther's and Barth's thinking, which had a great influence on Bonhoeffer.

Slenczka, Björn

Das Wormser Schisma der Augsburgischer Konfessionsverwandten von 1557

Protestantische Konfessionspolitik und Theologie im Zusammenhang des zweiten Wormser Religionsgesprächs

Volume 155
2010. XVIII, 545 pages.

ISBN 9783161501005
cloth 119,00 €

ISBN 9783161510656
eBook PDF 119,00 €

The Worms Colloquy of 1557, in which eminent theologians took part, was the last imperial attempt to achieve religious unity in the 16th century. It quickly focused however on the serious conflict between the Protestant delegates concerning the condemnation of false doctrines. This conflict was the reason for the subsequent termination of the colloquy and also for the public rift among the adherents of the Augsburg Confession. In this book, Björn Slenczka reconstructs this rift for the first time on the basis of representative sources and sheds some light on the reasons for it. In doing so, he shows that the explosiveness of this rift led to a downright schism and determines to what extent leading theologians and politicians were responsible for this.

Cordemann, Claas

Herders christlicher Monismus

Eine Studie zur Grundlegung von Johann Gottfried Herders Christologie und Humanitätsideal

Volume 154
2010. XII, 310 pages.

ISBN 9783161504082
cloth 94,00 €

ISBN 9783161510649
eBook PDF 94,00 €

In an interdisciplinary discourse with Herder research in the fields of German studies and philosophy, Claas Cordemann focuses on Herder as a theologian and shows he was a distinguished philosopher who picked up on the theological debate of his era and was productive in pursuing it. He incorporates Herder's thinking into the philosophical discourse of the 18th century, which is linked to the names of Descartes, Spinoza and Leibniz. Cordemann shows that with his concept of a »Christian monism« Herder was trying to connect the basic insights of a metaphysics inspired by Spinoza to the basic concerns of Christian theology. He makes it clear that Herder's theory of nature, history and culture and his definition of human beings and the history of humanity focus on Christology and are to be understood on the basis of the concept of God.

Spehr, Christopher

Luther und das Konzil

Zur Entwicklung eines zentralen Themas in der Reformationszeit

Volume 153
2010. XXI, 639 pages.

ISBN 9783161504747
cloth 124,00 €

ISBN 9783161510632
eBook PDF 124,00 €

As an institution of the church and a Christian authority, the council became a central and, from the perspective of religious policy, highly controversial topic during the Reformation. The discussions, which were held on theological, church and political levels, were triggered by Martin Luther, whose attitude towards the council had up to now not been studied in detail. Christopher Spehr succeeds in providing a differentiated analysis of Luther's attitude towards the councils in the ancient church and the (late) Middle Ages as well as towards those demands for a council in the decades of the Reformation. The author sheds light on how Luther developed his concept of a council and how he modified this during his entire lifetime and also studies the question of Luther's intentions in occasionally calling for a »free, Christian council.« Since the question of a council also affected the problem of church authority at the same time, this study provides insight into the entire structure of Luther's theology, which was centered around the theology of the doctrine of justification.

Dahlke, Benjamin

Die katholische Rezeption Karl Barths

Theologische Erneuerung im Vorfeld des Zweiten Vatikanischen Konzils

Volume 152
2010. IX, 257 pages.

ISBN 9783161503825
cloth 89,00 €

ISBN 9783161510625
eBook PDF 89,00 €

Karl Barth's thought was received with great interest not only by Protestants but also by Catholic theologians, who analyzed it in detail. In this study, Benjamin Dahlke outlines how and why this happened in the period prior to Vatican II. He shows that the preoccupation with the 'Epistle to the Romans' and 'Church Dogmatics' triggered a theological renewal. In addition to Hans Urs von Balthasar's critical appropriation of Barth's thought, the author also focuses on the debate over the issue of analogia entis, which was linked to Erich Przywara. In dealing with this, the author makes a new contribution to Karl Barth's biography as well. Benjamin Dahlke has been awarded the Hanns Lilje Prize 2010 by the Akademie der Wissenschaften zu Göttingen for this work.

Straßberger, Andres

Johann Christoph Gottsched und die »philosophische« Predigt

Studien zur aufklärerischen Transformation der protestantischen Homiletik im Spannungsfeld von Theologie, Philosophie, Rhetorik und Politik

Volume 151
2010. XVI, 646 pages.

ISBN 9783161500145
cloth 154,00 €

ISBN 9783161510618
eBook PDF 154,00 €

Andres Straßberger does the first study of the homiletics of Johann Christoph Gottsched (1700–1766), a Leipzig professor of philosophy and literary reformer, by examining his biography and his background in intellectual, cultural and political history. He focuses on a manual of homiletics which he published anonymously in 1740 and which can claim to be the first enlightened homiletics in Germany. Andres Straßberger is interested in the networks and strategies of as well as the social groups responsible for the propagation of Gottsched's »philosophical« homiletics, which used the approach of the Enlightenment philosophy of Christian Wolff (1679–1753). In addition, he deals with the discussion in theological and public circles which were critical of the Enlightenment. He attempts to give a clear picture of the process of (theological) Enlightenment in the first half of the 18th century by using one specific case as an example. For this work, the author received the Hanns-Lilje-Preis 2008 der Akademie der Wissenschaften zu Göttingen and the Nachwuchsförderpreis des Fördervereins der Sächsischen Akademie der Wissenschaften zu Leipzig 2008.

Wiggermann, Uta

Woellner und das Religionsedikt

Kirchenpolitik und kirchliche Wirklichkeit im Preußen des späten 18. Jahrhunderts

Volume 150
2010. XIX, 640 pages.

