

Spätmittelalter, Humanismus, Reformation / Studies in the Late Middle Ages, Humanism, and the Reformation

Edited by Volker Leppin

in association with Amy Nelson Burnett, Johannes Helmuth, Matthias Pohlig, Eva Schlotheuber, and Klaus Unterburger

The series *Studies in the Late Middle Ages, Humanism, and the Reformation (SMHR)* focuses on the period between the late 13th century and the 17th century, including both epochs of the late Middle Ages and the early modern age. Particular attention is paid to the religious incentives which emerged in the church reform movements and the Reformation. In addition, it will deal with the entire range of cultural forces as represented by Renaissance humanism, which covers several epochs. The editor-in-chief of the series is Volker Leppin (Professor for Church History at the Eberhard Karls Universität Tübingen), he is supported by Amy Nelson Burnett (Professor for Renaissance, Reformation and Early Modern History at the University of Nebraska-Lincoln, USA), Johannes Helmuth (Professor for Medieval History II at the Humboldt-Universität zu Berlin), Matthias Pohlig (Juniorprofessor for Early Modern History at the Westfälischen Wilhelms-Universität Münster), Eva Schlotheuber (Professor for Medieval History II at the Heinrich-Heine-Universität Düsseldorf), and Klaus Unterburger (Professor for Historical Theology/Medieval and Modern Church History at the Universität Regensburg).

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The Medieval Luther

Ed. by Christine Helmer

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2020. XI, 301 pages.

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Staging a conversation among distinguished Luther scholars, historians of Christianity, and philosophers, *The Medieval Luther* makes the case that it is impossible to understand Luther's most important doctrines without exploring his philosophical inheritance. After all, Luther was an ardent participant in and contributor to the philosophical disputes of the late Middle Ages. By situating Luther's theology in relation to medieval healing practices, mysticism, biblical interpretation, and politics, this volume blurs the historiographical line between the medieval and early modern periods. Offering an expansive appreciation of the Middle Ages for his thought, *The Medieval Luther* is indispensable for any future study of the Reformation's leading figure.

Survey of contents

Christine Helmer: Introduction. The Search for the Medieval Luther

Part One: Christology

David J. Luy: Martin Luther and Late Medieval Christology. Continuity or Discontinuity? – *Richard Cross*: Luther's Christology and the Communicatio Idiomatum – *Aaron Moldenhauer*: Analyzing the Verba Christi. Martin Luther, Ulrich Zwingli, and Gabriel Biel on The Power of Words – *Marilyn McCord Adams*: Eucharistic Real Presence. Some Scholastic Background to Luther's Debate with Zwingli

Part Two: Soteriology

Graham White: Modal Logic in Luther's *Enslaved Will* – *Alice Chapman*: Christ the Physician. Medieval Roots of the Christus Medicus in Luther – *Candace L. Kohli*: The Medieval Luther on Poenitentia. Good Works as the Completion of Faith in the Christian Life – *Jennifer Hockenbery Dragseth*: Friendly Grace. The Augustinian Roots of Luther's Epistemology – *Else Marie Wiberg Pedersen*: »You Are Mine, and I am Yours«. The Nuptial Motif in Luther's Theology – *Volker Leppin*: Mysticism and Justification

Part Three: Ministry

Dean Phillip Bell: Ministry and Sacred Obligation. A Late Medieval Context for Luther's »On Whether One May Flee from the Death« – *Christopher Voigt-Goy*: Luther and Priestly Potestas in the Late Middle Ages – *G. Sujin Pak*: The Protestant Reformers and the Regula Fidei – *Christine Helmer*: The Priesthood and its Critics

Sommer, Mattias Skat

Envisioning the Christian Society

Niels Hemmingsen (1513–1600) and the Ordering of Sixteenth-Century Denmark

Volume 116
2020. XV, 234 pages.

ISBN 9783161594564
cloth 89,00 €

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eBook PDF 89,00 €

Niels Hemmingsen (1513–1600) is one of the most influential Danish theologians in history. As a professor at the University of Copenhagen, Hemmingsen played an important role in moulding Danish society according to his understanding of Lutheranism during the second half of the sixteenth century. Drawing on sociology of knowledge, cultural memory, and confessional culture, Mattias Skat Sommer examines Hemmingsen's works and life in political and theological contexts. By studying Hemmingsen's role in forming a discourse of social interaction, the author argues that Hemmingsen was the leading agent in shaping post-Reformation Danish confessionalization. In doing so, Sommer emphasises the fluid boundaries of the Danish Reformation and adjusts two prominent theoretical frameworks discussed in contemporary research on early modern Europe, namely those of confessionalization and confessional culture.

Aushandlungen religiösen Wissens – Negotiated Religious Knowledge

Verfahren, Synergien und produktive Konkurrenzen in der Vormoderne – Methods, Interactions and Productive Rivalries in Premodern Times

Herausgegeben von / Edited by Annette Gerok-Reiter, Anne Mariss und/and Markus Thome

Volume 115
2020. VIII, 274 pages.

ISBN 9783161591952
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Religious knowledge, according to the basic assumption of the German Research Foundation's Research Training Group 'Religious Knowledge in Pre-Modern Europe (800–1800)', is generated when dealing with the knowledge revealed in the Bible. In day-to-day interactions between religious experts and laypeople however, this knowledge – conceived as intangible – is continuously transformed and adapted to the respective historical circumstances. The discursive competition that arises between religious knowledge and other fields of knowledge, such as natural history, art and literature, are the focus of this interdisciplinary volume's articles. They hone in on the practices employed to adapt and shape religious knowledge in these adjacent fields, as well as the tensions, rivalries and synergies that emerge in the process.

Survey of contents

Annette Gerok-Reiter/Anne Mariss/Markus Thome: Aushandlungen religiösen Wissens zwischen Affirmation und Konkurrenz. Einführung

Göttliche Ordnung – Soziale Ordnung

Harald Buchinger: Religiöses Wissen im Vollzug. Hermeneutische Transformationen in Beispielen der Advents liturgie



Religiöse Argumentation – Ästhetische Eigenlogik

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Schöpfungswissen – Naturforschung

Bruno Wiedermann: Das kann nit gehindern kein cristenliches gebet. Aushandlungen religiösen Wissens in laienastrologischen Sammelhandschriften des 15. Jahrhunderts – *Ariane Koller*: Geographia Sacra. Religiöses Wissen und die Ästhetik der Kartographie in Abraham Ortelius' Parergon – *Iris Wenderholm*: Picturing the Wind: On the Interweaving of Religious, Mythological and Natural History Knowledge in Dutch Copper Engraving (c. 1600) – *Jörg Robert*: Natural Science and Religious Knowledge: Martin Opitz's Didactic Poem Vesuvius (1633) – *Irina Saladin*: Jesuit Missions and the Transfer of Local Knowledge: Early Modern Cartography between Amazon, Orinoco and Europe

Klitzsch, Ingo

Redaktion und Memoria

Die Lutherbilder der »Tischreden«

Volume 114
2020. XII, 635 pages.

ISBN 9783161590375
cloth 119,00 €

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Research on Martin Luther's »Tischreden« has to clarify how to categorise and methodically deal with these collections of his conversations, dinner discourses, letter excerpts, and other miscellaneous texts. By linking the approaches of cultural-historical commemorative research to insights from the fields of exegesis and literary studies, Ingo Klitzsch offers vital answers. The exemplary analyses reveal that the oft-quoted source material actually says much more about the deliverer than about Luther himself.

Odenthal, Andreas

Evangelische Stundenliturgie in Württemberg

Zum Chordienst der Klöster und Klosterschulen nach Einführung der Reformation

Volume 113
2020. XV, 232 pages.

ISBN 9783161591167
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A revised form of the daily repetition of prayers – the liturgy of the hours – was retained in the old Württemberg monasteries such as Maulbronn or Blaubeuren after they became monastic schools. The changes that were undertaken are analysed in this volume with the aid of seventeenth century liturgical books.

Zecherle, Andreas

Die Rezeption der 'Theologia Deutsch' bis 1523

Stationen der Wirkungsgeschichte im Spätmittelalter und in der frühen Reformationszeit

Volume 112
2019. XII, 311 pages.

ISBN 9783161558702
cloth 114,00 €

ISBN 9783161569975
eBook PDF 114,00 €

The 'Theologia Germanica' is an important link between late medieval mysticism and the Reformation. Andreas Zecherle studies how it was received up until 1523 and in so doing, adds to the debate on how the relationship between the Middle Ages and the Reformation can best be described.



The Liber ordinarius of Nivelles (Houghton Library, MS Lat 422)

Liturgy as Interdisciplinary Intersection

Ed. by Jeffrey F. Hamburger and Eva Schlotheuber

Volume 111
2020. IX, 513 pages.

ISBN 9783161582424
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ISBN 9783161582431
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Throughout the Middle Ages, the religious women of Nivelles Abbey governed one of the most venerable and powerful ecclesiastical institutions in the Holy Roman Empire, which played a critical role, not only as the center of the cult of St Gertrude, but also as a lynchpin in the power politics of the empire. The recent discovery of the oldest surviving manuscript from the abbey, its *Liber ordinarius*, thus represents a significant addition to knowledge, not only of Nivelles' liturgy and the development of the cult of its patron saint, but also of the history of female monasticism in the High Middle Ages. In addition to a wealth of detail concerning the abbey's liturgical ceremonies, the *Liber ordinarius* permits fresh insight into the balance of power in this politically highly competitive region in the thirteenth and early fourteenth centuries. It also sheds light on the history, religious life, and the architectural history of the building, which was badly damaged in WWII. The documents incorporated in the manuscript, most of which were previously unknown and which are edited here for the first time, enhance greatly what is known about the politics of the period as well as the inner workings of the abbey at a time of economic and administrative conflict.

Survey of contents

The Manuscript

Jeffrey F. Hamburger: Description of the *Liber ordinarius* of Nivelles, Houghton Library, MS Lat 422 and the Date of its Decoration – *Albert Derolez*: Codicology and Paleography of the Nivelles *Liber ordinarius*

The Context

Eva Schlotheuber: Pilgrims, the Poor, and the Powerful: The Long History of the Women of Nivelles – *Walter Simons*: Worlds Apart? Beguine Communities of Nivelles and the Abbey of St Gertrude, from Marie d'Oignies (d. 1213) to the *Liber ordinarius* (c. 1300) – *Rowan Dorin*: Order and Disorder: The Documentary Additions to the *Liber ordinarius* of Nivelles

The Cult

Bonnie Effros: Elizabeth de Bierbais and the Relics of Gertrude of Nivelles – *Alison I. Beach*: *Placet nobis electio*: The Election and Investiture of the Abbess at Fourteenth-Century Nivelles – *Margot Fassler*: Liturgical History and Hagiography as Reflected in the Ordinal of Nivelles, with Emphasis on the Cult of St Gertrude

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The Architecture

Klaus-Gereon Beuckers: The Abbey Church of St Gertrude in Nivelles: Observations regarding its Architectural Disposition – *Andreas Odenthal*: *maiolem ecclesiam esse matrem omnium ecclesiarum totius villae*: On the Sacral Topography of Nivelles based on the *Liber ordinarius*

The Documents – Edition, Commentary, and Translation

Virginie Greene: The French of Nivelles: A Vernacular Legalese in the Making – *Hannah Weaver*: Note on the Language of the Documents Pertaining to the Abbey of Nivelles – *Thomas Forrest Kelly*: Personnel of the Church of Nivelles as seen in the *Liber ordinarius* – *Eva Schlotheuber/Jeffrey F. Hamburger*: Appendix. Editio princeps of the documents from the second half of the thirteenth century from the *Liber Ordinarius* of Nivelles

Odenweller, Kristina

Diplomatie und Pergament

Karriere und Selbstbild des gelehrten Juristen Giovan Francesco Capodilista

Volume 110
2019. X, 393 pages.

ISBN 9783161569524
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From Venice to Basel, Florence to Budapest, Mainz, Nürnberg and Bourges – the diplomatic career of the fifteenth century Paduan law professor Giovan Francesco Capodilista spanned not only nearly twenty years, but also covered a wide range of territory. Writing the history of his own family during his stay at the Council of Basel from 1434, Capodilista turned his eye to the past to produce the Capodilista codex, an illuminated manuscript. Kristina Odenweller shows that this both proves his interest in historiographic writing and reveals his strategies to use and manipulate the past to explain, legitimise and shape the present for himself and his family.

Märtyrerbücher und ihre Bedeutung für konfessionelle Identität und Spiritualität in der Frühen Neuzeit

Interkonfessionelle und interdisziplinäre Beiträge zur Erforschung einer Buchgattung

Hrsg. v. Andrea Strübind u. Klaas-Dieter Voß



Mohr Siebeck

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Volume 109
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When studying the changes in church and society triggered by the Reformation 500 years ago, one may not ignore the dark side of those events. The papers presented in this volume explore the phenomenon of religiously motivated persecution of Christians in the early modern period from an interdisciplinary and interconfessional perspective. The essays examine, inter alia, the genesis and printing history of books of martyrs, which became popular in the mid-16th century, and also the types and manner of depictions and visualisations contained in them, which helped to strengthen the sense of confessional community or create an identity-establishing confessional culture, respectively.

Survey of contents

Peter Burschel: Cultures of Martyrdom in the Early Modern Age – *Martin Ohst*: Transformationsversuche und ihre Grenzen. Der Begriff des Martyriums im lutherischen Protestantismus – *Martin Treu*: Märtyrer im Luthertum Ludwig Rabus: Historie der Märtyrer – *Jeremiah Martin*: Temporal and Spiritual Identity in Jean Crespin's *Livre des martyrs* – *Klaas-Dieter Voß*: Adriaen van Haemstede und die Täufer. Zum Entstehungskontext und zur Autorschaft der ältesten »Emder« Märtyrerbücher – *Gabriele Müller-Oberhäuser*: »Great Persecutions and Horrible Troubles«. John Foxe, The Book of Martyrs und die englische Reformation – *Susanne Lachenicht*: Die Bedeutung des Martyriums für Hugenotten in Frankreich und im Refuge – *Albert de Lange*: Die Waldenser in Kalabrien. Märtyrer zwischen Mythos und Realität – *Stephanie Dickey*: Pietism and Pictorial Convention in Jan Luyken's *Illustrations for The Martyrs' Mirror* (1685) – *Nicole Grochowina*: Gleichheit im Tod, Unterschied in der Erinnerung? Märtyrerinnen im Täuferum – *Raingard Esser*: »als in eenen spiegel ...« Katholische Märtyrerbücher in den Niederlanden im Achtzigjährigen Krieg – *Walter Schulz*: Emdens Märtyrer. Die Quäker im 17. Jahrhundert

Niggemann, Andrew J.

Martin Luther's Hebrew in Mid-Career

The Minor Prophets Translation

Volume 108
2019. XIV, 411 pages.

ISBN 9783161570018
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eBook PDF 129,00 €

In this study, Andrew J. Niggemann provides a comprehensive account of Martin Luther's Hebrew translation in his academic mid-career. Apart from the Psalms, no book of the Hebrew Bible has yet been examined in any comprehensive manner in terms of Luther's Hebrew translation. Andrew J. Niggemann furthers the scholarly understanding of Luther's Hebrew by examining his Minor Prophets translation, one of the final pieces of his first complete translation of the Hebrew Bible. As part of the analysis, he investigates the relationship between philology and theology in his Hebrew translation, focusing specifically on one of the themes that dominated his interpretation of the Prophets: his concept of *Anfechtung*. He thus shows that by mid-career, the impact of Hebrew on Luther's Bible translation was immense and very diverse, more so than has been appreciated. He expands the frame of reference with which scholars can understand Luther's Hebrew. He provides detailed analyses of many examples of his Hebrew translation which have never before been discussed or examined in any depth, and hundreds of examples of his methodological handling of Hebrew translation issues. He also includes one of the most exhaustive analyses to date of three key philological challenges that confronted Luther in translating the Bible: Hebrew figures of speech, the Hebrew trope of repetition, and Hebrew transliteration. Likewise included as an appendix is a substantial body of refined data from Luther's Hebrew translation, which further illuminates the examples in this study, and facilitates additional analysis for future research. The PhD dissertation this book is based on was awarded the Coventry Prize for the PhD dissertation in Theology with the highest mark and recommendation, University of Cambridge, St. Edmund's College in 2018.

Stenzig, Philipp

Die Chronik des Klosters Lüne über die Jahre 1481–1530

Hs. Lüne 13

Volume 107
2019. VIII, 207 pages.

ISBN 9783161565892
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The Convent of Lüne's adoption of the Bursfeld Reform in 1481 brought about a flowering of spiritual, artistic and written culture that would last until the introduction of the Lutheran Reformation by Duke Ernst I of Lüneburg. The learned nuns produced liturgical 'ordines', statutes, and archived their correspondence. They also kept a diary, of which only fragments remain, and used it to compile a chronicle as late as 1530, a time when the emergence of a new era had already begun to cast its shadow over the convent. The record the nuns made for posterity bore witness to their community and a way of life that had been inspired by the monastic reform movement. An important source is presented here for the first time as a fully annotated edition in which selected passages of the chronicle are compared with their counterparts from the preserved fragments of the diary.

Jammerthal, Tobias

Philipp Melanchthons Abendmahlstheologie im Spiegel seiner Bibelauslegung 1520–1548

Volume 106
2018. XVI, 297 pages.

ISBN 9783161566745
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Tobias Jammerthal suggests a new perspective on Philipp Melanchthon's theology of the Lord's Supper: Considering both his exegetical lectures and commentaries and his hitherto largely unknown sermons from the start of his career in Wittenberg until shortly after the Augsburg Interim, the author combines the aspects of the history of exegesis and piety with a careful examination of the respective theological and historical contexts of each source. The picture emerging is that of a theology of the Lord's Supper continuously focussing on the actual act of communion rather than the more theoretical question of the presence of Christ.

Dohna, Lothar Graf zu / Wetzel, Richard

Staupitz, theologischer Lehrer Luthers

Neue Quellen – bleibende Erkenntnisse

Volume 105
2018. XII, 392 pages.

