

RAANAN EICHLER

# The Ark and the Cherubim

*Forschungen  
zum Alten Testament*

---

**Mohr Siebeck**

# Forschungen zum Alten Testament

Edited by

Konrad Schmid (Zürich) · Mark S. Smith (Princeton)  
Hermann Spieckermann (Göttingen) · Andrew Teeter (Harvard)

146





Raanan Eichler

# The Ark and the Cherubim

Mohr Siebeck

*Eichler, Raanan*, born 1980; 2004 BA; 2008 MA; 2016 PhD; since 2017 Senior Lecturer of Bible at Bar-Ilan University.  
<https://orcid.org/0000-0002-2634-806X>

ISBN 978-3-16-155432-2 / eISBN 978-3-16-159264-5

DOI 10.1628/978-3-16-159264-5

ISSN 0940-4155 / eISSN 2568-8359 (Forschungen zum Alten Testament)

The Deutsche Nationalbibliothek lists this publication in the Deutsche Nationalbibliographie; detailed bibliographic data are available at <http://dnb.dnb.de>.

© 2021 Mohr Siebeck Tübingen, Germany. [www.mohrsiebeck.com](http://www.mohrsiebeck.com)

This book may not be reproduced, in whole or in part, in any form (beyond that permitted by copyright law) without the publisher's written permission. This applies particularly to reproductions, translations and storage and processing in electronic systems.

The book was typeset by Martin Fischer in Tübingen using Minion typeface, printed on non-aging paper by Gulde-Druck in Tübingen, and bound by Buchbinderei Spinner in Ottersweier.

Printed in Germany.

## Acknowledgements

Writing this book has made me realize how much help I need from others to create anything. Its core is a doctoral dissertation that I submitted to the Hebrew University of Jerusalem in 2015. I was fortunate to have Baruch J. Schwartz as an adviser. He helped with countless matters great and small, provided unflagging, much-needed encouragement, and at the same time granted me the freedom to carry out the project in my own way.

One of Baruch's virtues as a mentor is that he urged me to seek input from other experts when relevant questions came up. The following people stood out by their patience in sharing their knowledge with me in their respective specialties: Emanuel Tov in textual criticism, Tallay Ornan in iconography, Arlette David in Egyptology, Chanan Ariel in the Hebrew language, and Hillel Gershuni in the Talmud and masorah. Idan Dershowitz, Shira Golani, and Liat Naeh read sections of the work at various stages and made helpful comments that were not limited to any one field.

Other scholars who helped along the way are Israel Knohl, Thomas Staubli, Daniel Schwartz, Yedidia Stern, Jan Joosten, Peter Machinist, Dalit Rom-Shiloni, Meira Polliack, Michael Segal, Shimon Gesundheit, Konrad Schmid, Michael Avioz, and Jonathan Jacobs. No doubt there are more who deserve to be mentioned. Institutions that gave their support include the Jean Nordmann Foundation, the University of Fribourg, the Mandel Scholion Interdisciplinary Research Center in the Humanities and Jewish Studies, the Israel Democracy Institute, the Rothschild Foundation, Harvard University, Tel Aviv University, the Memorial Foundation for Jewish Culture, Bar-Ilan University, and the Beit Shalom Kyoto, Japan Foundation. The staff of Mohr Siebeck turned the work into a real book. And I can't forget the citizens of Israel, who managed to provide much of the funding and almost all of the security that made this and thousands of other scholarly projects possible, while meeting untold and unparalleled challenges with humanity and courage.

My father, David Eichler, and my brothers, Maor, Ari, and Noam Eichler, contributed their insights in many a fruitful discussion. The same is true of my mother and teacher, Aviva Weisel Eichler, of blessed memory. I wish she were still here. If this work shows any curiosity, intellectual honesty, brilliance, clarity of thought, or true modesty, it has some of her in it.

Throughout the process, I have had a partner: my beloved wife, Hayah Goldlist Eichler. Had she not shouldered most of the responsibility for our children (while also doing other things, such as writing several articles a day for a major newspaper or helping teach robots how to debate, not to mention creating the aforementioned children), I could not have completed this book by now, if ever. Above all, since we joined our lives fourteen years ago, her enlivening, animating presence has brought me, and, consequently, my work, the kind of invaluable and indefinable enrichment that I aspire at least partly to reciprocate and that the phrase “far more precious than coral” (Prov 31:10) is an attempt to express. This work is dedicated to her.