ISBN 9783161501869
cloth 124,00 €

ISBN 9783161510601
eBook PDF 124,00 €

The »Edict concerning the constitution of religion in the Prussian states,« dated July 9, 1788, was the most significant decree on church policy in late 18th century Prussia. With this edict and the measures that followed, Johann Christoph v. Woellner attempted to counteract the theological Enlightenment in churches, schools and universities. It was not only Woellner himself, but also church policy and church reality in his time, that were characterized by a peculiar entanglement and tension among theological convictions, personal interests, thoughts of political power and religious habits. Based on a wide range of contemporary and largely handwritten sources, Uta Wiggermann describes these complex relationships. This is the first comprehensive description to show that historical reality eludes established schematic classifications.



Marga, Amy

Karl Barth's Dialogue with Catholicism in Göttingen and Münster

Its Significance for His Doctrine of God

Volume 149
2010. VIII, 199 pages.

ISBN 9783161501487
cloth 89,00 €

ISBN 9783161510595
eBook PDF 89,00 €

Amy Marga studies Karl Barth's early encounter with Roman Catholic theology during the 1920s, especially seen in his seminal set of dogmatic lectures given in Göttingen, and his second set of dogmatic lectures, given in Münster and which remain unpublished. Her analysis demonstrates his search for a concept of God's objectivity – *Gegenständlichkeit* – which would not be dependent upon philosophically-laden concepts such as the *analogia entis*, but which would rather be anchored in God's being alone. The author shows that Roman Catholicism, especially the thought of Erich Przywara, became the key interlocutor that helped Barth bring this clarity to his doctrine of revelation and the triune God.

Wendebourg, Dorothea

Essen zum Gedächtnis

Der Gedächtnisbefehl in den Abendmahlstheologien der Reformation

Volume 148
2009. VIII, 268 pages.

ISBN 9783161499708
cloth 89,00 €

ISBN 9783161510588
eBook PDF 89,00 €

According to the New Testament, the Lord's Supper is to be held »in remembrance« of Christ. The question of what this commandment actually means is one of the central topics of sacramental theology in all churches as well as in the ecumenical dialogues between them. On all sides, the authoritative theological teachers of the past play a central part in these deliberations. Up to now, however, there has been no comprehensive study which dealt with this question in the Reformation as the author does in this work. After introductory chapters about the Late Middle Ages and Erasmus, she deals with the motif of remembrance in the works of Martin Luther, Andreas Karlstadt, Huldrych Zwingli, Johannes Oekolampad and Philipp Melancthon, the main first generation Continental Reformers. The respective liturgies also come into focus.

Dietz, Thorsten

Der Begriff der Furcht bei Luther

Volume 147
2009. XIII, 413 pages.

ISBN 9783161498930
cloth 109,00 €

ISBN 9783161510571
eBook PDF 109,00 €

The experience of anxiety was a key problem in the development of the young Luther's theology. Using an historical perspective, Thorsten Dietz focuses on Luther's concept of fear against the backdrop of Augustine and the discussion in the Middle Ages. Using present-day dogmatic and psychological approaches, the author reflects on the benefits of Luther's theology for interpreting and coping with fear as a phenomenon of life today.

For this thesis Thorsten Dietz has been awarded the Martin-Luther-Preis from the Luther-Gesellschaft (Wittenberg).

Mooney, Hilary A.

Theophany

The Appearing of God According to the Writings of Johannes Scottus Eriugena

Volume 146
2009. XIII, 248 pages.

ISBN 9783161490897
cloth 89,00 €

ISBN 9783161510564
eBook PDF 89,00 €

Hilary Anne-Marie Mooney investigates the notion of theophany in the writings of the early medieval thinker Johannes Scottus Eriugena. She focuses on the creative impulses which he draws from the Scripture and she investigates the influence of theological and philosophical thinkers of the first six Christian centuries on Eriugena. The author considers those passages of Eriugena's writings in which the precise term 'theophany' is used as well as other passages in which the term does not occur but which are nonetheless imbued with the 'notion' of a theophanic appearing of God. These traces of theophanic understanding of the revealing of God are considered within Eriugena's oeuvre as a whole, including his biblical commentaries. In her study, the author maintains that a theophanic structure characterized by four recurring facets may be unearthed in Eriugena's theology of the revealing of God. In the various contexts within which he writes about this divine revealing (in his theology of creation, his anthropology, his account of the relationship between human beings and God as seen from the perspective of a Christian spirituality), it is the notion of theophany which he uses to illuminate the relationship between that which is created and its creator. In doing so, he bequeaths a rich theological analysis of the appearing of God to subsequent generations of theologians and shows himself to be both a coherent and creative thinker.

Klein, Dietrich

Hermann Samuel Reimarus (1694–1768)

Das theologische Werk

Volume 145
2009. X, 310 pages.

ISBN 9783161499128
cloth 99,00 €

ISBN 9783161510557
eBook PDF 99,00 €

Dietrich Klein's book on Hermann Samuel Reimarus, the famous radical enlightened critic of the Bible, presents a complete overview of Reimarus' theological writings, their contents, their intentions, both critical and apologetic, their historical background and their place in Reimarus' intellectual biography. Klein's study explores the back of Lessing's »Wolfenbüttel Fragments« and focuses on how the Radical Enlightenment in Germany was rooted in Protestant theology and thought. As a learned critic and an apologist for Protestant truth, Reimarus was a distinguished European scholar.

Trelenberg, Jörg

Augustins Schrift De ordine

Einführung, Kommentar, Ergebnisse

Volume 144
2008. X, 474 pages.