ISBN 9783161561252
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The theologian Johann von Staupitz (ca. 1465–1524) is known above all as the young Luther's mentor and father confessor. Lothar Graf zu Dohna und Richard Wetzel have produced diverse critical editions of Staupitz's works, among them (2001) the verdict he gave in the heresy proceedings against Stephan Agricola at Salzburg (1523/24). Now, in the first part of this volume, they make accessible 24 further texts mostly unpublished hitherto from the same case, which help to clear Staupitz' role. In addition to several studies formerly published in hidden places, the second part contains two new contributions: »Law and Gospel« – this fundamental reformatory insight, albeit not Luther's formula (1519), had already been developed by Staupitz -, as well as a report on Staupitz research up until 2016. This book frees Staupitz from later obliteration and depicts him as a key figure at the start of the Reformation, as an influential teacher and a long-life loyal friend of Luther, whose theological influence on his pupil can hardly be overstated.

Schlotheuber, Eva

»Gelehrte Bräute Christi«

Religiöse Frauen in der spätmittelalterlichen Gesellschaft

Volume 104
2018. IX, 340 pages.

ISBN 9783161553677
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The lifeworld and culture of medieval convents constitute a comparatively young field of research. With the exception of outstanding figures such as Hildegard von Bingen or the great mystic Mechthild von Magdeburg, neither the education, theological foundations nor the religious or artistic expression of such women have been taken into consideration at all. As a consequence, the input of no less than half of the religious has been regarded as immaterial to cultural and societal development in pre-modern times. The research work of Eva Schlotheuber contained in this volume owes its new perspective on the lifeworld and cultural expression of the nuns to views from within. They illuminate in a lively and striking fashion the everyday life of the cloister women, which was highly demanding in its theological, intellectual, social, but also economic terms.

Becker, Michael

Kriegsrecht im frühneuzeitlichen Protestantismus

Eine Untersuchung zum Beitrag lutherischer und reformierter Theologen, Juristen und anderer Gelehrter zur Kriegsrrechtsliteratur im 16. und 17. Jahrhundert

Volume 103
2017. XV, 455 pages.

ISBN 9783161553622
cloth 89,00 €

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The sixteenth and seventeenth centuries were particularly important for the history of international law. The discovery of the Americas and the religious conflicts in Europe meant that questions of international law were controversially debated. While Roman Catholic participation in the discourse has already been subjected to a great deal of investigation, the Protestant contribution to the origin and differentiation of early modern international law is largely unknown. Michael Becker therefore turns his attention to the works of Protestant theologians, jurists, and other scholars who commented on international law issues. By referring to specific problems posed in the law of war and alliances (offensive and defensive religious wars, inter-confessional alliances) he shows that Protestant scholars also influenced the international law discourse.

Dehnert, Uta

Freiheit, Ordnung und Gemeinwohl

Reformatorsche Einflüsse im Meisterlied von Hans Sachs



Volume 102
2017. XVI, 563 pages.

ISBN 9783161556562
cloth 129,00 €

ISBN 9783161586408
eBook PDF 129,00 €

Hans Sachs was not only a Nuremberg shoemaker, but also a poet and *Meistersinger*, with the »Wittenbergisch Nachtigall« being his own personal reformatory confession of faith. What were his main focuses as a craftsman, which teachings appeared to him particularly pertinent to life and encouraged him to follow suit? Uta Dehnert systematically analyses the reception of Lutheran concepts from the perspective of Hans Sachs, who as *Meistersinger* performed his songs and presented them for discussion at the *Singschule*. Against this background, the *Meisterlieder* engaged in condensed space with the issues at stake in the great debates. The author shows the extent to which the songs mirror the dynamic of the Reformation and how this led to a new self-consciousness among the laity in the imperial cities, who were then able to deal independently with religious questions and interpret the Bible themselves.

de Boer, Jan-Hendryk

Die Gelehrtenwelt ordnen

Zur Genese des hegemonialen Humanismus um 1500

Volume 101
2017. IX, 671 pages.

ISBN 9783161554216
cloth 129,00 €

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In this volume, Jan-Hendryk de Boer investigates the upheaval in the world of scholars in the Roman-German Empire at the end of the fifteenth and beginning of the sixteenth centuries. He shows how during this time hegemonic humanism developed as a new discursive formation. This re-organised the humanistic movement as well as its relationship to scholasticism and ultimately the place of humanism in the scholarly world as a whole. After humanistic ideas were initially taken on board as being relatively unproblematic, the representatives of hegemonic humanism, such as poets, grammarians and philologists, claimed that they alone were in possession of useful skills and relevant knowledge. In a cultural transfer of the corresponding developments in Italy, a scholastic-humanist antagonism was generated that is still reflected in today's research.

Saarinen, Risto

Luther and the Gift

Recent anthropological, linguistic, and philosophical studies have significantly increased our understanding of the gift and related phenomena, such as hospitality and charity. While their results can only very carefully be applied to historical theological sources, they do resemble classical discussions on neighbourly love, the administration of sacraments, the handing over of tradition, free will, and God's mercy. In this book, Risto Saarinen studies Martin Luther's understanding of the gift and related issues, such as favours and benefits, faith and justification, virtues and merits, ethics and doctrine, law and Christ. The historical motivation behind this focus consists in the insight that Luther both continues and criticizes the classical, medieval, and Humanist discussions regarding the differences and parallels between gifts and sales. The gift is for the reformers a multidimensional concept that needs to be understood in many different contexts of the verb »give«. This historical understanding paves the way towards an adequate systematic theology of the gift.

Volume 100
2017. X, 323 pages.

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Beyer, Michael

Logik der Freiheit

Die Prädestinationslehre Wilhelms von Ockham im Rahmen seiner Theologie

Freedom is the problem of every traditional doctrine of predestination. There is no freedom, at least no real freedom which pertains to the fundamental issues in life. However for the Franciscan theologian William of Ockham († 1347) it was of particular importance to preserve free will which was understood as freedom of choice. Thus the »most brilliant of all the scholastics« (Luther) presented a doctrine of predestination which did justice not only to the requirements of tradition but also to his personal high regard for freedom of choice. Michael Beyer describes Ockham's doctrine of predestination and in doing so shows how it is part of a well thought-out system of theology which is unparalleled in its logical clarity. In it, the doctrines of predestination and justification are always one. Since the thinking of the *Venerabilis Inceptor* also had a considerable influence on Luther's teachers in Erfurt, this study could also contribute to a better understanding of the origin of Luther's theology.

Volume 99
2017. VIII, 253 pages.

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Tomaszewski, Marco

Familienbücher als Medien städtischer Kommunikation

Untersuchungen zur Basler Geschichtsschreibung im 16. Jahrhundert



Volume 98
2017. XII, 252 pages.

ISBN 9783161549076
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Family books were composite manuscripts containing, among other things, historical records of life in towns combined with family-related aspects. Marco Tomaszewski examines how these late medieval and early modern sources were used and what their communicative scope was by contextualizing them in their urban communication framework. It thus becomes apparent that their contemporary use was caught in the conflict between familial exclusivity and the urban public sphere. Today's perception of these sources is significantly influenced by editions, which, however, provide a completely different picture than the manuscripts did and therefore need to be historicised. For this reason, the Basler Chronicles edition's original contexts are dealt with alongside the pre-modern tradition in this volume.

Schürer, Markus

Die Enzyklopädie der berühmten Männer und Frauen

[Domenico Bandini, sein »Fons memorabilium universi« und die kompilatorische Biographik der Renaissance](#)

Volume 97
2017. XV, 468 pages.

ISBN 9783161545269
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The scholar Domenico Bandini of Arezzo's *Fons memorabilium universi*, dating from around 1340–1418, is not only a work of enormous dimensions but also one of extraordinary content and layout. On the one hand it contains an encyclopedia of natural history, on the other, two comprehensive collections of biographies of renowned men and women. One could say that it is part medieval encyclopedia and part Renaissance biography compilation. Markus Schürer opens up the life of Domenico Bandini by exploring his position in Florence's humanistic milieu at the turn of the 14th to 15th century, and the genesis and structure of his *Fons*. He thereby focuses on the biographical collections, which together constitute an important and exceptional testimony of Renaissance biography.

Bünz, Enno

Die mittelalterliche Pfarrei

[Ausgewählte Studien zum 13. – 16. Jahrhundert](#)

Volume 96
2017. IX, 862 pages.

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The parish was one of the Middle Ages' most successful institutions. The Christianisation of Europe and ecclesiastical support of the population would have been unthinkable without the numerous town and country parish churches. They shaped people's everyday lives in all their highs and lows, and were the hub where the church met the world. Exploring them therefore directs focus onto important areas of constitutional and social history as well as the educational, cultural and art histories of the time. Enno Bünz's twenty-one chapter-strong study examines central aspects of medieval parishes in the thirteenth to sixteenth centuries. Besides thematically overarching and comparative investigations, the author also provides several regional case studies. Eighteen of the studies, which appeared between 1995 and 2012, have been updated and expanded. Three chapters were written specially for this volume.

Witt, Christian Volkmar

Martin Luthers Reformation der Ehe

[Sein theologisches Eheverständnis vor dessen augustinisch-mittelalterlichem Hintergrund](#)

Volume 95
2017. XIV, 347 pages.

ISBN 9783161547676
cloth 99,00 €

ISBN 9783161586330
eBook PDF 99,00 €

Martin Luther's reforms were ultimately concerned with the creative redefinition of relationships between God and mankind. The reformer applied such new definitions to certain given issues and contexts, doing exactly this with his complete and independent reformation of marriage, a theme he had worked on extensively, overhauling it from scratch. The result was a theological understanding of marriage which broke completely with the papal church's stipulations and prescribed role models. Where exactly the fissures are to be sought, which theological thought processes they were subject to and how these manifested themselves in Luther's discourse on marriage is comprehensively and thoroughly examined by Christian Volkmar Witt in this volume.

de Boer, Jan-Hendryk

Unerwartete Absichten – Genealogie des Reuchlinkonflikts



Volume 94
2016. IX, 1362 pages.

ISBN 9783161540264
cloth 189,00 €

ISBN 9783161586323
eBook PDF 189,00 €

In the conflict surrounding Johannes Reuchlin and the treatment of the Jewish books, several developments were compressed into a node in the history of ideas at the crossing from the Middle Ages to the early modern age. So arose the questions of how to handle non-Christian knowledge, how to deal with a rampant anti-Semitism and the spread of humanism to the north of the Alps. In addition, the search for the original union of faith and knowledge saw a Christian kabbalah develop, while new forms of publication emerged through the printing press. The formation of a wider, more learned public and finally the crisis of institutions, which up till then had been a stabilizing influence on scholarship, were further factors. Jan-Hendryk de Boer examines these mutually dependent developments which opened up unexpected scope of action for the protagonists present around 1500. From his genealogical analysis, the question emerges as to with which methodological and theoretical tools a history of ideas is nowadays possible.

Wegmann, Susanne

Der sichtbare Glaube

Das Bild in den lutherischen Kirchen des 16. Jahrhunderts

Volume 93
2016. IX, 370 pages.

ISBN 9783161546655
cloth 99,00 €

ISBN 9783161586316
eBook PDF 99,00 €

During the confessional age, pictures became established as an identity forming feature in the Lutheran church. They not only conspicuously separated Lutheran from reformed churches, but also defined the community of believers and placed a visual sermon in their midst. Susanne Wegmann traces the path of Lutheran picture discourse from spoiled and controversial medium to its relocation in the Lutheran context. The pictures themselves are the author's logical source for reflecting on their traditional use in late medieval times. The positions occupied by artists, benefactors and commissioners are determined through portraits, signatures and inscriptions in and on the pictorial Lutheran faith works.

Michel, Stefan

Die Kanonisierung der Werke Martin Luthers im 16. Jahrhundert

Volume 92
2016. XIV, 386 pages.

ISBN 9783161544538
cloth 119,00 €

ISBN 9783161586309
eBook PDF 119,00 €

Following Martin Luther's death, his reformatory work had to be preserved and passed on to the next generation. Within the group of Wittenberg theologians there were various interpretations however, for example, those represented by Nikolaus von Amsdorf or Philipp Melancthon. In this volume, Stefan Michel investigates for the first time how the canonisation of Luther's Bible, collected works and Augsburg Confession was undertaken in the 16th century. Going on the basis of archival sources in particular, the author traces the origin and effect of 1581's »Standard Bible«, the competing Wittenberg and Jena Lutheran editions as well as the consolidation of the confessions in the Book of Concord. Changing carriers of the canonisation process, territorial priorities and theological issues that have determined Luther's image right up to the present come into view.

Basel 1516

Erasmus' Edition of the New Testament

Ed. by Martin Wallraff, Silvana Seidel Menchi, and Kaspar von Greyerz

Volume 91
2016; unrevised student edition 2017.
XIX, 319 pages.

ISBN 9783161552748
sewn paper 49,00 €

ISBN 9783161586293
eBook PDF 49,00 €

In 1516, Erasmus of Rotterdam's version of the New Testament, featuring the *editio princeps* of the Greek text, a revised Latin translation and comprehensive annotations, was published by Johann Froben in Basel. The edition proved to be of great significance for the history of scholarship and books. It marked a milestone in classical text publishing and laid the foundation for the reception of the Biblical text during the Reformation and Counter-Reformation. The Greek text was also to remain the standard form – *textus receptus* – for centuries. With the extended and revised Erasmus editions of 1519, 1522, 1527 and 1535, the work enjoyed unique commercial success. The contents of this volume are based on a conference held in Basel in anticipation of the first edition's forthcoming 500th anniversary. Contributions by 15 internationally acknowledged specialists provide a comprehensive overview of the latest research results on this epochal edition. The philological pre-history, the Greek text and additions (forewords, annotations, Erasmus' Latin translation) as well as communication and reception of the work are highlighted. It also offers new insights into Erasmus' publication activities and the history of the Biblical text.

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Kaspar von Greyerz/Silvana Seidel Menchi/Martin Wallraff: Preface

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The Text of the New Testament and its Additions

Patrick Andrist: Structure and History of the Biblical Manuscripts Used by Erasmus for His 1516 Edition – Andrew J. Brown: The Manuscript Sources and Textual Character of Erasmus' 1516 Greek New Testament – Martin Wallraff: Paratexte der Bibel: Was Erasmus edierte außer dem Neuen Testament – Miekske van Poll-van de Lisdonk: Die Annotationes in Novum



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Valentina Sebastiani: The Impact of Erasmus' New Testament on the European Market (1516–1527): Considerations Regarding the Production and Distribution of a Publishing Success – *Marie Barral-Baron*: Erasmus and the New Testament: Innovation and Subversion? – *Greta Kroeker*: Theological and Humanistic Legacies of Erasmus in the Age of Reform – *Sundar Henny*: Unmittelbarkeit und Überlieferung: Erasmus und Beza zum Status des neutestamentlichen Textes – *Christine Christ-von Wedel*: Die Nachwirkung des Neuen Testaments von Erasmus in den reformatorischen Kirchen

Memoria – theologische Synthese – Autoritätenkonflikt

Die Rezeption Luthers und Melanchthons in der Schülergeneration

Hrsg. v. Irene Dingel unter Mitarb. v. Andrea Hofmann

Volume 90
2016. VIII, 148 pages.

ISBN 9783161542381
cloth 94,00 €

ISBN 9783161586286
eBook PDF 94,00 €

After Martin Luther's death in 1546 and amidst the inner-protestant controversies thrown up by 1548's Augsburg Interim, in which Philip Melanchthon was also involved, the pupils of Wittenberg's two reformers were challenged to restate their theology in the face of altered political constellations. The »memoria« credited to and cherished by Luther and Melanchthon played an important part in this, smoothing the way for a theological synthesis that contained Lutheran elements and strove to integrate Melanchthon's, whilst also aiming for confessional differentiation and seeking to resolve rivalries and conflicts of authority. The essays collected in this volume put this all into context.

Survey of contents

Scott Hendrix: Luther and Melanchthon in the Esteem of Georg Spalatin – *Timothy J. Wengert*: The First Biography of Martin Luther, Compiled by Johannes Pollicarius – *Henning P. Jürgens*: Luther-Biographie als Polemik bei Johannes Cochlaeus – *Armin Kohnle*: Die Reformatoren neben Luther in den Lutherpredigten des Johannes Mathesius – *Naomichi Masaki*: Luther-Memoria on the Occasion of his Death – *Robert Kolb*: Memoria Melanchthoniana 1560. The Public Presentation of Philip Melanchthon at his Death – *Luka Ilić*: The Image of Martin Luther in the Works of Matthias Flacius Illyricus and its Reception among Flacians – *Irene Dingel*: Das Bild Luthers und Melanchthons in der Historiographie zur Confessio Augustana – *Vera von der Osten-Sacken*: Konfessionelle Aneignung und Stilisierung der Autorität Martin Luthers im Luthertum des späten 16. Jahrhunderts am Beispiel von Nikolaus Selnecker (1530–1592)

Kirche und Politik am Oberrhein im 16. Jahrhundert

Reformation und Macht im Südwesten des Reiches

Hrsg. v. Ulrich A. Wien u. Volker Leppin

Volume 89
2015. VII, 480 pages.

ISBN 9783161539510
cloth 99,00 €

ISBN 9783161586279
eBook PDF 99,00 €

The area along the Rhine valley was a pioneering region for the Reformation movement. The simultaneous interactions of the many diverse processes which took place here are of paradigmatic significance for the understanding of the Reformation. With the rediscovery of spatial dimensions in younger research, it is possible to expand these approaches to the classical field of territorial history. As a result, important territories such as the Palatinate, Württemberg, or the church organizations of the Archdiocese of Mainz and other dioceses, come into view. The main priority of this current volume is to ascertain and describe this complex melange. The 25 studies deal with three subject areas: the balance of power, the educational infrastructure and the interrelations between strategies and conflicts. The volume systematically explores the regional history consistently alongside the Reformation history of the realm and Europe.

