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Edited by Thomas Kaufmann

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Kaufmann, Thomas

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XV, 559 pages.

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The appeal *To the Christian nobility* is a key document of the early Reformation in which for the first time Luther shows himself to be the reformer who presented a radical challenge to the Latin-European church in its existing form. The concept of the general priesthood of the believers and the baptized, developed here for the first time, demonstrates a »Copernican turn« in the understanding of the church. Reflected in the first complete commentary on the appeal *To the Christian nobility*, the Reformation shows itself to be a radical break with tradition.

»Kaufmann's volume is a piece of meticulous German scholarship.«
Mark D. Tranvik in *Lutheran Quarterly* 29 (2015), p.122/123

Kaufmann, Thomas

An den christlichen Adel deutscher Nation von des christlichen Standes Besserung

Volume 3
2014. XV, 559 pages.

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cloth 169,00 €

The appeal *To the Christian nobility* is a key document of the early Reformation in which for the first time Luther shows himself to be the reformer who presented a radical challenge to the Latin-European church in its existing form. The significance of this tract, which addressed itself not only to the ruling classes but to all Christians of both sexes, and its power in mobilizing large segments of the population in favor of the Reformation, should not be underestimated. In his criticism of the papacy, Luther attained a new decisiveness, exactly during the period in which his Roman trial was drawing to a close. The concept of the general priesthood of the believers and the baptized, developed here for the first time, demonstrates a »Copernican turn« in the understanding of the church. Reflected in the first complete commentary on the appeal *To the Christian nobility*, the Reformation shows itself to be a radical break with tradition.

Führer, Werner

Die Schmalkaldischen Artikel

Volume 2
2009. XIII, 500 pages.

ISBN 9783161497360
cloth 99,00 €

ISBN 9783161497353
paper 49,00 €

Written and dictated in December 1536 by Martin Luther, the Smalcald Articles were discussed and signed by everyone present at a conference attended by theologians in Wittenberg at the end of 1536. This is a confessional and educational document of the Wittenberg Reformation during the period of the Smalcaldic League, which was included in the Lutheran confessions of faith under the title *Schmalkaldische Artikel* during the second half of the century of the Reformation. Luther explained the basic positions of Christian faith on the basis of the »main article« about Christ and of justification for a planned ecclesiastical council. Werner Führer bases his commentary on Luther's approach and gives a clear explanation of the direction of his theological reasoning.

Rieger, Reinhold

Von der Freiheit eines Christenmenschen / De libertate christiana

Volume 1
2007. XI, 373 pages.

ISBN 9783161493638
cloth 99,00 €

ISBN 9783161493621
paper 44,00 €

In his Treatise on Christian Liberty, Martin Luther provides a systematic development of the basic principles of his theology. Based on two conflicting theories to be found in Paul, Luther shows the effectiveness of faith, which is the reason for the spiritual freedom of Christians and which also enables them to act in the world. Reinhold Rieger compares the Latin and the German version of this work and describes in detail the structure of the thought process. He puts the Treatise into the context of Luther's entire work and focuses in particular on the way it deals with biblical texts. The author concludes his commentary with an examination of the way the Treatise was received during the Reformation. This work also contains a translation of the Latin text, bibliographical references and indexes.