ISBN 9783161495458
cloth 124,00 €

ISBN 9783161510540
eBook PDF 124,00 €

Where did the evil in the world originate? Was it caused, or at least permitted, by God? Can evil be integrated into the divine world order? These are the central questions of the theodicy to which the philosopher from Cassiciacum seeks an answer in *De ordine*. Augustine offers remarkable approaches to a solution. In this work, Jörg Trelenberg provides an analysis of the Augustinian concept, an analysis which is precise in its philological aspects and provides a comprehensive theological point of view. He focuses on the literary and philosophical traditions on which Augustine relies and which he makes apparent in his dialogue in multiple reminiscences.

Christophersen, Alf

Kairos

Protestantische Zeitdeutungskämpfe in der Weimarer Republik

Volume 143
2008. VIII, 320 pages.

ISBN 9783161495670
cloth 109,00 €

ISBN 9783161510533
eBook PDF 109,00 €

In the discourses on the interpretation of time in the Weimar Republic, *kairos* experienced a unique career. Flanked by satellites such as »the right moment«, »fulfilled time« and »the special moment«, it enjoyed a string of successes in religious socialism in particular. The fascinating openness of the concept made it very attractive from a linguistic point of view, but it also meant that it was open to a takeover by the intellectual elements connected with the National Socialist seizure of power who wanted to make it their own. Based on a wide variety of previously unknown material from archives, the author studies the role plays of charismatic fighters for different concepts on the stage of political and ethical conflicts between 1919 and 1935. Using texts which had previously gone unnoticed and giving a precise analysis of the various constellations, the author succeeds in giving a clearer, and sometimes surprising, definition of the images of figures such as Troeltsch, George, Barth, Gogarten, Heidegger, Hirsch, Bultmann and especially Tillich.

Survey of contents

In den »Augenblicks«-Diskursen der Weimarer Republik erlebte der *Kairos* eine einzigartige Karriere. Flankiert von Trabanten wie »der rechte Augenblick«, »die erfüllte Zeit«, »der besondere Moment«, feierte er zumal im Religiösen Sozialismus Triumphe. Die faszinierende Offenheit des Begriffs verlieh ihm hohe sprachmagnetische Anziehungskraft, lieferte ihn aber auch Aneignungsattacken im intellektuellen Umfeld der nationalsozialistischen Machtübernahme aus. Gestützt auf reiches, weithin unbekanntes Archivmaterial werden die Rollenspiele charismatischer Begriffskämpfer auf den Bühnen politisch-ethischer Konflikte zwischen 1919 und 1935 untersucht. Im Licht lange Zeit unbeachteter Texte und präziser Konstellationsanalysen gewinnt das Profil von Akteuren wie E. Troeltsch, St. George, K. Barth, F. Gogarten, M. Heidegger, E. Hirsch, R. Bultmann und insbesondere P. Tillich schärfere, zum Teil überraschend neue Konturen.

Korthaus, Michael

Kreuzestheologie

Geschichte und Gehalt eines Programmbegriffs in der evangelischen Theologie



Volume 142
2007. XII, 431 pages.

ISBN 9783161493379
cloth 119,00 €

ISBN 9783161510526
eBook PDF 119,00 €

»The theology of the cross« is a term which is used often in Protestant theology. It represents the aim of concentrating the theology of the Reformation, which results from the New Testament, on the essence of the Christian faith, the crucifixion of Christ. Michael Korthaus shows that the current importance of the theology of the cross is a modern phenomenon which has its roots mainly in early 20th century Luther research and which ultimately branches out into a large number of surprisingly different ways of thinking and conceptions in regard to the theology of the cross. In the first part of the book, the author describes various theologies of the cross, all of which differ to a large extent, such as those of Kähler, Iwand, Barth, Ebeling, Moltmann and Jüngel, from the perspective of the history of theology. The second part provides a contribution to a current theology of the cross from the perspective of systematic theology.

Krarp, Martin

Ordination in Wittenberg

Die Einsetzung in das kirchliche Amt in Kursachsen zur Zeit der Reformation

Volume 141
2007. XIII, 354 pages.

ISBN 9783161492563
cloth 109,00 €

ISBN 9783161510519
eBook PDF 109,00 €

Martin Krarp traces the history of the Lutheran ordination in Wittenberg, ranging from Martin Luther's criticism of the Roman ordination in 1520 to its introduction in Wittenberg in 1535, and examines the development of the procedure up to the mid-forties. The author shows that Luther had already carried out ordinations several times during the 1520s. One of the main reasons why ordination was not made obligatory until 1535 was that disputes about a Lutheran ordination would have made an agreement with Rome more difficult. From the reformers' point of view, the ordination was not a necessary prerequisite for the ministerial office, as several cases demonstrate. When it was finally introduced in 1535, its main purposes were to ensure that potential ministers were examined by ordained theologians and to strengthen the ministers' position among the people. Since the ordination was performed at a central location and was not linked to an appointment to a specific place, it had lifelong validity.

Voigt, Friedemann

Vermittlung im Streit

Das Konzept theologischer Vermittlung in den Zeitschriften der Schulen Schleiermachers und Hegels

Volume 140
2006. IX, 222 pages.

ISBN 9783161490903
cloth 79,00 €

Using the catchphrase 'mediation', theologians in the first half of the 19th century from the Schleiermacher and Hegel schools developed concepts in order to enable a constructive combination of religious and modern scholarly thought, faith and knowledge. In doing so, their purpose was to transcend the contemporary positions of supranaturalism and rationalism and to preclude a wrong alternative of religious faith and modern education. These subjects were dealt with at the same time in academic journals. Based on the debate surrounding the denominational commitment during the disputes in Halle in 1830, Friedemann Voigt studies the discussions on religion, theology and dogmatics which were held in the two journals *Theologische Studien und Kritiken* and *Jahrbücher für wissenschaftliche Kritik*.