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Sektion III: Strategien und Konflikte in den reformatorischen Auseinandersetzungen

Thomas Wilhelm: Martin Bucer als Politiker – *Stephen E. Buckwalter*: Martin Bucers »politische Theologie« – *Marc Lienhard*: Religion und Politik in der Sicht von Jakob Sturm – *Friedhelm Jürgensmeier*: Vehemente Abwehr? Die Mainzer Erzbischöfe und die Reformation in der ersten Hälfte des 16. Jahrhunderts – *Andreas Neuburger*: Die Hochstifte am Oberrhein am Scheideweg zwischen Reich und Eidgenossenschaft? Die Reformation in Basel und Konstanz – *Hans*



Ammerich: Die Reaktion der oberrheinischen Bistümer Speyer, Straßburg und Worms auf die Reformation und auf die beginnende Konfessionsbildung – Joachim Kemper: Vogteirechte als Hebel der Reformation – *Peter Blickle*: Notfalls in den Krieg für das »Heilige Evangelium« und das »göttliche Recht«. Die Feldartikel der oberrheinischen Bauern von 1525. – *Astrid von Schlachta*: Der Reichsabschied von Speyer 1529. Von den Schwierigkeiten antitäuferische Normen durchzusetzen – *Walter Rummel*: Hexenprozesse, Gesellschaft und Politik. Die Beispiele Kurpfalz und Pfalz-Zweibrücken – *Alfred Kohler*: König Heinrich II. von Frankreich, Kurfürst Moritz von Sachsen und die Gefährdung der Integrität des Reiches während der letzten Regierungsjahre Kaiser Karls V.

Breitenbach, Almut

Der 'Oberdeutsche vierzeilige Totentanz'

Formen seiner Rezeption und Aneignung in Handschrift und Blockdruck

Volume 88
2015. XIV, 447 pages.

ISBN 9783161535321
cloth 119,00 €

ISBN 9783161586262
eBook PDF 119,00 €

Dances of Death are concerned with death, dying and transience: 'Being led to dance by Death' means to die. This bewildering imagery has fascinated readers and viewers from medieval to present times and still provokes research. Using the example of the 'Oberdeutsche vierzeilige Totentanz,' Almut Breitenbach investigates the role and meaning of the late medieval Dances of Death in their cultural and historical context. Exploring the textual history and transmission of the 'Oberdeutsche vierzeilige Totentanz' as well as its contexts of reception in a broad interdisciplinary perspective, the author casts new light on the understanding of late medieval Dances of Death in general. Also, insights into forms of production, reception and adaptation of spiritual literature are gained which were strongly influenced by medieval practices of reading and meditation.

Jacques Bongars (1554–1612)

Gelehrter und Diplomat im Zeitalter des Konfessionalismus

Hrsg. v. Gerlinde Huber-Rebenich

Volume 87
2015. XII, 148 pages.

ISBN 9783161527241
cloth 79,00 €

ISBN 9783161586255
eBook PDF 79,00 €

The essays contained in this volume present a comprehensive and multi-disciplinary enquiry into the life and works of the learned ambassador Jacques Bongars (1554–1612), a Huguenot who served under the Catholic King Henry IV. Hereby, Bongars receives as much attention for his scholarly work, with his language studies and philological writings, as he does for his role as an ambassador entrusted with undertaking diplomatic missions to the Protestant princes of Germany. It is shown that Bongars' rich legacy is just as fruitful for research into the history of diplomacy and confessionalism in the early modern period as it is for humanistic philology and the close ties between scholars and politics of the time.

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Gerlinde Huber-Rebenich: Vorwort – *Philip Benedict*: French Protestants in the Service of the Crown, 1554–1612 – *Heinz Schilling*: Protestantische Netzwerke und politische Außenbeziehungen im Europa des 16. und 17. Jahrhunderts – *Ruth Kohndorfer-Fries*: Unternehmertum – Politik – Gelehrsamkeit. Der niederländische Unternehmer Daniel van der Meulen und Jacques Bongars – *Andreas Ammann*: Die Justinausgabe von Jacques Bongars. Editionsphilologie und Gelehrtennetzwerk im Späthumanismus – *Walther Ludwig*: Die abgebrochene Orientreise von Jacques Bongars im Licht neuer Forschungen – *Joanna Weinberg*: Jacques Bongars in der Akademie des Rabbi Loew, des Maharal von Prag – *Alexa Renggli*: Spuren von Jacques Bongars in zwei reformationshistorischen Briefsammlungen in Zürich. Kommunikationsnetze und ihre Überlieferung – *Charles-Eloi Vial*: Les manuscrits de Jacques Bongars à la Bibliothèque nationale de France

Leppin, Volker

Transformationen

Studien zu den Wandlungsprozessen in Theologie und Frömmigkeit zwischen Spätmittelalter und Reformation

Volume 86
2015. XV, 559 pages.

ISBN 9783161528200
cloth 139,00 €

ISBN 9783161586248
eBook PDF 139,00 €

Collected in this volume are several of Volker Leppin's essays from the past fifteen years. They cover ground ranging from the conflicts over Aristotle in the 13th century to the negative as well as positive reception of Martin Luther during the 16th century. As a whole, they provide a picture of late medieval to early modern times which depicts the Reformation as being less of a break with established theology, piety and the church, and more of a transformation of the existing. What is new about it, is able to be explained through the handling of traditions. At the centre stand the so-called Sola of Reformation Theology: Solus Christus, sola gratia, sola fide and sola scriptura. The more these concepts gained in exclusivity, the more distinctively there developed a reformatory profile, which nevertheless remained rooted in mysticism, piety, as well as scholasticism and humanism.



Leppin, Volker

Transformationen

Studien zu den Wandlungsprozessen in Theologie und Frömmigkeit zwischen Spätmittelalter und Reformation

Volume 86
Unchanged student edition 2018;
first edition 2015. XV, 559 pages.

ISBN 9783161559341
paper 64,00 €

ISBN 9783161565137
eBook PDF 64,00 €

Collected in this volume are several of Volker Leppin's essays from the past fifteen years. They cover ground ranging from the conflicts over Aristotle in the 13th century to the negative as well as positive reception of Martin Luther during the 16th century. As a whole, they provide a picture of late medieval to early modern times which depicts the Reformation as being less of a break with established theology, piety and the church, and more of a transformation of the existing. What is new about it, is able to be explained through the handling of traditions. At the centre stand the so-called Sola of Reformation Theology: Solus Christus, sola gratia, sola fide and sola scriptura. The more these concepts gained in exclusivity, the more distinctively there developed a reformatory profile, which nevertheless remained rooted in mysticism, piety, as well as scholasticism and humanism.

Reformatorische Theologie und Autoritäten

Studien zur Genese des Schriftprinzips beim jungen Luther

Hrsg. v. Volker Leppin

Volume 85
2015. VIII, 305 pages.

ISBN 9783161538230
cloth 99,00 €

ISBN 9783161586231
eBook PDF 99,00 €

The contributions in this volume reconstruct the formation of the sola scriptura principle and emanate from a working group set up during 2012's Luther Congress in Helsinki. The authors track this development by examining Luther's dealings with the church fathers, the Holy Scripture and church law. The closely correlated studies enable differentiated statements to be made on the gradual process of replacement which reformation theology effected within the traditional structures of authority. Between 1516 and 1521 – the short space of time dealt with here – a repositioning, the result of which lies at the core of Reformation theology, is revealed.

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Ordnungen für die Kirche – Wirkungen auf die Welt

Evangelische Kirchenordnungen des 16. Jahrhunderts

Hrsg. v. Sabine Arend u. Gerald Dörner

Volume 84
2015. XIII, 322 pages.

ISBN 9783161538179
cloth 99,00 €

ISBN 9783161586224
eBook PDF 99,00 €

Protestant church ordinances emerged in the 16th century against the background of the upheaval which the Reformation brought in its wake. They imposed new structures on the church by redefining offices, liturgy, preaching and teaching. Many ordinances went far beyond that, reaching into other areas of life which were likewise viewed as being governed by God. These regulations thus had an impact on public life in issues of welfare and social order and on the realm of household and family in questions concerning marriage and life together as a married couple. Church ordinances hence not only – as the definition may at first suggest – constituted regulations for the church, but rather also had a world- and society-shaping dimension. The contributions to this collection, which are based on Sehling's edited church ordinances, move between these two fundamental poles.

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Christoph Strohm: Lutherische und reformierte Kirchenordnungen im Vergleich – *Sabine Arend:* Pfarrerranstellung im 15. und 16. Jahrhundert. Württemberg und andere Territorien im Vergleich – *Gerald Dörner:* »Weil auff Erden nichts schöner ist dann solche Versammlungen in den Kirchen, die ein Bild und Gleichnuß sind der ewigen Versammlungen im Himmel«. Ein Blick auf die oberdeutschen Agenden – *Andrea Hofmann:* Lieder in den evangelischen Kirchenordnungen des 16. Jahrhunderts – *Meike Melchinger:* Die Rezeption des Alten Testaments in Bugenhagens Braunschweiger Kirchenordnung von 1528 – *Thomas Bergholz:* Johann Baders Landauer Kirchenamt 1534 – *Stephen E. Buckwalter:* Eine unbekannte Augsburger Kirchenordnung (1535/1536?) – *Volker Leppin:* Kirchengeschichte in territorialen Kirchenordnungen bis 1548 – *Bridget Heal:* Kirchenordnungen und das Weiterbestehen religiöser Kunstwerke in lutherischen Kirchen – *Ralf Frassek:* Ehre in den evangelischen Kirchenordnungen der sächsischen Territorien im 16. Jahrhundert – *Tim Lorentzen:* Öffentliche Fürsorge in den evangelischen Kirchenordnungen des 16. Jahrhunderts – *Christian Hattenhauer:* »... mehr, dann von der Obrigkeit erlaubt«. – Die Diskussion über Zins und Wucher im Spiegel evangelischer Kirchenordnungen – *Ronald G.*



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Kirchner, Thomas

Katholiken, Lutheraner und Reformierte in Aachen 1555–1618

Konfessionskulturen im Zusammenspiel

Volume 83
2015. XII, 507 pages.

ISBN 9783161536342
cloth 104,00 €

ISBN 9783161586217
eBook PDF 104,00 €

Thomas Kirchner studies Aachen as a municipality with adherents of three Christian denominations which created the prerequisites for a peaceful coexistence temporarily between 1555 and 1618. The story of the religious crises in Aachen took place at time of conflicts between denominations in which hostilities between Protestants and Catholics destabilized Aachen between 1560 and 1614 before the Catholics finally prevailed. Kirchner analyzes the surprisingly peaceful converse side of the Aachen municipality whose members were Catholics, Lutherans and members of the Reformed Church. It was on the political stage, but also in guilds of craftsmen and churches as well as in everyday city life, that alternative actions to denominational fundamentalism took shape. The results of the study show how denominational coexistence in cities can be understood during the »confessional age.«

Angel, Sivert

The Confessionalist Homiletics of Lucas Osiander (1534–1604)

A Study of a South-German Lutheran Preacher in the Age of Confessionalization

Volume 82
2014. XI, 306 pages.

ISBN 9783161534676
cloth 104,00 €

ISBN 9783161586200
eBook PDF 104,00 €

Lucas Osiander (1534–1604) was an influential preacher of the Lutheran orthodoxy. As a Wuerttemberg court preacher and superintendent, he played a central role when the country was established as one of the leading Lutheran forces in the Empire. Osiander preached to a wide audience in a time when sermons were a privileged form of communication and when preachers could address and negotiate the central interests in society. Using confessionalization theory, Sivert Angel studies Osiander's preaching in its political and theological context and shows how Osiander as a preacher could exert political influence. By analyzing Osiander's sermons in light of his own homiletic, the author describes how Osiander's role as a preacher may be traced in his sermons' rhetoric structures and in his use of theological concepts. The discussion of Osiander's theory and practice of preaching documents the ways that Osiander's sermons reinforced the existing political and social order and portrays central aspects of theology and piety in the later sixteenth century.

Basel als Zentrum des geistigen Austauschs in der frühen Reformationszeit

Hrsg. v. Christine Christ-von Wedel, Sven Grosse u. Berndt Hamm

Volume 81
2014. XI, 378 pages.

ISBN 9783161532030
cloth 109,00 €

ISBN 9783161586194
eBook PDF 109,00 €

The significance of printing for the history of the Reformation is widely recognized. Basel was one of the most important places for printing in all of Europe. However the city on the Upper Rhine was also important during the Reformation as a meeting place and a place of refuge as well as a place where wide correspondence networks originated. This conference volume documents the history of the intellectual space in the early 16th century. This history includes essays about Erasmus and his reception, about the first edited volume with Luther's works, about Bucer and Oecolampadius, Beatus Rhenanus and Oswald Myconius, about Anabaptists, Italian non-conformists and Basel's impact on England and Hungary.

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Zahnd, Ueli

Wirksame Zeichen?

Sakramentenlehre und Semiotik in der Scholastik des ausgehenden Mittelalters

Volume 80
2014. XVIII, 642 pages.

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ISBN 9783161586187
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From the scholastic point of view, sacraments are signs which can thus be subject to semiotic theories, but these, however, can conflict with traditional ideas of the nature and the efficacy of the sacraments. Based on commentaries on Peter Lombard's Sentences, Ueli Zahnd studies this conflict between assertions by authorities on theology and philosophical insights of logic, physics and metaphysics in the late Middle Ages. The author focuses on as yet scarcely studied authors of the 15th and early 16th centuries whose various ways of dealing with the problem of the sacraments and the interaction between philosophy and theology enables an analysis of this little known scholastic era allowing established interpretations, such as the split between nominalists and realists, to be questioned.

Burger, Christoph

Tradition und Neubeginn

Martin Luther in seinen frühen Jahren

Volume 79
2014. XIV, 251 pages.

ISBN 9783161530579
cloth 99,00 €

ISBN 9783161586170
eBook PDF 99,00 €

Anyone comparing Martin Luther's writings with those of late medieval theologians will discover astonishing consistencies and upheavals. He will be fascinated by the manner in which Luther not only incorporates late medieval university theology as well as monastic and mystical theology and renders their findings comprehensible for laymen but also, by focusing on Jesus Christ as the only mediator, points theology and piety in a new direction. In fourteen studies, Christoph Burger creates an image of Luther as a member of his order, as a theologian who considers men in relation to God as completely dependent on God's grace, and as an exegete of Mary's Magnificat. He describes Luther's assertions about the proper fear of God and an adequate love of God and gives an example of claiming Luther's authority for one's own purposes.

Voigt-Goy, Christopher

Potestates und ministerium publicum

Eine Studie zur Amtstheologie im Mittelalter und bei Martin Luther

Volume 78
2014. VIII, 207 pages.

ISBN 9783161527623
cloth 89,00 €

ISBN 9783161586163
eBook PDF 89,00 €

In this study, Christopher Voigt-Goy first deals with the history of the problem of the concept of an ecclesiastical office in the Middle Ages, ranging from the Decretum Gratiana to Gabriel Biel. The varying interpretations of the concept of the powers of an ecclesiastical office (potestates) serve as a guideline for his reconstruction. He then studies the way in which Martin Luther used the traditional concepts and categories. Even in his early lectures Luther demonstrated an unconventional approach to the problem of medieval clerical theology. The »spiritualizing nature« of Luther's concept of the ecclesiastical office and the church which emerged from this was not superseded by the public office (of preaching) until 1523, when Luther set his teachings on the office and the church on a steadier institutional course.

Landois, Antonia

Gelehrtentum und Patrizierstand

Wirkungskreise des Nürnberger Humanisten Sixtus Tucher (1459–1507)



Volume 77
2014. X, 488 pages.

ISBN 9783161526541
cloth 104,00 €

ISBN 9783161586156
eBook PDF 104,00 €

Sixtus Tucher (1459–1507), the privileged son of a patrician family, decided to become a clergyman. To what extent was this his own decision, and what part of it was dictated by others? Where did he have an impact, and where did his environment have an impact on him? In addition to these questions, Antonia Landois deals with the relationship between the class he was born into and the «acquired» scholarly status. She studies the role of religiousness and piety in his life and the role played by self-dramatization and ascription in the image created of a person. How does one picture the degree and the quality of the social networking of a humanistic scholar such as Tucher? Did scholars keep to themselves? The author presents her approach to the spheres of influence of this multifaceted Nuremberg humanist and analyzes what can be inferred from this for the humanism movement in an urban context.

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Hascher-Burger, Ulrike / Lähmann, Henrike

Liturgie und Reform im Kloster Medingen

Edition und Untersuchung des Propst-Handbuchs Oxford, Bodleian Library, MS. Lat. liturg. e. 18
unter Mitarb. v. Beate Braun-Niehr

Volume 76
2013. X, 432 pages.

ISBN 9783161528040
cloth 129,00 €

ISBN 9783161586149
eBook PDF 129,00 €

This edition and study of the Manual for the Provost of Medingen (c. 1479) is the first to present a complete liturgical manuscript from a northern German convent. The Latin and vernacular text together with the music encompass the whole life of the convent from Christmas to saints' days, from oblation to funeral, including the Low German Statutes for the lay members of the convent. The codex is analysed as a codicological, liturgical and musicological document in the context of the reform movement as played out in the Cistercian convent of Medingen. The volume thus provides a cultural history of the generation before the Lutheran Reformation in a unique monastic landscape.

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Jaser, Christian

Ecclesia maledicens

Rituelle und zeremonielle Exkommunikationsformen im Mittelalter

Volume 75
2013. XIII, 633 pages.

ISBN 9783161519277
cloth 129,00 €

ISBN 9783161586132
eBook PDF 129,00 €

In seeming contrast to the Christian ban on cursing, medieval documents reveal the existence of an 'Ecclesia maledicens,' which publicly staged the spiritual and social effects of ecclesiastical excommunication. Christian Jaser focuses on the symbolic, rhetorical and gestural intellectual workshop of the ecclesiastical power to curse and excommunicate, thereby reflecting the changing practices, functions and media contexts. For terminological and methodological reasons, it is necessary to distinguish ritual from ceremonial forms of excommunication, each of which creates realities and meanings of its own. On this basis, Christian Jaser traces the historical genesis of these performative modes of excommunication to the late medieval papal court, where they were transformed into a key event for the representation of universal demands for disciplinary action.