Jerusalem, Israel, 2021

Raanan Eichler

# Table of Contents

Acknowledgements .....	V
Abbreviations .....	XV
<i>General Introduction</i> .....	1
<i>1. The Ark: Introduction</i> .....	3
1.1 Uniqueness .....	3
1.2 Contexts .....	5
1.2.1 Pentateuch and Former Prophets .....	5
1.2.2 Chronicles and Other Books .....	6
1.2.3 The Versions .....	6
1.2.4 Absences .....	8
1.3 Status .....	8
1.3.1 Origin .....	8
1.3.2 Formal Position .....	9
1.3.3 Physical Position .....	9
1.3.4 Restrictedness .....	10
1.3.5 Psychological Importance .....	11
1.4 Designations .....	11
1.4.1 <i>’ārôn hā’ēdūt</i> .....	12
1.4.2 <i>’ārôn hā’ēlōhīm</i> .....	13
1.4.3 <i>’ārôn yhwh</i> .....	13
1.4.4 <i>’ārôn bārīt yhwh</i> .....	14
1.4.5 Other Designations .....	14
1.5 Name .....	15
1.5.1 Orthography .....	15
1.5.2 Vocalization .....	15
1.5.2.1 Masorah .....	16
1.5.2.2 Josephus .....	18
1.5.3 Gender .....	20
1.5.4 Cognates and Etymology .....	20
1.5.5 Translations .....	22
1.5.5.1 Greek Translators, Peshitta .....	22
1.5.5.2 Targumim .....	22
1.5.5.3 Vulgate .....	23
1.5.5.4 Medieval Translations .....	23



2. <i>The Ark: Overall Form</i> .....	27
2.1 Biblical Data .....	27
2.1.1 Priestly Account .....	27
2.1.2 Other Biblical Texts .....	28
2.1.3 Name .....	28
2.1.4 Conclusion: Chest .....	29
2.2 Other Interpretations .....	29
2.2.1 May and Garfinkel: Miniature Temple .....	30
2.2.1.1 May .....	30
2.2.1.2 Garfinkel .....	31
2.2.2 Critique of May and Garfinkel .....	32
2.2.2.1 General .....	32
2.2.2.2 May .....	32
2.2.2.3 Garfinkel .....	33
2.2.3 Morgenstern: Tent-Shrine .....	33
2.2.4 Critique of Morgenstern .....	36
2.3 Parallels .....	38
2.3.1 Egypt .....	39
2.3.2 Aegean .....	39
2.3.3 Levant and Mesopotamia .....	40
2.3.4 Discussion .....	40
3. <i>The Ark: Details of Form</i> .....	51
3.1 Acacia Wood Construction .....	51
3.1.1 Biblical Data .....	51
3.1.2 Parallels .....	52
3.1.3 Why Acacia? .....	52
3.2 Dimensions .....	54
3.2.1 Biblical Data .....	54
3.2.2 Parallels .....	55
3.3 Gold Overlay .....	57
3.3.1 Biblical Data .....	57
3.3.2 Parallels .....	57
3.4 <i>zēr</i> .....	58
3.4.1 Biblical Data .....	58
3.4.2 What Is a <i>zēr</i> ? Survey of Interpretation .....	58
3.4.2.1 Septuagint and Letter of Aristeas: Guilloche Molding .....	58
3.4.2.2 Aquila(?): Rim .....	60
3.4.2.3 Targumim, Vulgate, Rabbinic Exegetes: Crown .....	61
3.4.2.4 Modern Scholarship: Misc. ....	62
3.4.3 New Proposal: Cavetto Cornice; Parallels .....	63
3.4.3.1 Ark .....	63
3.4.3.2 Table .....	64
3.4.3.3 Incense Altar .....	64
3.4.3.4 Conclusion .....	65