Laube, Martin

Theologie und neuzeitliches Christentum

Studien zu Genese und Profil der Christentumstheorie Trutz Rendtorffs

Volume 139
2006. XII, 627 pages.

ISBN 9783161489129
cloth 139,00 €

Martin Laube does a systematic reconstruction of Trutz Rendtorff's theory of Christianity, one of the most demanding and powerful theological concepts of the second half of the 20th century. The author begins by describing the different theological, philosophical and sociological sources of the theory of Christianity. Based on the observation that Rendtorff combined a theory of the modern age and theological self-reflections, he characterizes the theory of Christianity as a theological interpretation of the modern world which at the same time also tries conversely to reflect on its own standpoint in the modern world. It is in this context that the modern age appears to be a chapter in the history of the realization of Christian freedom, whereas theology helps this freedom to achieve an awareness of itself.

Deuschle, Matthias A.

Brenz als Kontroverstheologe

Die Apologie der Confessio Virtembergica und die Auseinandersetzung zwischen Johannes Brenz und Pedro de Soto



Volume 138
2006. XV, 343 pages.
ISBN 9783161490156
cloth 104,00 €

Matthias A. Deuschle examines the theology of the German reformer Johannes Brenz in the period after Luther's death. Focusing on The Apology of the Confessio Virtembergica, Brenz's most extensive dogmatic work, the monograph shows how his thought in those years was shaped by the conflict with Rome. The doctrines of scripture, justification and the church are central subjects as well as their role as fundamental principles of the Christian faith.

Stegmann, Andreas

Johann Friedrich König

Seine 'Theologia positiva acroamatica' (1664) im Rahmen des frühneuzeitlichen Theologiestudiums

Volume 137
2006. X, 318 pages.
ISBN 9783161490415
cloth 94,00 €

The *Theologia positiva acroamatica*, one of the most widely used textbooks for the study of dogmatics in the 17th and 18th centuries, gives a clear and concise view of classic post-Reformation dogmatics. In this work, which is being published at the same time as the edition of the text by Johann Friedrich König, Andreas Stegmann describes König's life, provides an introduction to the teaching of dogmatics in the post-Reformation era and shows how the *Theologia positiva* was a part of the textbook literature which originated with this teaching. The author's analysis of numerous sources of university history shows how Reformation theology and the early modern culture of knowledge influenced the form and the content of König's text and how his textbook was used for teaching for a hundred years.

Survey of contents

Einleitung – Biographie Johann Friedrich Königs – Königs Werk – Die Gattung Dogmatikkompodium – Königs 'Theologia positiva acroamatica' – Anhang

Käfer, Anne

»Die wahre Ausübung der Kunst ist religiös«

Schleiermachers Ästhetik im Kontext der zeitgenössischen Entwürfe Kants, Schillers und Friedrich Schlegels

Volume 136
2006. XVI, 319 pages.
ISBN 9783161490378
cloth 104,00 €

Anne Käfer studies Schleiermacher's theory of aesthetics in comparison to those of Kant, Schiller and Friedrich Schlegel. She examines each of their concepts of aesthetics, the role of beauty and the sublime and the importance attached to human art. She shows that Schleiermacher's position is to be given preference, since it is based on the insight into the creatureliness of man and thus on the knowledge of the dependence of human experience and human freedom. The awareness of this dependence and thus the religiosity of human beings requires an adequate knowledge of creation as well as the free and true practice of art.

Kubik, Andreas

Die Symboltheorie bei Novalis

Eine ideengeschichtliche Studie in ästhetischer und theologischer Absicht

Volume 135
2006. XIII, 444 pages.
ISBN 9783161488825
cloth 114,00 €

Andreas Kubik develops a theological concept of symbols, equally applicable to aesthetics, based on concepts within the philosophy of Friedrich von Hardenberg (Novalis). Novalis' theory of aesthetic and religious symbolization was established in a constant discourse with Fichte's philosophy. The author describes Fichte's early position and reception of Novalis, examining this against the backdrop of the concepts of symbols in the philosophy of the Enlightenment. From the viewpoint of religious theory, Novalis' concept of symbols does permit a consistent theory of religion which is centered around the religious 'mediator'. Novalis belongs neither to the Catholic Restoration nor to Pietism; rather his theory of religion is much closer to enlightened Protestantism, in particular to Schleiermacher.

Weyel, Birgit

Praktische Bildung zum Pfarrerberuf

Das Predigerseminar Wittenberg und die Entstehung einer zweiten Ausbildungsphase evangelischer Pfarrer in Preußen



Volume 134
2006. XI, 315 pages.

ISBN 9783161488818
cloth 79,00 €

The introduction of attendance at minister's seminaries and trainee curates made a considerable contribution to the modern professionalization of the ministry. Birgit Weyel studies this period of time from the establishment of the Wittenberg seminary in 1817 to the church law of 1898. Her historical reconstruction of the change from time spent as a curate to a real training phase for Protestant ministers in Prussia is a contribution to current discussions regarding pastoral theology and training concepts. It can also provide the defining debates surrounding the modern image of the ministry and the appropriate educational reforms with the necessary depth and make it easier to understand the current problems.