Krentz, Natalie

Ritualwandel und Deutungshoheit

Die frühe Reformation in der Residenzstadt Wittenberg (1500–1533)

Volume 74
2014. XII, 433 pages.

ISBN 9783161526794
cloth 109,00 €

ISBN 9783161586125
eBook PDF 109,00 €

Whereas the Reformation is a pivotal event in modern history, Wittenberg, its basis and center, was largely unexplored up to now. Attention has been paid only to the short period of the so-called »Wittenberg movement« during Luther's stay at the Wartburg which was, according to modern research, a period of radicalism and social unrest. In turn this view is however a construction of the Protestant culture of remembrance. Against this backdrop, Natalie Krentz answers the question of the Reformation's implementation in the city in a completely new way. She integrates the Reformation into previously unknown long-term social and political contexts of the city's history and understands it in methodological terms as a communicative process of negotiating power over religious issues.

Pilaski Kaliardos, Katharina

The Munich Kunstkammer

Art, Nature, and the Representation of Knowledge in Courtly Contexts

Volume 73
2013. VIII, 212 pages.

ISBN 9783161521881
cloth 99,00 €

ISBN 9783161586118
eBook PDF 99,00 €

The *Kunstkammer* that Albrecht V, Duke of Bavaria, founded in Munich in the 1560s was among the first princely collections conceived as a site for the storage and production of universal knowledge, and was distinguished by a particular emphasis on the representation of the territory and dynasty of its founder. In her study, Katharina Pilaski Kaliardos focuses on the collection's functions in the context of the larger program of the centralization of princely power and the territory's confessionalization in the wake of the Council of Trent. For the first time, this study anchors the *Kunstkammer* in the immediate context of the intellectual milieu of the Bavarian court, reconstructing the interests of courtiers related to the collection's epistemology. In light of the museological treatise published by Samuel Quiccheberg at the Munich court in 1565, the author analyzes the *Kunstkammer's* connection to the topical tradition and encyclopedic projects of the time, arguing that the collection's original ambition was to be a fundamentally pragmatic site for the representation and production of knowledge useful for the governance of the territory. An analysis of objects documenting wondrous natural events throughout the territory elucidates the particularly Catholic approach to natural prodigies and their role in the collection's confessional argument. In her exploration of period perceptions of the *Kunstkammer's* profuse holdings of documentary imagery, Kaliardos situates reproductions of natural objects in the context of contemporary religious practice, and in the natural-philosophical discourse about the powers of art to reproduce nature.



Helmrath, Johannes

Wege des Humanismus

Studien zu Praxis und Diffusion der Antikeleidenschaft im 15. Jahrhundert. Ausgewählte Aufsätze Band 1

Volume 72
2013. V, 449 pages.

ISBN 9783161500473
cloth 119,00 €

ISBN 9783161586101
eBook PDF 119,00 €

The diffusion of humanism is the central theme of this book. From its origins in Italy as an intellectual *habitus*, humanism eventually grew into a European-wide educational program. In this collection of articles, Johannes Helmuth sheds light on central fields of humanist activity: rhetoric, historiography, and the nascent discipline of classical studies. A key figure is the Italian Aeneas Sylvius Piccolomini (1405 -- 1464). He lived for over twenty years in Germany, in which time he played an active role at the Council of Basel and then at the Hapsburg court (until 1455). His epistles and works of history became models of Latin composition, making him the »Father of Humanism« north of the Alps. Once back in Italy he became a cardinal and then pope (Pius II, 1458 -- 1464).

Martin Luthers Tischreden

Neuansätze der Forschung

Hrsg. v. Katharina Bärenfänger, Volker Leppin u. Stefan Michel

Volume 71
2013. VIII, 263 pages.

ISBN 9783161508776
cloth 89,00 €

ISBN 9783161586095
eBook PDF 89,00 €

Of all of the Martin Luther texts which are frequently quoted, it is his table talks which receive the most attention, although their critical analysis is still in its initial stages. The tradition which began in the 16th century continues to determine the perception and the evaluation of these sources today. However the conditions under which it originated, the history of its transmission and the literary connections are just as difficult to explain as are the hermeneutic prerequisites for their adequate interpretation in the setting of current research in theology, history and the culture of remembrance. In this volume, the authors explore this complex situation from various perspectives. They attempt to list the existing material, which considerably exceeds the documentation in the Weimar edition, and discuss various ways of interpreting and continuing to work on the table talks and the edition.

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Helmar Junghans: Luthers Tischreden. Geschichte ihrer Ausgaben und Editionen

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Martin Luthers durch Georg Rörer (1492–1557). Beobachtungen zu Überlieferung und Funktion – Alexander Bartmuß: Martin Luthers Tischreden und die Wittenberger Gruppenidentität. Philipp Melancthons Dicta

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Editionsphilologie. Möglichkeiten einer Neuedition von Luthers Tischreden im 21. Jahrhundert

Medialität, Unmittelbarkeit, Präsenz

Die Nähe des Heils im Verständnis der Reformation

Hrsg. v. Johanna Haberer u. Berndt Hamm

Volume 70
2012. X, 390 pages.

ISBN 9783161517358
cloth 99,00 €

ISBN 9783161586088
eBook PDF 99,00 €

In this interdisciplinary work the authors deal with the understanding of the media and the media practices of the Reformation in the 16th century. Based on the consensus that the Reformation's successes were linked closely to its character as a media event, the authors discuss the innovativeness of mediality during the Reformation in comparison to the Late Middle Ages, to Renaissance humanism and also within the general transition in the cultural media of the 15th century. Would it be possible to allude to a »media revolution« during the Reformation, a revolution which was linked to a new understanding of the immediacy of grace and the presence of salvation?



Mohr Siebeck

Sauerbrey, Anna

Die Straßburger Klöster im 16. Jahrhundert

Eine Untersuchung unter besonderer Berücksichtigung der Geschlechtergeschichte

Volume 69
2012. XIII, 435 pages.

ISBN 9783161516917
cloth 109,00 €

ISBN 9783161586071
eBook PDF 109,00 €

As in many other imperial cities in 16th century Germany, Strasbourg introduced the Reformation early on. In the course of the introduction of Protestant theology, the magistrate sought to close the many monasteries in town, which Martin Luther as well as Strasbourg's most important Protestant thinker, Martin Bucer, had ruled not compliant with the new doctrine. However, a small number of monasteries survived, some well into the 17th century. The author compares dissolved and surviving convents, seeking an answer to the question of which factors enabled a community to sustain Catholic life in a Protestant environment. She focuses particularly on the role gender played and analyzes the differences between male and female communities, their different positions in 16th century society and their different restrictions and opportunities.

Lehren und Lernen im Zeitalter der Reformation

Methoden und Funktionen

Hrsg. v. Gerlinde Huber-Rebenich

Volume 68
2012. XI, 263 pages.

ISBN 9783161519734
cloth 89,00 €

ISBN 9783161586064
eBook PDF 89,00 €

This volume is a collection of essays written for the conference on »Teaching and Learning in the Reformation Era,« which took place in 2009 in the Research Library in Gotha. Based on the period of transition between late medieval teaching and new humanistic approaches up to the consolidation of the education system in the post-Reformation era, the authors deal with various forms of teaching and learning. It is not only the content which is of interest but mainly the methods of teaching and the functions which the knowledge acquired was to fulfil. The authors focus on the teaching of ancient languages, science, Protestant theology and music, in each case studying the various institutions in which the disciplines concerned were to be found (from the monastery to the university) as well as different media and forms of discourse in which teaching and learning took place (from the textbook to the *disputatio*).

Survey of contents

Gerlinde Huber-Rebenich: Vorwort – *Ralf Koerrenz*: Schule als strukturelles Arrangement. Eine gegenwartsorientierte Lektüre von Luthers Schulschriften – *Harald Müller*: Lern- und Lektüreeempfehlungen im Briefwechsel des Benediktiners Nikolaus Ellenbog (1481–1543) aus Ottobeuren – *Michael Rupp*: Von Vorbildern und ihrer Bedeutung. *Imitatio* und *Eloquentia* in den Schülergesprächsbüchern und im erzählenden Werk von Paulus Nivis – *Michael Baldzuhn*: Die *Opuscula aliquot* des Erasmus von Rotterdam (1514). Anmerkungen zur Konzeption und Rezeption eines europäischen Schulbuchs – *Walther Ludwig*: Art und Zweck der Lehrmethode Melanchthons – Beobachtungen anlässlich der ersten Übersetzung seiner *Initia doctrinae physicae* – *Volker Leppin*: Disputationen als Medium der Theologie- und Kirchenreform in der Reformation. Zur Transformation eines akademischen Mediums – *Thomas Töpfer*: Philipp Melanchthons *Loci communes*. Systematisierung, Vermittlung und Rezeption gelehrten Wissens zwischen Humanismus, Reformation und Konfessionspolitik (1521–1590) – *Daniel Gehrt*: *Zum besseren vnd gründlicheren verstandt des Catechismi Lutheri*. Das *Kleine Corpus Doctrinae* des Matthäus Judex – *Franz Körmdele*: Vocabularien im Musikunterricht um 1500 – *Franz Körmdele*: Musik im frühen Theater der Jesuiten – *Christel Meier-Staubach*: Lehren 'in lebendigen Bildern': zum pädagogischen Impetus des frühneuzeitlichen Theaters. Ein Projektbericht

Kaufmann, Thomas

Der Anfang der Reformation

Studien zur Kontextualität der Theologie, Publizistik und Inszenierung Luthers und der reformatorischen Bewegung

Volume 67
2nd reviewed and corrected edition
2018. XVIII, 676 pages.

ISBN 9783161563270
sewn paper 99,00 €

ISBN 9783161563287
eBook PDF 99,00 €

The historiographical significance of the Reformation is debatable. Against the backdrop of the discussion surrounding continuities and upheavals between the Late Middle Ages and the Reformation, Thomas Kaufmann analyzes the extent to which the Reformation marked a »beginning.« In doing so, he focuses on the contexts and forms which were used to establish earlier Christian traditions. At the same time he deals with the communication dynamics, especially the key media of pamphlets which, starting with Luther, set the Reformation process in motion. The creation of the doctrine and the construction of identity show the internal coherence and the dissociation procedure which influenced the evangelical movement.

»This expansive tome is for researchers, indispensable for those (especially historians) working in the field of Luther studies and of the early Reformation. [...] This contextual analysis of Luther's reception is precisely what is needed as scholars reassess the formative period of the Reformation as a whole and not solely through micro-historical analyses of various actors and movements focusing on their local impact.«
John A. Maxfield in *Lutheran Quarterly* 28 (2014), pp. 233–235



Mohr Siebeck

Kaufmann, Thomas

Der Anfang der Reformation

Studien zur Kontextualität der Theologie, Publizistik und Inszenierung Luthers und der reformatorischen Bewegung

Volume 67
2012. XVIII, 676 pages.

ISBN 9783161507717
cloth 154,00 €

ISBN 9783161586057
eBook PDF 154,00 €

The historiographical significance of the Reformation is debatable. Against the backdrop of the discussion surrounding continuities and upheavals between the Late Middle Ages and the Reformation, Thomas Kaufmann analyzes the extent to which the Reformation marked a »beginning.« In doing so, he focuses on the contexts and forms which were used to establish earlier Christian traditions. At the same time he deals with the communication dynamics, especially the key media of pamphlets which, starting with Luther, set the Reformation process in motion. The creation of the doctrine and the construction of identity show the internal coherence and the dissociation procedure which influenced the evangelical movement.

The Reformation as Christianization

Essays on Scott Hendrix's Christianization Thesis

Ed. by Anna M. Johnson and John A. Maxfield

Volume 66
2012. XII, 430 pages.

ISBN 9783161517235
cloth 109,00 €

ISBN 9783161586040
eBook PDF 109,00 €

Reformation historian Scott Hendrix has argued that, despite the divisions that occurred in Western Christianity in the sixteenth century, the various movements of the Reformation shared a vital commonality: They were all attempts to make sixteenth-century Europe more authentically Christian. While research on the Reformation has tended to emphasize the theological differences and disputes among the reformers, Hendrix sees a fundamental coherence in this common goal of Christianization. In this volume, nineteen Reformation historians respond by treating diverse aspects of Reformation scholarship and employing their own research to test the usefulness of the Christianization thesis. In their analyses of late medieval reform movements, Luther's attempts at reform, changes in this epoch for women and the family, significant efforts to reform piety, and the theological controversies of the late Middle Ages and the Reformation, an interpretive debate develops about the viability of macrohistory and the significance of the Reformation as an epoch in European history and the history of Christianity.

Contributors:

Robert Bireley, S.J., Amy Nelson Burnett, Gerald Christianson, Irene Dingel, James M. Estes, Berndt Hamm, Susan C. Karant-Nunn, Russell Kleckley, Robert Kolb, Volker Leppin, Carter Lindberg, John A. Maxfield, Elsie Anne McKee, Austra Reinis, Ronald K. Rittgers, Risto Saarinen, James M. Stayer, Timothy J. Wengert, Merry Wiesner-Hanks

Wengert, Timothy J.

Defending Faith

Lutheran Responses to Andreas Osiander's Doctrine of Justification, 1551–1559

Volume 65
2012. XIV, 468 pages.

ISBN 9783161517983
cloth 154,00 €

ISBN 9783161586033
eBook PDF 154,00 €

Justification by faith alone defined teaching in Evangelical churches of the sixteenth century. In 1550 the former reformer of Nuremberg, Andreas Osiander (1498–1552), as a new professor of theology at the University of Königsberg in East Prussia, advocated a divergent understanding of that doctrine, arguing that a Christian's righteousness consisted of the indwelling of Christ's divine nature. In the ensuing years, almost all other Evangelical churches and theologians in German-speaking lands rejected his position. In this book Timothy J. Wengert studies their objections to Osiander's theology in detail, offering a theological perspective on the process of confessionalization among Lutherans in the period after Martin Luther's death in 1546 and before publication of the Book of Concord in 1580. Reactions against Osiander represented a singular literary event in the development of Evangelical churches in central Europe, with over 100 tracts for and against Osiander's position being published between 1551 and 1559. The lines between so-called »genuine« followers of Luther and backers of Philip Melancthon disappeared, as nearly all Lutheran theologians joined in the attack. Timothy J. Wengert, after providing an outline of Osiander's position in an initial chapter, focuses on his opponents' published responses. Not only does he provide a detailed chronology for these tracts, he also looks at the various theological themes struck by their authors. Separate chapters pay special attention to the contributions of Gnesio-Lutherans (Joachim Mörlin, Matthias Flacius and Nicholas Gallus), to the very different approaches to the dispute pursued by Johannes Brenz and Philip Melancthon, especially after Osiander's death, and to the struggle over Martin Luther's writings and their authority. Philip Melancthon's contributions, especially a speech from 1551 and his 1556 commentary on Romans, are also examined.



Williams-Krapp, Werner

Geistliche Literatur des späten Mittelalters

Kleine Schriften

Hrsg. v. Kristina Freienhagen-Baumgardt u. Katrin Stegherr

Volume 64
2012. XII, 315 pages.

ISBN 9783161509711
cloth 109,00 €

ISBN 9783161586026
eBook PDF 109,00 €

In the Late Middle Ages vernacular literature became immensely important as a means of communicating religious knowledge to the unlearned and semi-learned. Whereas an elitist 'mystical' discourse dominated vernacular religious literature of the 14th century, in the 15th century adherents of the so-called theology of piety initiated a tremendous 'democratization' of religious knowledge, which can also be seen as a reaction to the strongly increasing rate of literacy among the laity and the ability to produce books more cheaply due to the increased use of paper. This new inclusion of the laity in the religious literary culture contributed in an important way to the success of the Reformation. In the articles collected here, Werner Williams examines central aspects of this development and its socio-historical prerequisites. He interprets and contextualizes important works of mystical literature, provides an extensive analysis of the immense importance of the reform movements within the orders in the 15th century for the production, reception and circulation of religious literature, and finally, focuses on the diverse forms in which the lives of the saints, the most beloved medieval narrative genre, appear in vernacular literature.

Anderson, Wendy Love

The Discernment of Spirits

Assessing Visions and Visionaries in the Late Middle Ages

Volume 63
2011. X, 266 pages.

ISBN 9783161516641
cloth 99,00 €

ISBN 9783161586019
eBook PDF 99,00 €

Late medieval Christians lived in a world of visions, but they knew that not all visions came from God: angels, demons, illness, nature, or passion could also inspire an apparent divine visitation. During the thirteenth and fourteenth centuries, the involvement of visionaries in everything from reform movements to military campaigns to papal schisms raised the political and spiritual stakes of determining whether or not a vision was truly from God. In response, a diverse group of medieval thinkers – including men and women, clergy and laity, visionaries and theologians – gradually began to transform the loose patristic readings of Pauline *discretio spirituum* into a system with the potential to distinguish between true and false visions and between genuine and delusional visionaries. Wendy Love Anderson chronicles the historical, political, and spiritual struggles behind the flowering of late medieval mysticism and what came to be seen as the Christian doctrine of discernment of spirits.

Costard, Monika

Spätmittelalterliche Frauenfrömmigkeit am Niederrhein

Geschichte, Spiritualität und Handschriften der Schwesternhäuser in Geldern und Sonsbeck

Volume 62
2011. XII, 764 pages.

