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Hübner, Hans

An Philemon. An die Kolosser. An die Epheser

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Standhartinger, Angela

Der Philipperbrief

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Vouga, François

An die Galater

Volume 9/1
2000. IX, 389 pages.

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Lindemann, Andreas

Der Erste Korintherbrief

This commentary provides a continuous philological and theological interpretation of 1 Corinthians. For Andreas Lindemann, 1 Corinthians is a literary whole; it contains Paul's answers to various current problems in the community in Corinth. In this context, Paul's main concern is to show ways of preserving church unity in spite of all the inner-community disagreements.



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Lietzmann, Hans

An die Korinther I/II

Erkl. v. Hans Lietzmann. Durch einen Literaturnachtrag erg. v. Werner G. Kümmel

Käsemann, Ernst

An die Römer

Conzelmann, Hans

Die Apostelgeschichte erklärt

Thyen, Hartwig

Das Johannesevangelium

In his commentary on John, Hartwig Thyen refrains from dealing extensively with the genesis of the Gospel and its presumed sources. He interprets the Fourth Gospel as a highly poetic literary text, and examines the textual interplay with its three synoptic precursors. For Thyen, the Gospel of John is a text for all Christians or for everyone who is able to read, and not a work which addresses a specifically Johannine community which is isolated from the rest of the early church.

Wolter, Michael

Das Lukasevangelium

In this commentary, Michael Wolter places Luke's story of Jesus in its cultural context and elaborates on its relationship to the early Jewish and the Graeco-Roman environment. He also focuses on the form-critical and narratological analysis of the individual narratives and in addition on the theological profile of Luke's gospel. Luke narrates the story of Jesus as an integral part of the history of Israel, and he shows that God himself is represented by Jesus authentically. The readers for whom this is intended are not a single community but all Christians of his own time and possibly also of future generations.

Klostermann, Erich

Das Matthäusevangelium

Volume 4
unrevised ebook edition 2022;
original edition 1971 1971.

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»The new edition of Matthew might have benefited from the fact that it did not have to be completed in the same way as that of Mark. General remarks did not need to be added to it. Only the following should be said: A handbook which, according to its conception, excludes the use of annotations and prescribes the inclusion of the entire material to be included in the explanation itself, can only rely on a smooth style in the second place (see Boehmer Die Studierstube 1926 p. 173). I hope, however, to have made an effort in this direction as well.«
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Lührmann, Dieter

Das Markusevangelium