Survey of contents

Einleitung: Signaturen des Pfarrberufs

I: Zur Entstehung des modernen Predigerseminars

II. Das Predigerseminar Wittenberg zur Zeit seiner Gründung (1817)

III. Das Predigerseminar als Ort der Bildung eines kirchlichen Geistes (Richard Rothe)

IV. Predigerseminar oder Vikariat? Die evangelische Generalsynode in Berlin 1846

V. Ausbildung und Praxis. Zur Diskussion in der 2. Hälfte des 19. Jahrhunderts

VI. Die Reform der Praktischen Theologie als theologisches Bildungsprogramm. Die Hinwendung zur Empirie um 1900

VII. Das Predigerseminar als »Lebensgemeinschaft«. Die Umgestaltung des Predigerseminars Wittenberg zum Konvikt

Schluß: Praktische Bildung zum Pfarrberuf

Rieger, Reinhold

Contradictio

Theorien und Bewertungen des Widerspruchs in der Theologie des Mittelalters

Volume 133
2005. XII, 570 pages.

ISBN 9783161487415
cloth 124,00 €

The theme of contradiction has a multiple and extensive significance for the history of theology in the Middle Ages. It goes far beyond a merely formal aspect, since it concerns the character and the quality of scholastic theology as a whole. It is however necessary to distinguish between the theoretical examination of contradiction and the way of dealing with it. Thus, Reinhold Rieger begins by taking a look at its background in the history of philosophy. In theology itself he applies the philosophical concept of contradiction critically and methodically from the standpoint of the theory of science, the theory of knowledge and material dogmatics. He presents the theoretical and the assessing reflections on the significance of the logical contradiction, thus illustrating an essential methodical feature of medieval theology.

Spehr, Christopher

Aufklärung und Ökumene

Reunionsversuche zwischen Katholiken und Protestanten im deutschsprachigen Raum des späteren 18. Jahrhunderts

Volume 132
2005. XIX, 484 pages.

ISBN 9783161485763
cloth 119,00 €

In the age of the late Enlightenment there was an unprecedented ecumenical euphoria in Germany. Numerous Catholic and Protestant theologians and laymen tried to bring their religious denominations closer together by planning and carrying out, either as individuals or in groups, attempts at Catholic-Protestant reunions. These attempts at ecumenicalism, which up to now had remained unnoticed in research on church history, and which – unlike the official talks at the end of the 17th century – were largely made by private persons, are the subject of this work. Christopher Spehr studies the origins, the theological argumentation and the connections between the reunion activities. In addition, he examines the literary reactions of prominent Protestant theologians of the Enlightenment as well as Catholic critics of the Enlightenment and outlines their disapproval.

Krauter-Dierolf, Heike

Die Eschatologie Philipp Jakob Speners

Der Streit mit der lutherischen Orthodoxie um die »Hoffnung besserer Zeiten«

Volume 131
2005. XIV, 376 pages.

ISBN 9783161485770
cloth 109,00 €

Heike Krauter-Dierolf deals with the eschatology of Philipp Jakob Spener, the founder of Lutheran Pietism. Spener was an advocate of the postmillennial concept, the hope for better times for the temporal church, which distinguished him fundamentally from the Lutheran orthodox assumption that their generation was living in the last days prior to Christ's return. The author gives a comprehensive description and analysis of Spener's »Zukunftshoffnung«, focusing on the argument between Spener and orthodoxy in the 1690s, an argument on which up to now insufficient research had been done. In addition to numerous previously unknown and largely unexplored written polemics by orthodox and pietistic theologians, the author also presents and analyzes a large number of Spener's letters, some of which are unedited.

Negrov, Alexander

Biblical Interpretation in the Russian Orthodox Church

A Historical and Hermeneutical Perspective

Volume 130
2008. XV, 348 pages.

ISBN 9783161483714
cloth 109,00 €

In the majority of western pre-modern and modern handbooks and surveys of the history of biblical scholarship, Eastern Orthodoxy is mostly and habitually dismissed. A clear orientation towards the western branch of the Christian church is maintained throughout. However, as the Russian Orthodox church is an organic part of the universal church this book attempts to assist in the Orthodox-Protestant interactions and serves as an introduction to Russian Orthodox hermeneutics. Alexander Negrov surveys the development of biblical interpretation within the history of the Russian Orthodox church from the Kiev period of its history (tenth to thirteenth centuries) until the Synodal period (1721–1917). The purpose of his study is to present a coherent analysis of the essential elements of Orthodox biblical hermeneutics as it developed over a period of several centuries which were critical to the defining of the Orthodox church and to present a case study of hermeneutical approach to the New Testament of D. I. Bogdashevskii (1861–1933). The main hermeneutical features of the Russian Orthodox church show that the church and tradition are the indispensable guides to the understanding of Scripture. Christ is considered as the beginning, centre, and end of biblical interpretation and exegesis is based upon cooperation between the Holy Spirit and the human interpreter. The church demands reading of the Scriptures guided by church dogmatics as well as a multi-discipline approach to the text.

Klein, Michael

Westdeutscher Protestantismus und politische Parteien

Anti-Parteien-Mentalität und parteipolitisches Engagement von 1945 bis 1963

Volume 129
2005. XVI, 527 pages.

ISBN 9783161484933
cloth 129,00 €

Michael Klein examines the relationship between Protestantism and the political parties in West Germany from the immediate post-war period to up to the end of Konrad Adenauer's chancellorship. In doing so, he also takes a look at the previous history, starting in the middle of the 19th century, and draws a critical profile of the way Protestantism came to terms with the parliamentary democracy after 1945. The contribution made by Protestants to party politics can be seen against the backdrop of the developments in various political parties in Germany. The author takes a critical look at the controversy surrounding an interdenominational party in the Christian Democratic Union and the slow and arduous rapprochement of social democracy and the churches.

Osthövener, Claus-Dieter

Erlösung

Transformationen einer Idee im 19. Jahrhundert

Volume 128
2004. IX, 323 pages.