ISBN 9783161502002
cloth 129,00 €

ISBN 9783161586002
eBook PDF 129,00 €

At the end of the 14th century, the reform movement of the late medieval church, known as the *devotio moderna*, originated in the IJssel valley. Due to the history of their development, their contacts and their book culture, women's convents in Geldern and Sonsbeck were exemplary of the female sector in the 15th century. Whereas the Geldern convent took up the monastic life quite soon, St. Andreas in Sonsbeck gradually developed from its beginnings as a Beguines' house into a tertiary's convent with a monastic life. In both convents, manuscripts were created which gave the ideal of piety its own expression by collecting and presenting religious literature in the vernacular. Monika Costard examines this evidence of book culture in women's convents, evidence which had received little attention up to now. There is an exceptional number of manuscripts from Geldern, and these are compiled and described in this book for the first time.

Odenthal, Andreas

Liturgie vom Frühen Mittelalter zum Zeitalter der Konfessionalisierung

Studien zur Geschichte des Gottesdienstes

Volume 61
2011. XVII, 430 pages.

ISBN 9783161509414
cloth 109,00 €

ISBN 9783161585999
eBook PDF 109,00 €

Religious rituals mirror human faith and the interpretation of life. In this collection of essays, Andreas Odenthal not only discusses Christian worship in medieval times and in the age of confessionalization, he also places it in the context of social processes and the history of piety. The first section of essays deals with the large variety of medieval liturgy ranging from Mass to the Easter drama, focusing on the Roman form of the liturgy, a part of the Carolingian reform program whose goal was an alliance between the Holy Roman Empire and the papacy. In the second section, the author deals with the Liturgy of the Hours in the Reformation churches. The debate at that time had an impact on the liturgy as well, since it raised the question of which medieval traditions should be preserved and which innovations were due to more recent theological developments. The author shows how the research on the history of the liturgy is relevant for understanding historical processes.



Mohr Siebeck

Spätmittelalter, Humanismus, Reformation / Studies in the Late Middle Ages,
Humanism, and the Reformation
Last updated: 19/09/2020

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Abel, Stefan

Johannes Nider 'Die vierundzwanzig goldenen Harfen'

Edition und Kommentar

Volume 60
2011. XIII, 746 pages.

ISBN 9783161506109
cloth 129,00 €

ISBN 9783161585982
eBook PDF 129,00 €

The 'Twenty-four Golden Harps' (before 1428) – its title alludes to the apocalyptic vision of the Throne of God – is the most successful work by the university teacher and highly influential reformer John Nider (died 1438), in which the Dominican presents a catechetical program for dealing with the perplexities of daily religious life. In accordance with the so-called 'theology of piety' he propagates a 'monasticized' form of life for the laity, especially concentrating on sexual morals. Originally the work was a series of sermons delivered in Nuremberg, which Nider converted into a cycle of tracts at the behest of women from Nuremberg's upper classes. As his major source he refers to John Cassian's 'Collationes patrum', but also broadly quotes Henry Suso and other authorities. Abel's work offers the first complete edition of the 'Harps' accompanied by an extensive commentary that reflects the level of religious knowledge that was propagated by the German Church hierarchy on the eve of the Reformation.

Nowak, Jessika

Ein Kardinal im Zeitalter der Renaissance

Die Karriere des Giovanni di Castiglione (ca. 1413–1460)

Volume 59
2011. XVII, 520 pages.

ISBN 9783161505454
cloth 109,00 €

ISBN 9783161585975
eBook PDF 109,00 €

How did an impoverished but exceedingly ambitious and very talented prelate overcome his rather humble origins to rise to the very top of the ecclesiastical hierarchy in Renaissance Italy? What did it take to earn the mitre, or even the tiara? What were the strategies and tactics needed? What alliances had to be forged? What obstacles surmounted? Based on a wealth of unedited sources, this study seeks to answer these questions through considering the life of Giovanni di Castiglione (ca. 1413–1460), an Italian cardinal who became a victim of Pius II's verdict and subsequently fell prey to a *damnatio memoriae*. Now underestimated and misunderstood, he was in fact a skilled political operative, not just in Italy, but in France, Hungary, and the Holy German Empire.

Media Salutis

Gnaden- und Heilsmedien in der abendländischen Religiosität des Mittelalters und der Frühen Neuzeit

Hrsg. v. Berndt Hamm, Volker Leppin u. Gury Schneider-Ludorff

Volume 58
2011. VIII, 247 pages.

ISBN 9783161506727
cloth 84,00 €

ISBN 9783161585968
eBook PDF 84,00 €

Christian proclamation needs media through which it can reach people; these media help to influence what can be communicated and are themselves subject to historical change. However, in the course of history it was not only texts which turned into the bearers of the Christian message. This volume is a collection of articles from theology, German studies and media studies. The authors provide a panorama of various media – sermons, letters, prints, inscriptions, illustrations and monuments – from the Middle Ages up to the early modern era and study their influence on the intended content. Thus the book is a building block of the history of Christian media and at the same time a theoretical reflection about it.

Czerwon, Ariane

Predigt gegen Ketzer

Studien zu den lateinischen Sermones Bertholds von Regensburg

Volume 57
2011. X, 265 pages.

ISBN 9783161501418
cloth 99,00 €

ISBN 9783161585951
eBook PDF 99,00 €

In the 13th century, heretics challenged the church's prerogative to interpret the Holy Scripture. Berthold von Regensburg was one of the most famous preachers at that time. His sermons were very popular, and he was considered the most successful preacher in the Franciscan Order in medieval Germany. In his Latin sermons, Berthold used a wide variety of literary strategies to discredit his opponents. In this work, Ariane Czerwon tries to identify the traditions and sources Berthold used for the type of heretic he described in his sermons.



Müller, Heribert

Frankreich, Burgund und das Reich im späten Mittelalter

Ausgewählte Aufsätze

Hrsg. v. Gabriele Annas, Peter Gorzolla, Christian Kleinert u. Jessika Nowak

Volume 56
2011. XV, 519 pages.

ISBN 9783161506956
cloth 109,00 €

ISBN 9783161585944
eBook PDF 109,00 €

France's political resurgence in the final stages of the Hundred Years' War, the visionary reform debates at the Council of Basel, early French humanism, the disputes about precedence among the rulers at imperial diets and councils: Heribert Müller studies the protagonists behind these events, particularly the new social group of »learned councillors,« who became indispensable everywhere in Western Europe at the end of the Middle Ages as legal experts and theologians, mediators and diplomats. His essays on France, Burgundy and the Empire explore the origins of the modern state, provide insights into the political and personal ties among these powers and show the interdependence of European history in the conciliar epoch of the 15th century.

Survey of contents

L'érudition gallicane et le concile de Bâle (Baluze, Mabillon, Daguesseau, Iselin, Bignon) – Der bewunderte Erbfeind. Johannes Haller, Frankreich und das französische Mittelalter – »Von welschem Zwang und welschen Ketten des Reiches Westmark zu erretten«. Burgund und der Neusser Krieg 1474/75 im Spiegel der deutschen Geschichtsschreibung von der Weimarer Zeit bis in die der frühen Bundesrepublik – Die Reichstagsakten (Ältere Reihe) und ihre Bedeutung für die europäische Geschichte – Der französische Frühhumanismus um 1400. Patriotismus, Propaganda und Historiographie – »Die Geschichte des Christentums«. Deutsch-französische Anmerkungen anlässlich des Bandes VII: »Von der Reform zur Reformation« – *Cum res ageretur inter tantos principes*. Der Streit um das Bistum Tournai (1433–1438). Zu einem Kapitel französisch-burgundischer Beziehungen aus der Zeit des Konzils von Basel – Besançon, Burgund und das Reich. Der Streit um die *causa Bisuntina* auf dem Basler Konzil (1433–1435) – Zwischen Konzil und Papst, Fürstendienst und Ordensreform: Geoffroy de Montchoisi, Abt von St-Honorat/Lérins und St-Germain-des-Prés (†1436) – Gesandtschaft und Gewissen. Bernard de La Planche, ein Bischof aus dem englischen Aquitanien, auf dem Basler Konzil – *et sembloit qu'on oÿst parler un angele de Dieu*. Thomas de Courcelles et le concile de Bâle ou le secret d'une belle réussite – La division dans l'unité: Le congrès d'Arras (1435) face à deux diplomaties ecclésiastiques – Siège, rang et honneur: La querelle de préséance entre la Bretagne et la Bourgogne au concile de Bâle (1434) – Köln und das Reich um 1400. Anmerkungen zu einem Brief des französischen Frühhumanisten Jean de Montreuil – Les pays rhénans, la France et la Bourgogne à l'époque du concile de Bâle. Une leçon d'histoire politique – Warum nicht einmal die Herzöge von Burgund das Königtum erlangen konnten

Martin Bucer zwischen den Reichstagen von Augsburg (1530) und Regensburg (1532)

Beiträge zu einer Geographie, Theologie und Prosopographie der Reformation

Hrsg. v. Wolfgang Simon

Volume 55
2011. IX, 273 pages.

ISBN 9783161505997
cloth 84,00 €

ISBN 9783161585937
eBook PDF 84,00 €

Martin Bucer, a Protestant reformer based in Strasbourg, was of great importance as a religious leader, a theologian and an ecumenical mediator in 16th century Europe. Bucer's correspondence with the leading figures of his time contains numerous unguarded comments on the history of pivotal developments and events. Based on his recently published correspondence from the years 1530–1532, the authors explore Bucer's contribution to the Reformation. They focus on Bucer's impact on the Reformation in Southern Germany and Switzerland, his theology (understanding of the Scriptures, the theology of the Lord's Supper, his concept of truth and tolerance) as well as his relationships with influential people of the period (Luther and Melanchthon among others).

Hamm, Berndt

Religiosität im späten Mittelalter

Spannungspole, Neuaufbrüche, Normierungen

Hrsg. v. Reinhold Friedrich u. Wolfgang Simon

Volume 54
2011. IX, 620 pages.

ISBN 9783161506635
cloth 154,00 €

ISBN 9783161585920
eBook PDF 154,00 €

This book deals with the surprisingly manifold relationships between theology based on piety, pastoral care, the practice of piety, religiousness of the laity, reform of the monasteries, urban church life and religious paintings, carvings and sculptures from the 14th to the early 16th century. Late medieval religiousness is seen as a force of opposing trends, for example between attitudes toward piety which are highly ritualistic on the outside and those which are highly internalizing. The articles make it clear that for each religious problem there is an entire spectrum of theoretical solutions and practical behavioral patterns. Hence the Late Middle Ages are presented as an era of accelerated religious agitation, creativity and mobility.



Mohr Siebeck

Martin Luther – Biographie und Theologie

Hrsg. v. Dietrich Korsch u. Volker Leppin

Volume 53
2nd reviewed and revised edition
2017. X, 335 pages.

ISBN 9783161552571
sewn paper 59,00 €

ISBN 9783161585906
eBook PDF 59,00 €

There are few historical figures in church history whose biographies are so closely linked to their theologies as they are with Martin Luther. Contrary to research at the beginning of the 20th century, recent Luther biographies have tended to loosen the connection between his biography and his theology. Thus the relationship between Luther's life and work has to be reconceptualized to combine specifically historical and theological approaches. In this volume, leading scholars of the older and the younger generation of Luther research join forces to explore the different views of the reformer in order to establish a more precise picture of this connection.

Patristic Tradition and Intellectual Paradigms in the 17th Century

Ed. by Silke-Petra Bergjan and Karla Pollmann

Volume 52
2010. XII, 207 pages.

ISBN 9783161505812
cloth 79,00 €

ISBN 9783161585890
eBook PDF 79,00 €

The reception of ancient Christian literature in the 17th century was not limited to theology or dogmatics; the multitude of genres is indicative of the way patristic texts were dealt with. Using selected paradigms (comparative literature, encyclopedias, biblical hermeneutics, interdenominational conflict, philology, philosophical argumentation), the articles in this volume provide a quantitative evaluation of patristic quotations in the 17th century while also focusing on the way in which the altered understanding of the patristic texts is linked to the changed conditions under which they were read. In spite of the progress made in scholarship in the 17th century, there was a crisis in education and breaks with tradition. One of the results of this was that Augustine in particular lost his previously unchallenged position in the 16th century. *With contributions by: Silke-Petra Bergjan, Hanns Christof Brennecke, Irene Dingel, Ralph Häfner, Karla Pollmann, Scott Mandelbrote, Diana Stanciu, Johann Anselm Steiger*

Calvin – Saint or Sinner?

Ed. by Herman J. Selderhuis

Volume 51
2010. VII, 330 pages.

ISBN 9783161503399
cloth 99,00 €

ISBN 9783161585883
eBook PDF

The Calvin year 2009 began on October 31, 2008 with a conference organized by the Institute for Reformation Research (Apeldoorn) on the topic »Calvin: Saint or Sinner?« A number of scholars dealt with the question of whether and how Calvin brought a renewal to theology, the church and society. This volume contains the papers held at this conference, which demonstrate the detailed and growing research on the reformer of Geneva. Since the contributions reflect the latest research in Calvin studies, the conclusions reached in many of the papers are surprising. Calvin was not a reformer in all respects in the original sense, as some would have wanted him to be. However on other subjects he definitely distanced himself from tradition and from his fellow reformers. All in all, this volume gives an overview of the many facets of John Calvin and his theology.

Survey of contents

Biography

Irena Backus: Calvin in 16th Century Biographies – *Max Engammare*: John Calvin's Seven Deadly Sins – *Isabelle Graesslé*: Geneva against Calvin. The myth of the non-saint – *Olivier Millet*: Berufung, Arbeit und Krankheiten: Calvin als Leidensmann – *Frans P. van Stam*: Calvin as Plagiarist

Bible

Jon Balserak: Expounding the »mens prophetae«. Calvin on the prophets and Calvin as a prophet – *John L. Thompson*: Calvin, Reformer of Exegesis? – *Christoph Burger*: Calvin, Luther und das Magnifikat

Theology

Arnold Huijgen: Calvin and the real God – *Volker Leppin*: Calvin als Reformator der Theologie des Mittelalters – *Anthony N.S. Lane*: Anthropology – Calvin between Luther and Erasmus – *Christian Link*: Erwählung und Prädestination – *Günter Frank*: Natürliche Theologie bei Calvin und Melanchthon – *Kees van der Kooi*: Calvin's Christology. What's new?

Church

Emidio Campi: Calvin, Reformator der Konfession – *Karin Maag*: Calvin as the Ideal Teacher – *Scott Manetsch*: Holy Terror or Pastoral Care? Church Discipline in Calvin's Geneva, 1542-1595 – *Elsie Anne McKee*: Calvin as Reformer of Spirituality

Dembek, Arne

William Tyndale (1491–1536)

Reformatorsche Theologie als kontextuelle Schriftauslegung



Volume 50
2010. XVII, 508 pages.

ISBN 9783161503023
cloth 109,00 €

ISBN 9783161585876
eBook PDF 109,00 €

This book on the life and work of the English reformer William Tyndale is the first comprehensive study of the theological work of one of England's most important sixteenth century theologians. Based on a detailed analysis of his writings, Arne Dembek draws a fascinating portrait of an English exile in Germany and the Netherlands who was utterly attracted by Reformation theology and therefore also deeply involved in the struggle for religious change in his homeland. Tyndale's contribution to sixteenth century Protestant theology is considered in the context of other contemporary authors, such as Luther and Bucer, and within the framework of the Reformation as a European movement.

Scheible, Heinz

Aufsätze zu Melanchthon

Volume 49
2010. X, 478 pages.

ISBN 9783161502347
cloth 99,00 €

ISBN 9783161585869
eBook PDF 99,00 €

This collection of essays focuses on Melanchthon's relationship to Luther. Contrary to the previous research, Heinz Scheible elaborates on the similarities between the two reformers and determines that the only theological difference between them was in the doctrine of the Eucharist, of which Melanchthon, with Luther's agreement, wrote a version which was an acceptable compromise, a version which is still valid today. The same is true of Melanchthon's ethics, which the author believes are of great value in the global dialog among the religions. Further subjects in the texts include the Upper Rhine humanists, the school and university reform with the integration of Aristotelism, the doctrine of justification, the Augsburg Interim and several of Melanchthon's personal and regional relationships as well as his influential critic Karl Holl.

Hitzbleck, Kerstin

Exekutoren

Die außerordentliche Kollatur von Benefizien im Pontifikat Johannes' XXII.

Volume 48
2009. XVII, 653 pages.

ISBN 9783161501586
cloth 124,00 €

ISBN 9783161585852
eBook PDF 124,00 €

The collation of ecclesiastical benefices by the pope cannot be understood as an arbitrary instrument of papal centralism or an expression of a claim of universal control. It was the local interest in the papal rescripts of provision which was decisive for the degree of papal intervention. A crucial phase in the development of this practice was the early 14th century, when papal intervention in local church organization obtained its characteristic legal and procedural features. Kerstin Hitzbleck examines the executors of the papal rescripts as the local representatives of the papal curia, who had to enforce the claim established by the papal letter. The thorough analysis of the contemporary papal legislation, the canonistic commentaries and the diplomatic sources of executorial procedure is complemented by a prosopographic study of the actual choice of the executors. The author provides a new picture of the different types of papal benefices in various regions as well as of the pragmatic adaptation of the canonistic norm to everyday practice.

Moritz, Anja

Interim und Apokalypse

Die religiösen Vereinheitlichungsversuche Karls V. im Spiegel der magdeburgischen Publizistik 1548–1551/52

Volume 47
2009. XIV, 348 pages.

ISBN 9783161501098
cloth 99,00 €

ISBN 9783161585845
eBook PDF 99,00 €

At the »Lord God's Chancery« the Antichrist came to a stop. This is how the Protestant theologians who had fled to Magdeburg interpreted the resistance of the city against the Augsburg Interim and the articles presented at the Diet of Leipzig. They perceived the Emperor, the Empire and the theologians in electoral Saxony as servants of the Antichrist and as false prophets against whose attacks Luther's work and legacy had to be preserved.

Anja Moritz examines the aspects and effects of the apocalyptic interpretation in the Magdeburg prints published between 1548 and 1552. Against the backdrop of attempts at religious unification since 1530, she analyzes the reactions to the Interim in the Holy Roman Empire and the political events in and around Magdeburg. She reveals the various modes of perceiving the rise and fall of the Interim and of constructing enemy stereotypes and self-images from the perspective of the »exules«.