3.5 <i>pə'āmōt</i> .....	65
3.5.1 Biblical Data .....	65
3.5.2 What Are <i>pə'āmōt</i> ? Survey of Interpretation .....	66
3.5.2.1 Septuagint et al.: Sides .....	66
3.5.2.2 Targumim et al.: Corners .....	68
3.5.2.3 Pseudo-Jonathan, Ibn Ezra, et al.: Feet .....	68
3.5.2.4 Nahmanides et al.: Lower Corners or Footsteps .....	69
3.5.3 Proposal: Feet; Parallels .....	69
3.5.3.1 The Word <i>pə'am</i> .....	69
3.5.3.2 Problem with <i>pə'āmōt</i> as Feet .....	70
3.5.3.3 Proposed Solution .....	71
3.5.4 Coda: <i>mtbh</i> .....	72
3.6 <i>šālā'ōt</i> .....	73
3.6.1 Biblical Data .....	73
3.6.2 What Are <i>šālā'ōt</i> ? .....	73
3.6.3 Survey of Interpretation .....	74
3.6.3.1 Septuagint, Targumim, Vulgate: Nonspecific Sides .....	74
3.6.3.2 Josephus, Sforno: Long Sides .....	75
3.6.3.3 Kimhi: Lateral Sides .....	75
3.6.4 Proposal: Lateral Sides .....	76
4. <i>The Ark: Carrying Apparatus</i> .....	95
4.1 Rings .....	95
4.1.1 Biblical Data .....	95
4.1.2 Parallels .....	95
4.1.3 Number .....	96
4.1.4 Vertical Position .....	97
4.1.4.1 Survey of Interpretation .....	97
4.1.4.2 New Proposal: On Underside .....	98
4.1.5 Horizontal Alignment .....	99
4.1.5.1 Survey of Interpretation .....	100
4.1.5.2 Proposal: On Long Sides .....	101
4.2 Poles .....	102
4.2.1 Biblical Data .....	102
4.2.2 Parallels .....	103
4.2.3 Number .....	103
4.2.4 Method of Carriage .....	104
4.3 Inseparability of Poles .....	105
4.3.1 Biblical Data .....	105
4.3.2 Parallels .....	105
4.3.3 The Problem: Contradiction with Num 4:6 .....	106
4.3.4 Survey of Interpretation .....	106
4.3.4.1 Saadiah Gaon et al.: <i>wəšāmû</i> Means “adjust” .....	106
4.3.4.2 Jacob of Orleans et al.: <i>wəšāmû</i> Means “put on shoulders” .....	108
4.3.4.3 Anonymous: <i>wəšāmû</i> Means “transfer to second set of rings” .....	109
4.3.4.4 Bekhor Shor: <i>wəšāmû</i> Is a One-Time Command .....	109

4.3.4.5 Joseph Kara: <i>lō yāsūrū</i> Does Not Preclude Intentional Removal . . .	109
4.3.4.6 Ibn Ezra: <i>lō yāsūrū</i> Does Not Apply to Tabernacle Disassembly . . .	111
4.3.4.7 Isaiah di Trani: Each Command Refers to Different Poles . . . . .	111
4.3.4.8 Ehrlich et al.: No Solution . . . . .	111
4.3.5 New Proposal: <i>wəśāmū</i> Means “draw out” . . . . .	112
4.3.5.1 Semantics of <i>wəśāmū</i> . . . . .	112
4.3.5.2 Parallels . . . . .	113
4.3.5.3 Conclusion . . . . .	113
5. <i>The Ark: Contents</i> . . . . .	125
5.1 Biblical Data . . . . .	125
5.1.1 Two Stone Tablets . . . . .	125
5.1.2 The Covenant of YHWH . . . . .	126
5.1.3 The <i>ēdūt</i> . . . . .	127
5.1.4 Discussion . . . . .	127
5.2 Parallels . . . . .	129
5.3 Other Purported Contents . . . . .	130
5.3.1 New Testament: Manna, Staff . . . . .	130
5.3.2 Talmud: Fragments, Scroll, Rods, Names . . . . .	130
5.3.3 Other Traditions: Misc. . . . .	131
5.3.4 Modern Scholars: Sacred Stones, Images . . . . .	131
6. <i>The Ark: Function</i> . . . . .	135
6.1 Introduction: Marker of the Divine Presence . . . . .	135
6.1.1 Biblical Data . . . . .	135
6.1.2 Parallels . . . . .	137
6.1.3 The Problem . . . . .	137
6.2 Survey of Interpretation . . . . .	138
6.2.1 Reichel, Dibelius, et al.: Throne . . . . .	138
6.2.2 Critique of Reichel, Dibelius, et al. . . . .	140
6.2.3 Cassuto, Haran, et al.: Footstool . . . . .	141
6.2.4 Critique of Cassuto, Haran, et al. . . . .	141
6.2.5 Reimpell, de Vaux: Pedestal . . . . .	145
6.2.6 Winckler, Hartmann, et al.: Coffin . . . . .	146
6.2.7 Gressmann, Hoffmeier, Noegel: Procession Shrine or Bark . . . . .	146
6.2.8 Metzger, Görg: Throne-Base . . . . .	147
6.3 Proposal: Undefinable Marker . . . . .	147
6.4 Other Portrayals of YHWH’s Presence in the Bible . . . . .	148
6.4.1 The Temple . . . . .	148
6.4.2 Beyond the Temple . . . . .	150