ISBN 9783161482724
cloth 99,00 €

Using the concept of redemption as an example, Claus-Dieter Osthövener examines the reception and the transformation of themes which were originally of a religious nature in non-theological contexts. The Protestant concept of redemption was first described by Martin Luther and was given a modern reformulation by Friedrich Schleiermacher. After dealing with this subject, the author compares three thinkers from the 19th century: Arthur Schopenhauer, Richard Wagner and Friedrich Nietzsche, and reflects systematically and from the perspective of the history of the problem upon the ways in which they transformed the concept of redemption.. At the same time he compares their theories to the way the concept of redemption is dealt with in theology.

Appold, Kenneth G.

Orthodoxie als Konsensbildung

Das theologische Disputationswesen an der Universität Wittenberg zwischen 1570 und 1710

Volume 127
2004. XII, 359 pages.

ISBN 9783161482151
cloth 104,00 €

This historical analysis of Lutheran Orthodoxy emphasizes the movement's commitment to intellectual freedom and diversity. Based on newly discovered source material, the study describes academic culture at the University of Wittenberg during the early-modern period. It focuses in particular on theological disputation as an instrument for achieving intellectually defensible doctrinal consensus in an emerging trans-territorial confession. It begins with an account of the institutional conditions and regulations governing theological disputation, continues with an overview of disputed topics, and concludes with an in-depth analysis of disputations on a particular subject: that of ecclesiology. In the end, previous images of Orthodoxy as a stagnant or repressive movement are discredited and a picture of intellectual pluralism and resistance to early-modern absolutism emerges in their stead.

Schaede, Stephan

Stellvertretung

Begriffsgeschichtliche Studien zur Soteriologie

Volume 126
2004. XXIV, 716 pages.

ISBN 9783161481925
cloth 109,00 €

Is the term 'substitution' broad enough to include the life, passion and death of Jesus Christ? In order to answer this question, Stephan Schaede begins by describing the previous Latin history of this term. His study of the ancient and medieval texts shows how the seven Latin forerunners of the term influenced its meaning. In the second part of the book, which includes texts ranging from Anselm of Canterbury to Kant, the author examines how the subject of substitution gradually appeared in soteriology and explains why the use of the term substitution was late in becoming entrenched in the language and immediately became problematic. The author shows that the term substitution indicates an unsolved soteriological problem which it is unable to solve itself.

Trelenberg, Jörg

Das Prinzip »Einheit« beim frühen Augustinus

Volume 125
2004. X, 242 pages.

ISBN 9783161483844
cloth 89,00 €

Using Augustine's basic approach, the concept of »unity«, Jörg Trelenberg interprets the highly complex philosophy and theology in the early works of Augustine. He shows that this concept played a key role in the conflict with dualistic Manichaeism, pagan polytheism, subordinating Arianism and sectarian Donatism, to which Augustine on principle always answered in the same manner, giving the »one« absolute priority over the »many".

Nottmeier, Christian

Adolf von Harnack und die deutsche Politik 1890–1930

Eine biographische Studie zum Verhältnis von Protestantismus, Wissenschaft und Politik

Volume 124
2nd, reviewed edition supplemented with a new afterword 2017.
XVII, 608 pages.

ISBN 9783161519970
sewn paper 49,00 €

ISBN 9783161521256
eBook PDF 49,00 €

Adolf von Harnack, a church historian and academic organizer in Berlin, was one of the most influential persons in liberal Protestantism in Germany. Christian Nottmeier examines the connection between Harnack's outline for cultural theology and his political involvement after 1890.

»Overall, it is hard to imagine that this book could be bettered: it reveals a complex personality who sought to make religion relevant in a period of unprecedented change.« Mark D. Chapman in *Ecclesiastical History*, Volume 57, 2, 2006, p. 408–409

Kaufmann, Thomas

Das Ende der Reformation

Magdeburgs »Herrgotts Kanzlei« (1548–1551/2)

Volume 123
2003. XVII, 662 pages.

ISBN 9783161481710
cloth 139,00 €

Thomas Kaufmann examines the publications of the so-called »Herrgotts Kanzlei«, which produced more than 400 pamphlets during the Interim crisis in Magdeburg, thus articulating the only effective resistance to the religious policies of Charles V. He shows how the »Herrgotts Kanzlei« plays a key role in the interpretation of the Lutheran Reformation and its internal pluralization. In addition to a description of the infrastructural prerequisites, the author categorizes and analyzes the material from a literary and theological perspective, taking into account the publication strategy as well. He also shows the premises of anti-Interim journalism and the position taken by the city council. The study is based on a bibliography published in the appendix, which for the first time provides a reliable documentation of the complete publications of the Magdeburg printers during the Interim crisis.

Kuhn, Thomas K

Religion und neuzeitliche Gesellschaft

Studien zum sozialen und diakonischen Handeln in Pietismus, Aufklärung und Erweckungsbewegung

Volume 122
2003. XIII, 440 pages.

ISBN 9783161481697
cloth 114,00 €

Thomas K. Kuhn deals with the basic questions of modern Christian religiousness from the perspective of social welfare work. He begins with a study of August Hermann Francke, using an analysis of his sermons on poverty to put his involvement in caring for the poor into a larger theological context, a context on which the history of salvation had a formative influence. The second part of the book focuses on the pastoral education of the people, in which the substantial contribution of clergymen to the propagation, elementarization and educationalization of the Enlightenment as well as their interest in reforms in the church and religion can be seen. The author concludes with an analysis of the theory and practice of the education of the poor, which was influenced by millenarianism, using Christian Heinrich Zeller and his rescue house in Beuggen as an example. It was in this house that a separate, authoritarian milieu evolved in the context of the Basel Awakening.