Johannes Sturm (1507–1589)

Rhetor, Pädagoge und Diplomat

Hrsg. v. Matthieu Arnold



Volume 46
2009. IX, 435 pages.

ISBN 9783161499173
cloth 99,00 €

ISBN 9783161585838
eBook PDF 99,00 €

The humanist Johannes Sturm was one of the most important educators of the 16th century and of Protestantism. Sturm was the founder and the rector of the *Gymnase Protestant* in Strasbourg. He was the author of numerous editions and commentaries on texts from antiquity, treatises on rhetoric, agendas for the educational system as well as schoolbooks and textbooks. He was involved in the creation of religious policies and as a diplomat attempted to mediate between France and the German Protestant rulers in order to improve the situation of the Huguenots. An advocate of a certain degree of tolerance, he was involved in a clash with the second generation of reformers in Strasbourg. The authors of this volume explore the image of the humanist in various ways on the basis of new sources.

Survey of contents

I. Johannes Sturm, Straßburg und das Elsass

Francis Rapp: Strasbourg à la veille de la Réformation: contexte intellectuel et religieux – *Thomas A. Brady, Jr.*: Political Loyalty and Religious Vision in Reformation Strasbourg: Claus Kniebis, Jacob Sturm, Johannes Sturm, Johannes Sleidanus – *Bernard Vogler*: Johannes Sturm und der Magistrat von Straßburg – *Stephen E. Buckwalter*: Johannes Sturm und Martin Bucer – Irena Backus: Sturm's Life of Beatus Rhenanus. Between laudatio and history – *James Hirstein*: Johannes Sturm's Biography of Beatus Rhenanus: To Explain a Distorted Image

II. Johannes Sturm und die Rhetorik

Kees Meerhoff: Sturm et l'introduction de l'humanisme du Nord à Paris (1529–1531) – *Alexandra Trachsel*: Johannes Sturm's Methods of Translations: examples from the Field of Rhetoric – *Olivier Millet*: La poétique de Jean Sturm d'après son commentaire de l'art poétique d'Horace – *Philippe Büttgen*: Rede und Lehre bei Johannes Sturm. Anmerkungen zum Traktat *De amissa dicendi ratione* (1538) [transition avec enseignement]

III. Der Pädagoge und sein Einfluß

Loïc Chalmel: Jean Sturm: Renaissance et utopie pédagogique – *Édouard Mehl*: Jean Sturm et l'enseignement des mathématiques à la Haute École de Strasbourg – *Robert Weeda*: Jean Sturm: une pédagogie de l'art du chant – *Anja-Silvia Göing*: Martin Crusius' Verwendung von Notizen seines Lehrers Johannes Sturm – *Anton Schindling*: *Scholae Lauinganae*: Johannes Sturm, das Gymnasium in Lauingen und die Jesuiten in Dillingen – *Zdzisław Pietrzyk*: Johannes Sturms Studenten aus der polnisch-litauischen Republik – *Martin Holý*: Johannes Sturm, das Straßburger Gymnasium (Akademie) und die Böhmisches Länder in der zweiten Hälfte des 16. Jahrhunderts – *Martin Klöcker*: Sturm in Riga: Einflüsse Johannes Sturms auf das altlivländische Bildungswesen

IV. Der Diplomat und die Religionspolitik

Hugues Daussy: Jean Sturm et la France – *Annie Noblesse-Rocher*: «Nous unirons nos Églises, déposerons les offenses et oublierons les querelles»: la correspondance de Johannes Sturm, Jacopo Sadoletto et Johannes Cochlaeus à propos de l'affaire du Concilium delectorum cardinalium (1537–1539) – *rene Dingel*: Caritas christiana und Bekenntnistreue. Johannes Sturms Einsatz für die Einheit des Protestantismus in den Auseinandersetzungen um die lutherische Konkordienformel – *Nicole de Laharpe*: Johannes Sturm und die Türken: *De Bello Adversus Turcas Perpetuo Administrando* – *Marc Lienhard*: Rückblick und Ausblick. Am Schnittpunkt zwischen Humanismus und Reformation: Der Weg und die Ausstrahlung des Johannes Sturm

Catalogus und Centurien

Interdisziplinäre Studien zu Matthias Flacius und den Magdeburger Centurien

Hrsg. v. Arno Mentzel-Reuters u. Martina Hartmann

Volume 45
2008. X, 249 pages.

ISBN 9783161496097
cloth 104,00 €

ISBN 9783161585821
eBook PDF 104,00 €

This volume presents the results of an interdisciplinary symposium on the Magdeburg Centuries and the Croatian scholar Matthias Flacius Illyricus. The papers were given by medievalists, experts in early modern history, scholars of medieval German literature and philologists of medieval Latin. In addition, the book includes a central chapter of Ronald Diener's 1978 dissertation, which has been translated into German. The first part of the volume deals with Flacius' text edition of Otfried of Weissenburg and the *Varia doctorum poemata*, his years in Regensburg and the nature of his research. The second part is dedicated to the Centuriators of Magdeburg, their methodology, their search for sources and the way in which they dealt with these sources.

Survey of contents

Martina Hartmann: Matthias Flacius Illyricus, die Magdeburger Centuriatoren und die Anfänge der quellenbezogenen Geschichtsforschung – *Matthias Pohlig*: War Flacius Humanist? – *Franz Fuchs*: Flacius Illyricus und Regensburg – *Ernst Hellgardt*: Die Rezeption Otfrieds von Weißenburg von Johannes Trithemius bis zur neunten Centurie (1494–1565) – *Norbert Kössinger*: Sammeln, Edieren und Interpretieren. Matthias Flacius und das Evangelienbuch Otfrieds von Weißenburg. Flacius und die Heidelberger Otfriedhandschrift (Cod. pal. lat. 52) – *Peter Orth*: Flacius und die »*Varia doctorum piorumque virorum de corrupto I ecclesiae statu poemata*« (1557) – *Ronald Ernst Diener*: Zur Methodik der Magdeburger Centurien – *Arno Mentzel-Reuters*: Quellenarbeit in den Magdeburger Centurien – *Martina Hartmann*: »Collectio contra haereticos et de privilegiis multarum sedium.« Ein bislang übersehenes Werk Hinkmars von Reims in der Centuriatoren-Handschrift ÖB Basel O II 29 – *Arno Mentzel-Reuters*: »Ministri mysterii iniquitatis.« Die apokryphen Clemensbriefe in den Magdeburger Centurien

Lorentzen, Tim

Johannes Bugenhagen als Reformator der öffentlichen Fürsorge



Mohr Siebeck

Volume 44
2008. XII, 536 pages.

ISBN 9783161496134
cloth 129,00 €

ISBN 9783161585814
eBook PDF 129,00 €

The assistance given to the poor and the ill during the Reformation has up to now been mainly interpreted as a field of state social disciplining. Tim Lorentzen looks at this from a theological perspective. During his organizational activities for the Reformation in Northern Germany and Scandinavia, the Wittenberg parish pastor, professor and church politician Johannes Bugenhagen (1485–1558) developed a model for welfare and social services in which Christian love was always to be given priority. It was here that exegesis led to organizational and economic consequences. Detailed comparisons with late medieval, humanistic and Southern German approaches show how innovative Bugenhagen actually was. In true-to-life studies which have been reconstructed from the archives, Tim Lorentzen proves for the first time how Bugenhagen's orders on relief for the poor functioned well in everyday life. This book marks the 450th anniversary of his death.

Reformation und Mönchtum

Aspekte eines Verhältnisses über Luther hinaus

Hrsg. v. Athina Lexutt, Volker Mantey u. Volkmar Ortman

Volume 43
2008. VI, 276 pages.

ISBN 9783161496387
cloth 94,00 €

ISBN 9783161585807
eBook PDF 94,00 €

Martin Luther's monastic existence raises the question as to how these two characteristics, monasticism and Reformation, are to be seen. The authors of this volume pose this question historically in view of Luther's own monastic existence in comparison with traditional, contemporary and later developments. However, it must also be regarded from a practical theological and sociological perspective in view of the parishes and communities within Protestantism. The authors explain the various aspects of this relationship throughout the centuries, from the Reformation up to the present time.

Survey of contents

Athina Lexutt: Einleitung – *Christoph Burger:* Leben als Mönch in der Welt. Monastischer Anspruch und reformatorischer Widerspruch – *Ulrich Köpf:* Wurzeln des reformatorischen Denkens in der monastischen Theologie – *Manfred Schulze:* Mönchtum oder Reformation? Jakob Wimpfeling und der andere Weg zur Reformation – *Volker Leppin:* Humanismus und Mönchtum. Überlegungen zu ihrer Bedeutung für ein Verständnis der Wittenberger Reformation – *Berndt Hamm:* Nahe Zorn und nahe Gnade. Luthers frühe Klosterjahre als Beginn seiner reformatorischen Neuorientierung – *Marc van Wijnkoop Lüthi:* Wolfgang Musculus und das Mönchtum – *Hermann Selderhuis:* Luther totus noster est. The reception of Luther's thought at the Heidelberg theological faculty 1583–1622 – *Athina Lexutt:* »Der Mönch braucht keine Gelehrsamkeit«. Luther als Mönch in der Beurteilung Johann Salomo Semlers. Ein Beitrag zur Rezeption des Themas 'Mönchtum und Reformation' im 18. Jahrhundert – *Volker Mantey:* Das Verständnis der Reformation als Epoche bei Ferdinand Christian Baur, nebst einem Ausblick auf das Verhältnis von Reformation und Mönchtum – *Volkmar Ortman:* Luther und das Mönchtum als Thema der Lutherforschung im 20. Jahrhundert – *Christoph Joest:* Die Entstehung von Kommunitäten in den Kirchen der Reformation

Strohm, Christoph

Calvinismus und Recht

Weltanschaulich-konfessionelle Aspekte im Werk reformierter Juristen in der Frühen Neuzeit

Volume 42
2008. XVII, 568 pages.

ISBN 9783161495816
cloth 119,00 €

ISBN 9783161585791
eBook PDF 119,00 €

Christoph Strohm examines how and in what manner denominational orientations were reflected in the teachings of law professors from the Reformed Church in early modern Germany. In the field of public law, there were no real differences between legal professionals from the Lutheran and the Reformed Church. However, there were significant differences between Protestant and Roman Catholic law professors. Protestant legal professionals for example had no problem with the jurisdiction of the state to solve religious conflicts and thus were able to contribute to the development of public law. Similarly, the development of civil law was influenced by Protestant law professors, whereas in those universities which were dominated by the Jesuits civil law was overshadowed by canon law and moral theology.

Volkmar, Christoph

Reform statt Reformation

Die Kirchenpolitik Herzog Georgs von Sachsen 1488–1525

Volume 41
2008. XIV, 701 pages.

ISBN 9783161494093
cloth 139,00 €

ISBN 9783161585784
eBook PDF 139,00 €

The Reformation was Saxony's finest hour in world history. Christoph Volkmar examines this period of upheaval and questions three major narrative traditions: the role of the princes as supporters of the Reformation, the fate of church reform in the late Middle Ages and the place in history of a key figure of that time. Duke George of Saxony (1471–1539) was Luther's most determined opponent among the German princes. Using him as an example, the author studies the influence of secular authorities on the church in their territories in the late Middle Ages. This opens up new perspectives on the Reformation, as the Albertine used the powers of the »Landesherrliches Kirchenregiment« to suppress the Protestant movement and to push forward the renewal of the Catholic church.



Feuchter, Jörg

Ketzer, Konsuln und Büßer

Die städtischen Eliten von Montauban vor dem Inquisitor Petrus Cellani (1236/1241)

Volume 40
2007. XIV, 607 pages.

ISBN 9783161492853
cloth 139,00 €

ISBN 9783161585777
eBook PDF 139,00 €

In 1241, the Inquisitor and Dominican friar Peter Cellani condemned more than 250 inhabitants of the city of Montauban in Southern France because of their contacts with Cathar and Waldensian heretics. Most of them belonged to the consular elite of the city, and this transformed them almost collectively into a group of penitents. However, this group managed to get through the inquisitorial process without major political or social consequences. Jörg Feuchter traces the history of the urban elite of Montauban, beginning with the founding of the city in 1144, and deals with their contact with the two heresies, their collective strategies in grappling with the inquisition and their religious reorganization in the second half of the 13th century. In doing so, he presents a unique portrayal of the victims of a medieval inquisition.

Luther und das monastische Erbe

Hrsg. v. Christoph Bultmann, Volker Leppin u. Andreas Lindner

Volume 39
2007. VIII, 326 pages.

ISBN 9783161493706
cloth 99,00 €

ISBN 9783161585760
eBook PDF 99,00 €

In July of 1505, at the age of 21, Martin Luther entered the Erfurt monastery of the Augustinian Eremites and thus also the realm of this holy order's tradition and the academic theology of the early 16th century. The studies in this volume look into the theological basis which Luther obtained there and its transformation in the course of the Reformation. The authors provide new insights into the relationship between Luther and his late medieval background and question the scholarly construct of an abrupt »Wende«.

Survey of contents

Volker Leppin: Einleitung. Die Erforschung von Luthers reformatorischer Entwicklung auf dem Weg vom »Wende-Konstrukt« zur Kontextualisierung – *Markus Wriedt:* Via Augustini. Ausprägungen des spätmittelalterlichen Augustinismus in der observanten Kongregation der Augustinereremiten – *Josef Pilvousek:* Askese, Brüderlichkeit und Wissenschaft: Die Ideale der Erfurter Augustiner-Eremiten und ihre Bemühungen um eine innovative Umsetzung – *Michael Weichenhan:* Luther und die Zeichen des Himmels – *Andreas Lindner:* Was geschah in Stotternheim? Eine problematische Geschichte und ihre problematische Rezeption – *Berndt Hamm:* Näher Zorn und nahe Gnade. Luthers frühe Klosterjahre als Beginn seiner reformatorischen Neuorientierung – *Volker Leppin:* Mystisches Erbe auf getrennten Wegen. Überlegungen zu Karlstadt und Luther – *Christoph Burger:* Luther im Spannungsfeld zwischen Heiligungsstreben und dem Alltag eines Ordensmannes – *Thomas Kaufmann:* Der »alte« und der »junge« Luther als theologisches Problem – Robert Kolb: Die Zweidimensionalität des Mensch-Seins. Die zweierlei Gerechtigkeit in Luthers *De votis monasticis iudicium* – *Else Marie Wiberg Pedersen:* »Ein furtrefflicher Munch«. Luther and the Living out of Faith – *Timothy Wengert:* »Per mutuuum colloquium et consolationem fratrum«. Monastische Züge in Luthers ökumenischer Theologie – *Risto Saarinen:* Klostertheologie auf dem Weg der Ökumene. Wille und Konkupiszenz – *Notger Slenczka:* »Allein durch den Glauben«. Antwort auf die Frage eines mittelalterlichen Mönchs oder Angebot zum Umgang mit einem Problem jedes Menschen?

Nuding, Matthias

Matthäus von Krakau

Theologe, Politiker, Kirchenreformer in Krakau, Prag und Heidelberg zur Zeit des Großen Abendländischen Schismas

Volume 38
2007. VIII, 380 pages.

ISBN 9783161490286
cloth 119,00 €

ISBN 9783161585753
eBook PDF 119,00 €

Matthew of Cracow, an outstanding theologian at the universities of Prague and Heidelberg, was renowned as a preacher, an author of wide-ranging moral writings and as a partisan of church reform during the Great Schism. He became a counsellor to the German king Ruprecht I and bishop of Worms, and at the end of his life was appointed cardinal by the Roman pope. Matthias Nuding presents Matthew's life and works in their historical context with a special emphasis on manuscript tradition, including an itinerary, a critically revised list of his writings and editions of several unpublished texts.

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Pohlig, Matthias

Zwischen Gelehrsamkeit und konfessioneller Identitätsstiftung

Lutherische Kirchen- und Universalgeschichtsschreibung 1546–1617

Volume 37
2007. XIII, 589 pages.

ISBN 9783161491917
cloth 119,00 €

ISBN 9783161585746
eBook PDF 119,00 €

How did advocates of early Lutheranism establish the historical location of the Reformation? What was the connection between the historiography of Lutheranism and its »denominational identity«? Matthias Pohlig studies the question of the patterns of argumentation of a Lutheran »memory« with the objective of constructing an identity and the question of the relationship between this memory and 16th century historiography and the theory of history. Lutheran historiography is based on basic assumptions, which are shared by many, regarding the significance of the Reformation for the history of salvation, the pontifical Antichrist, the esteem in which the German emperors were held as well as basic prophetic-biblical principles. The author shows how history has presented us with two types of Lutheran identity: the memory which is geared to the eschatological figure of Luther and the placing of the Reformation into a larger context.

Gottes Nähe unmittelbar erfahren

Mystik im Mittelalter und bei Martin Luther

Hrsg. v. Berndt Hamm u. Volker Leppin, unter Mitarb. v. Heidrun Munzert

Volume 36
2007. X, 349 pages.

ISBN 9783161492112
cloth 99,00 €

ISBN 9783161585739
eBook PDF 99,00 €

The subject of this collection of essays is occidental mysticism in its changing dynamics from the 12th to the 16th century. This is described as a continuation of traditions and basic concepts and at the same time as a sequence of breaks and new configurations. The authors focus on the end of the Middle Ages, which is seen as an age of very vital mysticism, and on Martin Luther. Looking at the latter from various perspectives, the authors are of the opinion that the entire concept of Luther's reformational theology had a mystical character and that the genesis of this theology can be described as the development of a new form of mysticism.

Survey of contents

Andreas Zecherle: Die »Theologia Deutsch«. Ein spätmittelalterlicher mystischer Traktat – *Christoph Burger*: Mystische Vereinigung – erst im Himmel oder schon auf Erden? Das Doppelgesicht der geistlichen Literatur im 15. Jahrhundert – *Berndt Hamm*: »Gott berühren«: Mystische Erfahrung im ausgehenden Mittelalter. Zugleich ein Beitrag zur Klärung des Mystikbegriffs – *Barbara Steinke*: »Den Bräutigam nehmt euch und habt ihn und verlasst ihn nicht, denn er verlässt euch nicht.« Zur Moral der Mystik im Nürnberger Katharinenkloster während des 15. Jahrhunderts – *Volker Leppin*: Transformationen spätmittelalterlicher Mystik bei Luther – *Sven Grosse*: Der junge Luther und die Mystik. Ein Beitrag zur Frage nach dem Werden der reformatorischen Theologie – *Berndt Hamm*: Wie mystisch war der Glaube Luthers? – *Heidrun*



Munzert: Unio mystica versus Teufelsbuhlschaft. Überlegungen zur Vergleichbarkeit von mystischer Erfahrung und Hexenvorstellung am Beispiel von Gertrud von Helfta und Else Rodamer.

Litz, Gudrun

Die reformatorische Bilderfrage in den schwäbischen Reichsstädten

Volume 35
2007. XV, 380 pages.

ISBN 9783161491245
cloth 109,00 €

ISBN 9783161585425
eBook PDF 109,00 €

The debate concerning the alleged abuse or rightful use of religious images was ignited during the Reformation. Using twelve case studies of Swabian imperial cities and communities in their rural hinterlands, Gudrun Litz examines the political, urban, official, theological and personal factors that influenced this problem and determined the solutions which were put into practice. She focuses on written sources, which consist mainly of unprinted material from city, church and private archives. In addition, of considerable importance is the material culture of those images which have been preserved, since the fate of those religious objects which were not destroyed during the Reformation or were destroyed later can provide information on the exact occurrences in the cities and territories. Taking all of these elements into account, this work offers a cogent interpretation of Reformation iconoclasm.

Burger, Christoph

Marias Lied in Luthers Deutung

Der Kommentar zum Magnifikat (Lk 1, 46b-55) aus den Jahren 1520/21

Volume 34
2007. X, 209 pages.

ISBN 9783161490668
cloth 94,00 €

ISBN 9783161585487
eBook PDF 94,00 €

The translation and interpretation of the Song of Mary, the Magnificat, by Martin Luther (1520/21) emphasizes God's manner to regard the humble and his rejection of the proud, the mighty and the rich. In this text, Luther explains the central ideas of his lectures on the Psalms for a wide range of readers. Luther's work functions additionally as a 'mirror' for the young prince to whom it is dedicated, since according to Luther princes in particular should fear God.

Atkinson, Catherine

Inventing Inventors in Renaissance Europe

Polydore Vergil's 'De inventoribus rerum'

Volume 33
2007. XIII, 325 pages.

ISBN 9783161491870
cloth 104,00 €

Polydore Vergil of Urbino (ca.1470–1555) fired his readers' imagination with his encyclopaedic book »On the inventors of all things« (*De inventoribus rerum* 1499). His account of the manifold origins of sciences, crafts and social institutions is a praise of man's inventive genius and a prototypical cultural history. »Polydorus« was a household name for several centuries. Erasmus envied his friend the book's success, Rabelais heaped scorn on it, Catholic censors put it on the index, while Protestants were fascinated with »that papist« work. In this first in-depth study of the Renaissance 'bestseller', Catherine Atkinson examines not only the Italian humanist's bona fide (mostly ancient) inventors, in books I-III, she enquires into the neglected and misunderstood, yet equally important, books IV-VIII (1521). This early modern text, written on the eve of the Reformation, is devoted to the highly controversial topic of the 'invention' of ecclesiastical institutions. The priest and humanist Vergil, who during his 50 years in England rose in the church hierarchy, is shown to be an acute observer of contemporary religious practice. He employs the inventor question (»who was the first to do this?«) as an instrument of historiography and by comparing medieval church rites and institutions with religious practice of antiquity, implicitly questions the singularity of the Christian church.

Müller, Harald

Habit und Habitus

Mönche und Humanisten im Dialog

Volume 32
2006. XIV, 426 pages.

ISBN 9783161491238
cloth 109,00 €

ISBN 9783161585449
eBook PDF 109,00 €

Harald Müller focuses on the correspondence of monks interested in Renaissance scholarship. His analysis of letters and letter collections demonstrates how and to which degree these monks were able to join the community of humanists. He shows the polemic discussions about the conformity of humanist studies with the monastic vocation inside and outside the monasteries. In contrast to traditional approaches which concentrate mostly on the history of literature, this study regards humanist behavior as the pivotal point of humanism itself. It thus sheds new light on humanism as a phenomenon of changing intellectual and stylistic ideals shared and developed by the humanists.



Späthumanismus und reformierte Konfession

Theologie, Jurisprudenz und Philosophie in Heidelberg an der Wende zum 17. Jahrhundert

Hrsg. v. Christoph Strohm, Joseph S. Freedman u. Herman J. Selderhuis

Volume 31
2006. IX, 374 pages.

ISBN 9783161490422
cloth 94,00 €

ISBN 9783161585418
eBook PDF 94,00 €

The articles in this volume examine how and in what way denominational orientations were reflected in the teachings of philosophy, jurisprudence and theology at the University of Heidelberg at the end of the 16th century. In theology, it is possible to establish a clear denominational dissociation, one which is directed at the so-called Gnesiolutherans and the Lutheranism of the Formula of Concord but not at the Lutheranism which had Melancthonian tendencies. In philosophy, this is scarcely discernible. In jurisprudence, there was a strong dissociation from »papism«. However there are almost no dissociations within Protestantism. There is however a general criticism of the unpleasant »quarreling among theologians«. The authors of this volume show clearly what little meaning the labels »Calvinist« or »reformed« actually have.

Survey of contents

Eike Wolgast: Geistiges Profil und politische Ziele des Heidelberger Späthumanismus

Cornel A. Zwierlein: Heidelberg und »der Westen« um 1600

Joseph S. Freedman: The Influence of Petrus Ramus in Heidelberg from 1572 through the Early Seventeenth Century

Don R. Sinnema: Johann Jungnitz on the Use of Aristotelian Logic in Theology

Günter Frank: Ethik bei Viktorin Strigel und Abraham Scultetus

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Christoph Strohm: Weltanschaulich-konfessionelle Aspekte im Werk Heidelberger Juristen

Steinke, Barbara

Paradiesgarten oder Gefängnis?

Das Nürnberger Katharinenkloster zwischen Klosterreform und Reformation

Volume 30
2006. XIII, 427 pages.

ISBN 9783161488832
cloth 109,00 €

ISBN 9783161585463
eBook PDF 109,00 €

The Dominican Convent of St. Katharina was one of the most important German convents in the late Middle Ages. After its reform in 1428, it became a pioneer in the Dominican observance movement. Just a hundred years after the reform, the theology and the practice of piety as well as the propagated ideal of spirituality were given a brusque rejection by Protestant theologians. One of the goals of the Reformation was the abolition of the convents. The biographies of individual nuns throw light on the circumstances and the consequences which the women faced when they left their convent. There were however far more women who stayed in the convent. Barbara Steinke shows that their resistance against the closing of the convent was nurtured by those ideals which had been defined and consolidated during the reform period.

Kaufmann, Thomas

Konfession und Kultur

Lutherischer Protestantismus in der zweiten Hälfte des Reformationsjahrhunderts

Volume 29
unrevised e-book edition 2020;
Original edition 2006 2006.
XVI, 522 pages.

ISBN 9783161585395
eBook PDF 119,00 €

In the period of time between Luther's death, the Smalcaldic war (1546/47) and the Thirty Years War, the Lutheran denomination was confronted with particular challenges. Thomas Kaufmann examines the formation of Lutheran Protestantism against the setting of these conflicts as a process of identity development in denominational culture. The individual analyses of various subjects, which are joined by the interpretational concept of Lutheran denominational culture, are based on the hypothesis that Lutheran Protestantism developed its »identity« during crises, controversies and conflicts. The author deals mainly with source material of a »popular« character (leaflets, sermons, expert's reports etc.) which had largely been ignored up to now and shows that these text forms are of considerable significance for the reconstruction of the early modern denominational cultures.

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Mohr Siebeck

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E) Kairos

10. 1600 – Deutungen der Jahrhundertwende im deutschen Luthertum

Nieden, Marcel

Die Erfindung des Theologen

Wittenberger Anweisungen zum Theologiestudium im Zeitalter von Reformation und Konfessionalisierung

Volume 28
2006. XVI, 298 pages.

ISBN 9783161488788
cloth 109,00 €

ISBN 9783161585388
eBook PDF 109,00 €

The present volume takes up the trail of the key actors and players in German, Austrian, and Swiss company and capital market laws. Nine contributions assess the influence of courts, corporate counsel, and auditors, while also monitoring the activities of takeover commissions and the role of legislators.

Survey of contents

Holger Fleischer: Gesellschaftsrechts-Honoratioren – Schlüsselfiguren im Gesellschaftsrecht und ihr diskursives Zusammenwirken – *Alexander Schopper*: Das Firmenbuchgericht als Gestalter des Gesellschafts- und Unternehmensrechts – *Lukas Glanzmann*: Wandel des Gesellschaftsrechts in der Schweiz – Die Rolle der Gerichte und Handelsregisterämter – *Michael Hoffmann-Becking*: Die Rolle der Unternehmen und ihrer Berater im Wandel des Gesellschafts- und Kapitalmarktrechts – *Thomas Haberer*: Zur Rolle des Wirtschaftsprüfers im Gesellschaftsrecht – *Susan Emmenegger*: Die schweizerische Übernahmekommission – Schlüsselfigur bei der Gestaltung des Übernahmerechts – *Martin Winner*: Die österreichische Übernahmekommission – Bemerkungen zu Organisation, Verfahren und Rechtsschutz – *Ulrich Seibert*: Politik und Gesellschaftsrecht – Gibt es vermehrt sozialpolitisch motivierte Eingriffe der Politik in das Gesellschaftsrecht und wenn ja, warum? – *Tizian Troxler*: Die Bedeutung des politischen Systems im Wandel des schweizerischen Gesellschafts- und Kapitalmarktrechts

Bildung und Konfession

Theologenausbildung im Zeitalter der Konfessionalisierung

Hrsg. v. Herman J. Selderhuis u. Markus Wriedt

Volume 27
2006. VIII, 320 pages.

ISBN 9783161489310
cloth 94,00 €

ISBN 9783161585456
eBook PDF 94,00 €

The separation of western churches, sparked off by the Reformation, made it necessary to educate an elite which had a clearly defined denomination. Using the education of the theologians of all denominations as an example, the authors explain the structures, forms and content of specific denominational education in the 16th century. The articles are based on varying sources and test the exemplary quantifying and qualifying methods of historical scholarship. Due to the interdisciplinary profile of the contributors, various scholarly disciplines are discussed, and perspectives for future common research are developed. The articles written focus on the analysis of individual hypotheses of confessionalization research as well as on a intensive exploration of the educational history of the age of confessionalization in regard to people, institutions and content of the knowledge imparted. The volume documents the level of research and develops perspectives for future scholarly work on the subject of forming an elite in the early modern age.

Survey of contents

Herman J. Selderhuis: Eine attraktive Universität – Die Heidelberger Theologische Fakultät 1583–1622
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Sven Tode: Bildung und Wissenskultur der Geistlichkeit im Danzig der Frühen Neuzeit
Johannes Kistenich: Studienorte der in den Grafschaften Mark und Ravensberg während des 16. Jahrhunderts tätigen lutherischen Geistlichen
Frank Kleinhagenbrock: »Ansehnliche« und »geübte« Personen für die Seelsorge an der Grenze zum Papsttum – Lutherische Pfarrer in fränkischen Reichsgrafschaften um 1600
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Marcel Nieden: Rationes studii theologici – Über den bildungsgeschichtlichen Quellenwert der Anweisungen zum Theologiestudium
Frank van der Pol: Ysbrandus Trabius' Het Cleyen Mostertzaet (1590) – Aspekte der Theologenbildung in einer reformierten Predigt
Peter Walter: Humanistische Kritik am Seelsorgeklerus und Vorschläge zu dessen Reform
Andreas Wendland: Geschulte Bettler? – Armutsgebot, Ausbildung und Theologie bei den Kapuzinern des 16. Jahrhunderts
Anja-Silvia Göing: Die Ausbildung reformierter Prediger in Zürich 1531–1575 – Vorstellung eines pädagogischen Projekts



Mantey, Volker

Zwei Schwerter – Zwei Reiche

Martin Luthers Zwei-Reiche-Lehre vor ihrem spätmittelalterlichen Hintergrund

Volume 26
2005. XIX, 334 pages.

ISBN 9783161485855
cloth 104,00 €

ISBN 9783161585470
eBook PDF 104,00 €

There is still some apprehension among Protestants about determining the relationship between church and state with the help of Luther's doctrine of two kingdoms. One of the reasons for this is that up to now Luther's historical qualifications had not been studied sufficiently. Volker Mantey closes this gap by examining the late medieval history of the tradition of Luther's doctrine of two kingdoms. He does so by analyzing the doctrine of two swords from 1300 on, looking at its significance for the relationship between church and state. It was used not only to support the papal claim to worldly supremacy but also to create a distance to the Pope and to maintain a worldly independence.

Hamm, Berndt

Lazarus Spengler (1479–1534)

Der Nürnberger Ratsschreiber im Spannungsfeld von Humanismus und Reformation, Politik und Glaube. Mit einer Edition von Gudrun Litz

Mit einer Edition v. Gudrun Litz

Volume 25
2004. XII, 472 pages.

ISBN 9783161482496
cloth 109,00 €

ISBN 9783161585401
eBook PDF 109,00 €

Using the town clerk of Nürnberg, Lazarus Spengler (1479–1534), as an example, Berndt Hamm examines the connection between humanism and Reformation, religiousness of the citizens and Christian faith, confession and politics, biblical standardization and public justification for laws. In ten studies, the author analyzes Spengler's social, cultural and Reformational surroundings as well as the man himself, for example Spengler as Dürer's friend and Luther's apologist, as one of the leading advocates and creators of the Reformation at the imperial level, as a representative, well versed in theology, of the lay element in the Reformation, as the person pulling the strings of a secret religious policy of the town clerks and as a pioneer in the creation of confession in the Reformation. For the first time, there is a text supplement containing an edited version of the Spengler book of family events from 1468 to 1570.

Schlotheuber, Eva

Klostereintritt und Bildung

Die Lebenswelt der Nonnen im späten Mittelalter. Mit einer Edition des 'Konventstagebuchs' einer Zisterzienserin von Heilig-Kreuz bei Braunschweig (1484–1507)

Volume 24
2004. IX, 612 pages.

ISBN 9783161482632
cloth 129,00 €

ISBN 9783161585432
eBook PDF 129,00 €

This book takes a good look at life in the convents of the late Middle Ages as described in the diary of a Cistercian nun written over a period of more than 20 years. It shows how the convents and the families of the girls entering the convent interacted. If the girls were underage, canon law regulations had to be taken into consideration, and the author deals with the development of the part of canon law pertaining to this from the early Middle Ages until the Reformation. The study accompanies the girls from their entry into the convent until they became nuns, a process which often took ten years and which culminated in their marriage to Christ. It deals with their education in the convent, their knowledge of Latin, their secular surroundings, their understanding of themselves and their own spiritual life and, in particular, the function of the nuns in medieval society as brides of Christ.

Martin Bucer zwischen Luther und Zwingli

Hrsg. v. Matthieu Arnold u. Berndt Hamm

Volume 23
2003. VIII, 167 pages.

ISBN 9783161477638
cloth 64,00 €

ISBN 9783161585630
eBook PDF 64,00 €

This volume focuses on the influential Strassburg reformer Martin Bucer (1491–1551). The authors of the articles concentrate mainly on his correspondence in 1530, which was published recently in a critical edition. They show how against the backdrop of Strassburg and Upper German theology and especially at the Augsburg Reichstag in 1530 Bucer was able to develop his own concept of theology, piety and church policies, a concept which is situated between the Lutheran and the Swiss reformers.

Survey of contents

Matthieu Arnold: Göttliche Geschichte und menschliche Geschichte. Bucers und Luthers Schau des Augsburger Reichstags in ihren Briefen – *Roland Liebenberg*: Die Ehre Christi und der Kampf um die Einheit. Martin Bucers theologische Überlegungen zur Einheit der reformatorischen Bewegung nach dem Marburger Religionsgespräch – *Reinhold Friedrich*:



»Ein Streit um Worte?« Bucers Position in der Abendmahlsfrage im Jahr 1530 – *Annie Noblesse-Rocher*: Die Rezeption mittelalterlicher Theologen in Bucers Abendmahlskonzeption der Jahre nach 1530 – *Berndt Hamm*: Toleranz und Häresie. Martin Bucers prinzipielle Neubestimmung christlicher Gemeinschaft – *Andreas Puchta*: »Contra status et imagines«. Bucers Haltung im Bilderstreit – *Volker Ortman*: Martin Bucers Bemühungen um Reformation und Einheit der Kirche bei den Religionsgesprächen 1540/41 – *Nicole de Laharpe*: Bucers Porträt in Luthers Tischreden

Simon, Wolfgang

Die Messopfertheologie Martin Luthers

Voraussetzungen, Genese, Gestalt und Rezeption

Volume 22
2003. XIX, 771 pages.

ISBN 9783161478338
cloth 149,00 €

ISBN 9783161585494
eBook PDF 149,00 €

The sacrifice of the mass is a religious ritual which is of crucial importance for the thinking and the self-understanding of late medieval society. Wolfgang Simon examines its theological and political background and shows how Luther developed his own concept of sacrament and sacrifice. Why did he call what was commonly thought of as a sacrifice the »worst abomination«? How did his theology of the mass affect everyday life? How were his ideas received and changed by the clergymen in the cities? Why did Luther criticize Karlstadt's activities in Wittenberg, and to what extent was the Reformation a Lutheran event? Wolfgang Simon deals with these questions, showing the links between the historical, theological and sociological aspects, thus contributing to the present ecumenical discussions on sacrament, the church service and sacrifice.