Voigt, Christopher

Der englische Deismus in Deutschland

Eine Studie zur Rezeption englisch-deistischer Literatur in deutschen Zeitschriften und Kompendien des 18. Jahrhunderts

Volume 121
2003. XII, 265 pages.

ISBN 9783161478727
cloth 74,00 €

The impact of English deism in Germany is usually seen as the starting point of the transformation of German »orthodox« Protestant theology into »enlightened« Protestant theology. Christopher Voigt comes to a different conclusion by analyzing the reception of English deism in reviews in German periodicals in the first half of the 18th century and in German handbooks between 1750 and 1770.

Kleffmann, Tom

Nietzsches Begriff des Lebens und die evangelische Theologie

Eine Interpretation Nietzsches und Untersuchungen zu seiner Rezeption bei Schweitzer, Tillich und Barth

Volume 120
2003. XV, 633 pages.

ISBN 9783161477980
cloth 139,00 €

Tom Kleffmann provides a thorough interpretation of Nietzsche's concept of life in the chronological order of his writings. He also deals with the reception of this concept of life in German Protestant theology up to approximately 1930 analyzing works by Albert Schweitzer, Karl Barth and P. Tillich.

Deppermann, Andreas

Johann Jakob Schütz und die Anfänge des Pietismus

This work centers upon Johann Jakob Schütz (1640–1690), a legal expert and lyrical poet from Frankfurt. Using newly-discovered sources, Andreas Deppermann succeeds in giving the first complete portrayal of this fascinating but almost forgotten figure of church history. Apart from Philipp Jakob Spener, Schütz can be regarded as the originator and co-founder of Pietism, the most important religious revival movement in Protestantism since the Reformation. He was the person who initiated the development of the typical characteristics of Pietism: concentration on the Bible, the emphasis on spiritual priesthood, especially in the form of private gatherings of the pious outside of the church service as well as a chiliastically influenced hope for the future.

Volume 119
2002. XVI, 421 pages.

ISBN 9783161477539
cloth 109,00 €

Graumann, Thomas

Die Kirche der Väter

Vätertheologie und Väterbeweis in den Kirchen des Ostens bis zum Konzil von Ephesus (431)

Volume 118
2002. IX, 500 pages.

ISBN 9783161475498
cloth 119,00 €

Thomas Graumann examines the emergence of a theological form of thought which is called the patristic argumentation. This is a kind of reference to tradition which designates certain persons by name as figures of authority (fathers) and substantiates their way of thinking with explicit quotations. Both elements appear for the first time in the course of the theological controversy surrounding the Holy Trinity in the 4th century. The author analyzes the way in which theological insights were explained and substantiated in the period following this by referring to fathers and how this was significant for the self-awareness of the church.

Koch, Traugott

Johann Habermanns »Betbüchlein« im Zusammenhang seiner Theologie

Eine Studie zur Gebetsliteratur und zur Theologie des Luthertums im 16. Jahrhundert

Volume 117
2001. XIII, 425 pages.

ISBN 9783161474996
cloth 109,00 €

Johann Habermann's prayer book, published in 1567, was the most widely read and translated Protestant prayer book up to the time after the First World War. Traugott Koch interprets this and establishes its position in the history of the literature on prayer since the Middle Ages. In order to show the genuine Lutheran character of Habermann's theology, Traugott Koch examines all of his works, in particular his sermons or books of homilies.

Survey of contents

I. Die mittelalterliche Tradition

Die Anfänge des 'Stundengebetes' und der mittelalterlichen Gebetsliteratur – Das Entstehen einer meditativen Andachts- und Gebetsliteratur – Die Horen- oder Stundenbücher – Die Werke mit dem Titel: »Hortulus animae« – Die frömmigkeitsgeschichtliche Situation im Ausgang des Mittelalters

II. Luthers reformatorisches Verständnis des Gebets

Die Predigt über das Gebet aus dem Jahre 1516 – »Die sieben Bußpsalmen mit deutscher Auslegung« – »Auslegung deutsch des Vaterunser« – »Orationis verae conditiones« – in Sermon von dem Gebet und Procession in der Karwoche – »Eine kurze Form, das Paternoster zu verstehen und zu beten« – »Eine kurze und gute Auslegung des Vaterunser vor sich und hinter sich« – »Sermon von den guten Werken« – Zwei Wochenpredigten – Predigten – »Großer Katechismus« – Das Beten im Namen Christi in Predigten – Die Gebetserhöhung als Problem nach der Genesis-Vorlesung – Die Anleitung zum rechten Beten in der Schrift: »Eine einfältige Weise zu beten für einen guten Freund« – Das Gebet in der »Hauspostille« – Ein Rückblick

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Der zeitgeschichtliche Zusammenhang oder die Voraussetzungen – Leben und Werke J. Habermanns (Avenarius) – Die Werke zur Hebraistik – »Christliches Gebet« oder »Betbüchlein« – Das »Trostbüchlein« – Die Schrift »Leben Christi« als eine Folge von Gebeten – Die Passions-Auslegung – Die »Postilla«

I. Anhang: Petrus Michaelis, oder Brillmacher, S.J. und sein Gebetbuch

II. Anhang: Übereinstimmung oder gar Abhängigkeit zwischen P. Michaelis' und J. Habermanns Gebetbuch?

Hammann, Konrad

Universitätsgottesdienst und Aufklärungspredigt

Die Göttinger Universitätskirche im 18. Jahrhundert und ihr Ort in der Geschichte des Universitätsgottesdienstes im deutschen Protestantismus

Volume 116
2000. IX, 433 pages.