Kuropka, Nicole

Philipp Melanchthon: Wissenschaft und Gesellschaft

Ein Gelehrter im Dienst der Kirche (1526–1532)

Volume 21
2002. XII, 324 pages.

ISBN 9783161478987
cloth 89,00 €

ISBN 9783161585623
eBook PDF 89,00 €

Nicole Kuropka studies the humanist and Reformer Philipp Melanchthon's conception of the relationship between science and society. For Melanchthon, scientific methodology, genuine theological knowledge, political discourse and the preservation of peace and order were inseparable. As a scholar, churchman and politician Philipp Melanchthon forged an indissoluble connection between theory and practice. He continually adapted his scholarly work to political realities such as church visitations, Imperial Diets, and the planning of alliances, thus striving to make the insights obtained by his scientific methodology serviceable to society as well as to the church.

Kleinöder-Strobel, Susanne

Die Verfolgung von Zauberei und Hexerei in den fränkischen Markgraftümern im 16. Jahrhundert

Volume 20
2002. XV, 332 pages.

ISBN 9783161478635
cloth 79,00 €

ISBN 9783161585616
eBook PDF 79,00 €

Susanne Kleinöder-Strobel uses the margravates Ansbach and Bayreuth as examples of the cooperation between secular authorities and the church leaders in persecuting practitioners of magic and witchcraft in a large Lutheran territory. In doing so, she provides a fundamental contribution to the reception of reformational patterns of thought on magic and witchcraft. The author begins by examining the margravates' legislation against magic and witchcraft in church, police and provincial regulations from the 16th century. In this context the question of a separate legislation pertaining to witches arises. She also focuses on the way persecution was carried out in the margravates, distinguishing between »state penal authority,« which was demonstrated in legal action against practitioners of witchcraft and magic, and »church discipline,« which can be seen mainly in the records of the inspectors.

Der Medici-Papst Leo X. und Frankreich

Politik, Kultur und Familiengeschichte in der europäischen Renaissance

Hrsg. v. Götz-Rüdiger Tewes u. Michael Rohlmann

Volume 19
2002. VIII, 609 pages.

ISBN 9783161477690
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During the pontificate of the Medici Pope Leo X, a political and cultural highlight of the Renaissance, the close connections between the Medici and France were of vital importance. In the interdisciplinary approach taken in this book, researchers in the fields of history as well as the history of art and music examine the fundamental elements of this relationship in its common context.

Survey of contents

Götz-Rüdiger Tewes: Die Medici und Frankreich im Pontifikat Leos X. Ursachen, Formen und Folgen einer Europa polarisierenden Allianz – *Thomas Maissen*: Ein Mythos wird Realität. Die Bedeutung der französischen Geschichte für das



Florenz der Medici – *Lorenz Böniger*: René II. von Lothringen und Karl VIII. Anmerkungen zur Frankreich-Politik Lorenzos de' Medici (ca. 1483–1492) – *Klaus Pietschmann*: 'Opus Leone decimo dignum'. Die Heiligsprechung des Francesco di Paola und die Frankreich-Politik Leos X. – *Christine Tauber*: 'Italianità' am Hof von François Ier (1515–1521) – *Michael Rohmann*: Kunst und Politik zwischen Leo X. und Franz I. – *Michael Rohmann*: Gemalte Prophetie. Papstpolitik und Familienpropaganda in Raffaels 'Stanza dell'Incendio' – *Bram Kempers*: 'Sans fiction ne dissimulation'. The crowns in Raphael's 'Stanza dell'Incendio' – *Michael P. Fritz*: 'pieno d'una certa argutia gioconda et sottile [...]'. Kardinal Bibbiena und die hohe Kunst der Diplomatie – *Harald Wolter von dem Knesebeck*: Buchkultur im Spannungsfeld zwischen der Kurie unter Leo X. und dem Hof von Franz I. – *Adalbert Roth*: Französische Musiker und Komponisten am päpstlichen Hof unter Leo X. – *Christina Strunck*: Bilderdiplomatie zwischen Palazzo Vecchio und Palais du Luxembourg. Die Frankreichkontakte Leo X. in Darstellungen des Cinque- und Seicento.

Jürgens, Henning P

Johannes a Lasco in Ostfriesland

Der Werdegang eines europäischen Reformators

Volume 18
2002. VIII, 428 pages.

ISBN 9783161477546
cloth 79,00 €

ISBN 9783161585609
eBook PDF 79,00 €

This new biography follows the activities of Polish nobleman, humanist, Reformer and theologian Johannes a Lasco (Jan Laski, 1499–1560) in East Friesland. The reformer's career spanned humanism and the Reformation in Poland, Italy, Switzerland and Germany. Jürgens begins his analysis with a Lasco's education, his diplomatic and ecclesiastical activities in Hungary and Poland, his humanist sympathies in Basel and Poland and his turn towards the Reformation. Attention focuses on contacts to Erasmus of Rotterdam, whose library a Lasco purchased, as well as his participation in the Hungarian succession conflict and his encounters with Melancthon and Albert Hardenberg. A Lasco's efforts to define the East Frisian Reformed Church against Anabaptists and Catholics and to unify its organization and theology are examined. His negotiations between the developing confessions are analyzed theologically and politically from his energetic correspondence with leading contemporary theologians, organized for the first time here in an appendix. The book concludes with the Interim and a Lasco's 1549 dismissal as East Frisian Superintendent.

Ballweg, Jan

Konziliare oder päpstliche Reform

Benedikt XII. und die Reformdiskussion im frühen 14. Jahrhundert

Volume 17
2001. XIII, 400 pages.

ISBN 9783161474132
cloth 109,00 €

ISBN 9783161585593
eBook PDF 109,00 €

Jan Ballweg deals with the ecclesiological debates in the early 14th century and their implications for church reform at the Council of Vienne and under Popes John XXII and Benedict XII. He describes the concepts of conciliarism, episcopalism and papalism and tries to show the impact of intellectual history (political theory, canon law, law of the monastic orders) on church history in general. One of the main purposes of the book is to analyze the reformatory efforts of Pope Benedict XII.

Miethke, Jürgen

De potestate papae

Die päpstliche Amtskompetenz im Widerstreit der politischen Theorie von Thomas von Aquin bis Wilhelm von Ockham

Volume 16
2000. X, 347 pages.

ISBN 9783161474804
cloth 94,00 €

ISBN 9783161585548
eBook PDF 94,00 €

The discussions regarding political theory and the crisis of late medieval relations between church and state, which lasted from the stormy days of Pope Boniface VIII and his fight against King Philip the Fair of France, pointed the way for practical politics not only in the 14th century but also in the centuries to come. In this study, Jürgen Miethke examines the conditions under which these theories originated as well as the framework of their imprint on the realities of power in late medieval Europe. He analyzes the main authors of political treatises from Thomas Aquinas to William of Ockham and examines the debate which took place at that time.

Spätmittelalterliche Frömmigkeit zwischen Ideal und Praxis

Hrsg. v. Berndt Hamm u. Thomas Lentes



Volume 15
2001. X, 212 pages.

ISBN 9783161474149
cloth 99,00 €

ISBN 9783161585531
eBook PDF 99,00 €

This volume deals with piety, in this case the ideal and actual practice of religion in real life and through a certain way of living between 1350 and 1520. The six authors in this volume show, from various perspectives, how diverse the correlation between the ideal of piety and the practice of piety was in the late Middle Ages: ideals have to be put into practice, practice changes ideals, ideals shape practice and practice causes ideals to reveal their inadequacy.

Survey of contents

Thomas Lentens: Die Deutung des Scheins. Das symbolische Verhalten im Spätmittelalterbild (1830–1945) – *Petra Seegets*: Leben und Streben in spätmittelalterlichen Frauenklöstern – *Eva Schlottheuber*: »Nullum regimen difficilius et periculosius est regimine feminarum«. Die Begegnung des Beichtvaters Frederik van Heilo mit den Nonnen in der Devotio moderna – *Christoph Burger*: Direkte Zuwendung zu den 'Laien' und Rückgriff auf Vermittler in spätmittelalterlicher katechetischer Literatur – *Berndt Hamm*: Wollen und Nicht-Können als Thema der spätmittelalterlichen Bußseelsorge – *Hans-Martin Kirm*: Contempus mundi – contempus Judaei? Nachfolgeideale und Antijudaismus in der spätmittelalterlichen Predigtliteratur
Textbeilagen:
Johannes Herolt: Sermo zum 10. Sonntag nach Trinitas – *Stephan Fridolin*: Lehre für angefochtene und kleinnütige Menschen

Johannes a Lasco (1499–1560)

Polnischer Baron, Humanist und europäischer Reformator

Hrsg. v. Christoph Strohm

Volume 14
2000; unchanged student edition
2005. IX, 390 pages.

ISBN 9783161487231
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ISBN 9783161585524
eBook PDF 69,00 €

The Polish baron Johannes a Lasco (1499–1560) was a European figure of the Reformation. In the course of his studies and his activities as a church leader and Reformer he spent considerable periods of time in Italy, Switzerland (Basle), Hungary, the Netherlands, East Frisia, England, and Frankfurt am Main, before returning to Poland. In commemoration of the five hundredth anniversary of a Lasco's birth, the Johannes a Lasco Library in Emden organised an international symposium of research on his life and work, which took place from 14–17 October 1999. This volume presents the results of that symposium.

Survey of contents

Heinz Schilling: Johannes a Lasco und Ostfriesland. Eine europäische Beziehungsgeschichte am Vorabend der Konfessionalisierung – *Nicolette Mout*: Erasmianischer Humanismus und reformierter Protestantismus zur Zeit a Lascos – *Cornel A. Zwierlein*: Der reformierte Erasmianer a Lasco und die Herausbildung seiner Abendmahlslehre 1544–1552 – *Jan Rohls*: A Lasco und die reformierte Bekenntnisbildung – *Eberhard Busch*: Die Ekklesiologie bei a Lasco und Calvin – *Christoph Strohm*: Kirchenzucht und Ethik bei a Lasco – *Tim Fehler*: Diakonenamt und Armenfürsorge bei a Lasco. Theologischer Impuls und praktische Wirklichkeit – *Menno Smid*: Reisen und Aufenthaltsorte a Lascos – *Konrad Gündisch*: Transsilvanische Kontakte und Interessen der Familie a Lasco – *Henning P. Jürgens*: *Auctoritas Dei* und *auctoritas principis*. A Lasco in Ostfriesland – *Willem van't Spijker*: Die Bedeutung des Kölner Reformationsversuchs für a Lasco – *Wim Janse*: A Lasco und Albert Hardenberg: Einigkeit im Dissens – *Max Engammare*: Jan Laski's annotated copy of Erasmus' New Testament – *Piet Visser*: »A Lasco wedder uns«. A Lasco und die Täufer und Nonkonformisten – *Diarmaid MacCulloch*: The importance of Jan Laski in the English Reformation – *Janusz Mallek*: Jan Laski in der polnischen Geschichtsschreibung – *Jasper Vree*: Abraham Kuyper als Erbe a Lascos

Johannes a Lasco (1499–1560)

Polnischer Baron, Humanist und europäischer Reformator. Beiträge zum internationalen Symposium vom 14.-17. Oktober 1999 in der Johannes a Lasco Bibliothek Emden

Hrsg. v. Christoph Strohm

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VIII, 390 pages.

ISBN 9783161585722
eBook PDF 84,00 €

Lotz-Heumann, Ute

Die doppelte Konfessionalisierung in Irland

Konflikt und Koexistenz im 16. und in der ersten Hälfte des 17. Jahrhunderts

Volume 13
2000. XI, 510 pages.

ISBN 9783161474293
cloth 119,00 €

ISBN 9783161585517
eBook PDF 119,00 €

In Ireland, a peripheral kingdom in the 'multiple kingdom' of the English monarchy, a process of 'confessionalization from above' initiated by the Protestant state church and the English state confronted a process of 'double confessionalization from below' initiated by the country's traditional elites and supported by the Catholic underground church. In this process of 'double confessionalization' neither the Protestant nor the Catholic confessionalization was successful: the state-sponsored Protestant one failed because it could not achieve an integration of politics and religion in Ireland; the oppositional Catholic one failed because it could not break the legal status and rhetorical confessional monopoly of the church of Ireland. As a consequence, the history of Ireland in the first half of the early modern period was characterized by both 'conflict' and 'coexistence'. Ute Lotz-Heumann analyzes the process of 'double confessionalization'.



Vogel, Sabine

Kulturtransfer in der frühen Neuzeit

Die Vorworte der Lyoner Drucke des 16. Jahrhunderts

Volume 12
1999. IX, 318 pages.

ISBN 9783161471094
cloth 104,00 €

ISBN 9783161585500
eBook PDF 104,00 €

Sabine Vogel studies the Renaissance as a process of mediation in which the previous knowledge and the intentions of the recipients affected the prevailing conception of antiquity. Using random samples from the books produced in Lyons, she analyzes those aspects of humanistic thought and of the legacy of antiquity which the Lyons publishers offered their customers in compilations, textbooks and reference books. The author shows that apart from the professional scholars there was a French readership with its own intellectual image. This readership was so well-established that it had been given its own name: *bons esprits*. The publishers of Lyons produced compendia in French which contained a very reduced form of humanistic scholarship supplemented by medieval and contemporary knowledge for these readers.

Faix, Gerhard

Gabriel Biel und die Brüder vom Gemeinsamen Leben

Quellen und Untersuchungen zu Verfassung und Selbstverständnis des Oberdeutschen Generalkapitels

Volume 11
1999. XI, 423 pages.

ISBN 9783161470400
cloth 109,00 €

ISBN 9783161585678
eBook PDF 109,00 €

The community of the 'Brethren of the Common Life' was founded in the Netherlands in the 14th century as a reform movement and spread very quickly through Belgium to Germany. The Brethren eventually played an important part in Württemberg, since Eberhard im Bart, the ruler of Württemberg at that time, integrated them systematically into church and educational politics, and the Brethren founded and educated their own organization, the Upper German General Chapter. Gabriel Biel, the leading theologian of the Brethren, became the ruler's closest adviser and professor of theology at the newly founded University of Tübingen. In spite of their enormous significance for Württemberg in the late Middle Ages, up to now there had been no general portrayal of the Upper German General Chapter due to the poor sources available. This critical edition presents for the first time central, previously unknown texts on the Brethren.

Volume 10
1998. X, 338 pages.

ISBN 9783161468629
cloth 104,00 €

ISBN 9783161585661
eBook PDF 104,00 €

Seegets, Petra

Passionstheologie und Passionsfrömmigkeit im ausgehenden Mittelalter

Der Nürnberger Franziskaner Stephan Fridolin (gest. 1498) zwischen Kloster und Stadt

Volume 9
unrevised e-book edition 2020;
Original edition 1997 1997.
XII, 357 pages.

ISBN 9783161585715
eBook PDF 84,00 €

Hinz, Ulrich

Die Brüder vom gemeinsamen Leben im Jahrhundert der Reformation

Das Münstersche Kolloquium

Volume 8
1996. IX, 385 pages.

ISBN 9783161465994
cloth 119,00 €

ISBN 9783161585654
eBook PDF 119,00 €

Flachmann, Holger

Martin Luther und das Buch

Eine historische Studie zur Bedeutung des Buches im Handeln und Denkendes Reformators



Volume 7
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Original edition 1996 1996.
XII, 284 pages.

ISBN 9783161585708
eBook PDF 69,00 €

Weinbrenner, Ralph

Klosterreform im 15. Jahrhundert zwischen Ideal und Praxis

Der Augustinereremit Andreas Proles (1429–1503) und die privilegierte Observanz

Volume 6
1996. XVI, 554 pages.

ISBN 9783161466007
cloth 114,00 €

ISBN 9783161585647
eBook PDF 114,00 €

Hohenberger, Thomas

Evangeliumstreue und Christusglaube

Die Rezeption der lutherischen Rechtfertigungslehre in den reformatorischen Flugschriften der Jahre um Worms 1521/22

Volume 5
1996. VIII, 373 pages.

ISBN 9783161461569
cloth 119,00 €

ISBN 9783161585685
eBook PDF 119,00 €

Stoedt, Hans Ch.

Katharismus im Untergrund

Die Reorganisation durch Petrus Auterii 1300–1310

Volume 4
1993. XI, 299 pages.

ISBN 9783161460906
cloth 89,00 €

ISBN 9783161585586
eBook PDF 89,00 €

Gause, Ute

Paracelsus (1493–1541)

Genese und Entfaltung seiner frühen Theologie

Holtz, Sabine

Theologie und Alltag

Lehre und Leben in den Predigten der Tübinger Theologen 1550–1750

Volume 3
1993. XII, 479 pages.

ISBN 9783161460289
cloth 114,00 €

ISBN 9783161585579
eBook PDF 114,00 €

This study evaluates social-historical and theological aspects of sermons from orthodox Lutheran theologians from 1550 to 1750. By researching the transformation of theological teachings into social ethical norms, the author inquires into confessionally bound norm and value conceptions the theologians bring into the discurs about 'life words' emerging in the early modern period. Thereby, the author provides a contribution to the actual research debate concerning Lutheran confessionalization and social disciplining as well as the modernization debate and the relations between folk and learned culture.

Volume 2
1991. VII, 231 pages.

ISBN 9783161457388
cloth 79,00 €

ISBN 9783161585562
eBook PDF 79,00 €

Schulze, Manfred

Fürsten und Reformation

Geistliche Reformpolitik weltlicher Fürsten vor der Reformation



Volume 1
1990. X, 398 pages.

ISBN 9783161455629
cloth 109,00 €

ISBN 9783161585555
eBook PDF 109,00 €

Benad, Matthias

Domus und Religion in Montailou

Katholische Kirche und Katharismus im Überlebenskampf der Familie des Pfarrers Petrus Clerici am
Anfang des 14. Jahrhunderts