ISBN 9783161472404
cloth 109,00 €

In the turbulent history of university church services in German Protestantism, the church of the University of Göttingen played an important role. The University of Göttingen was the most modern German university of the 18th century. Using the territorial system, the absolutist state at that time created a spiritual and religious institution, the university church service, and by incorporating it into the university gave it its own typical institutional and legal profile, which it still has today. In addition to the special position of this Göttingen institution, Konrad Hammann outlines the development of the sermon during the Age of Enlightenment, showing how the clergymen at the University of Göttingen attempted to overcome the transformation crisis of modern Christianity.

Albrecht, Christian

Historische Kulturwissenschaft neuzeitlicher Christentumspraxis

Klassische Protestantismustheorien in ihrer Bedeutung für das Selbstverständnis der Praktischen Theologie

Volume 114
2000. XIII, 364 pages.

ISBN 9783161472992
cloth 94,00 €

Christian Albrecht analyzes some classical theories of Protestantism, which are centered around the cultural importance of Christianity, from the 19th and the early 20th century. He examines the effects of these theories on the way in which practical theology sees itself and defines its own tasks.

Wittekind, Folkart

Geschichtliche Offenbarung und die Wahrheit des Glaubens

Der Zusammenhang von Offenbarungstheologie, Geschichtsphilosophie und Ethik bei Albrecht Ritschl, Julius Kaftan und Karl Barth (1909–1916)

Volume 113
2000. XII, 270 pages.

ISBN 9783161473012
cloth 74,00 €

Folkart Wittekind examines the evolution of Karl Barth's theology in connection with the works of Bruce McCormack. It is the author's opinion that W. Herrmann's theology did not in fact have a strong influence on the young Karl Barth. Thus instead of going into this subject, the author studies the way problems are approached in Karl Barth's own theology before 1916, using the theology of the Ritschlian School as his background.

Tietz-Steiding, Christiane

Bonhoeffers Kritik der verkrümmten Vernunft

Eine erkenntnistheoretische Untersuchung

Volume 112
1999. XIII, 340 pages.

ISBN 9783161471872
cloth 104,00 €

In his postdoctoral thesis, »Akt und Sein« (1931), Dietrich Bonhoeffer discusses the significance of transcendental philosophy and ontology for systematic theology in a dialogue with contemporary views. Taking other early Bonhoeffer works into account, Christiane Tietz-Steiding reconstructs and criticizes the theory of knowledge based on a critique of reason, which can be regarded as an original contribution of Bonhoeffer's early works. In these, the young Bonhoeffer's central conviction becomes clear: It is not the self-incurvation of reason in philosophy which can reveal an appropriate self-conception to a human being but rather a belief turned towards revelation in which the incurvation of human reason is broken open.

Strom, Jonathan

Orthodoxy and Reform: The Clergy in Seventeenth Century Rostock

Volume 111
1999. IX, 282 pages.

ISBN 9783161471919
cloth 104,00 €

More than one hundred years after the introduction of the Reformation, the clergy in Rostock set out to reform the spiritual and moral life of the city and fashion it into a new Zion. Disappointed with the results of the Lutheran Reformation, their reform efforts were less concerned with confessional purity than with the practice of Christian piety. The resulting reform movement in Rostock became one of the most vigorous in 17th century Germany. Jonathan Strom examines the consequences of the Reformation, the clergy's social and economic status, the career path of a typical pastor, and the theological basis of the office of ministry. He recounts the practical reforms sought by the clergy in Rostock after the Thirty Years War. He further analyzes the theological proposals of the four principal reformers in Rostock, Joachim Schröder, Johannes Quistorp the Younger, Theophil Großgebauer, and Heinrich Müller. Against many of the major trends of the confessional age in which the state assumed ever greater control over the ecclesiastical apparatus and a bureaucratization of the clergy occurred, the Rostock clergy sought to widen the scope of their authority within the city and assert their independence. They had, however, only limited success in implementing their reforms. The ideas of the Rostock reformers would decisively influence Pietist leaders such as Philipp Jakob Spener and August Hermann Francke. Their history extends our understanding of the function of the Protestant clergy in the post-Reformation era and offers a new estimation of Lutheran orthodoxy on the eve of the Pietist movement.

Bultmann, Christoph

Die biblische Urgeschichte in der Aufklärung

Johann Gottfried Herders Interpretation der Genesis als Antwort auf die Religionskritik David Humes

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1999. IX, 221 pages.

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Herder's interpretation of Genesis 1 is a remarkable example of 18th century exegesis of the Hebrew Bible. Not only did he aim at a historical understanding of the text, but he also dealt with the contemporary philosophical critique of religion, notably the writings of David Hume.

Christoph Bultmann shows the genuinely theological character of Herder's book *Älteste Urkunde des Menschengeschlechts* of 1774–76 and argues for a re-evaluation of its author's influential aesthetic approach to the biblical tradition.

Sallmann, Martin

Zwischen Gott und Mensch

Huldrych Zwinglis theologischer Denkweg im *De vera et falsa religione commentarius* (1525)

Volume 108
1999. XVI, 281 pages.

ISBN 9783161471001
cloth 89,00 €

Martin Sallmann examines Zwingli's *Commentarius* in its historical context. He places the addressees and the author in their historical surroundings, deals with the special genre of the document and describes the reason for and the circumstances under which it was written. Sallmann also consults other texts by Zwingli as well as works written by other authors from antiquity, the Middle Ages and by contemporary writers where he deems necessary. In addition, the author traces the beginnings and the development of theology as shown in Zwingli's *Commentarius*. The results are reflected in a final chapter on the history of research. In this work, the author has made an important contribution towards exploring the special image of Zwingli's theology.

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