7. <i>The kappōret</i> .....	161
7.1 Contexts .....	161
7.2 Separateness .....	162
7.3 Status .....	162
7.4 Name .....	163
7.4.1 Cognates and Etymology .....	163
7.4.2 Translations .....	164
7.4.2.1 Septuagint, Peshitta, Vulgate: Propitiatory .....	164
7.4.2.2 Septuagint (II), 4QtgLev, et al.: Lid .....	165
7.4.2.3 Vulgate (II): Oracle .....	166
7.4.2.4 Gressmann: Canopied Shrine .....	167
7.4.2.5 Tur-Sinai: Lions .....	167
7.4.2.6 Görg: Footrest .....	168
7.4.2.7 Gerleman: Mirror .....	168
7.4.3 Proposal: Lid .....	168
7.5 Form .....	169
7.5.1 Biblical Data .....	169
7.5.2 Parallels .....	171
7.6 Function .....	172
7.6.1 Biblical Data .....	172
7.6.2 Parallels .....	172
7.7 Explanation of Separateness .....	173
8. <i>The Cherubim: Introduction</i> .....	177
8.1 Contexts .....	177
8.2 Status .....	178
8.3 Name .....	179
8.3.1 Orthography .....	179
8.3.2 Cognates and Etymology .....	180
8.3.2.1 Midrashic Etymologies .....	180
8.3.2.2 West Semitic .....	180
8.3.2.3 Akkadian .....	181
8.3.2.4 Greek .....	182
8.3.2.5 Conclusion .....	183
9. <i>The Cherubim: Other Contexts</i> .....	185
9.1 Ezekiel 8–11 .....	185
9.1.1 Introduction: What Are These Creatures? .....	185
9.1.2 Survey of Interpretation .....	186
9.1.2.1 Cooke: Just the Chebar Creatures .....	186
9.1.2.2 Eichrodt: The Ark Cherubim Combined with the Chebar Creatures .....	187
9.1.2.3 Zimmerli: The Ark Cherubim Becoming the Chebar Creatures ..	188

9.1.2.4 Houk: The Laver-Stand Cherubim Becoming the Chebar Creatures .....	188
9.1.2.5 Keel: УНВН’s Riding Cherub Combined with the Chebar Creatures .....	189
9.1.2.6 Greenberg: The Ark Cherubim alongside the Chebar Creatures .	190
9.1.3 New Proposal: The Chebar Creatures Becoming the Ark Cherubim ....	191
9.1.4 1 Chronicles 28:18 .....	193
9.1.5 Conclusion .....	193
9.2 2 Samuel 22:11 ≈ Psalm 18:11 .....	194
9.2.1 Introduction .....	194
9.2.2 The Problem: Unsuitability of the Cherub Image .....	194
9.2.3 Proposed Solution .....	195
9.3 <i>yōšēb hakkərūbīm</i> .....	195
9.3.1 Introduction: What Does the Phrase Mean? .....	195
9.3.2 Survey of Interpretation .....	196
9.3.2.1 Septuagint et al.: “who is seated upon the cherubim” .....	196
9.3.2.2 Targum of Psalms et al.: “who dwells between the cherubim” ....	198
9.3.2.3 Sibylline Oracles: “who settles the cherubim” .....	199
9.3.2.4 Arnold, Wood: “the occupant of the cherubim” .....	200
9.3.2.5 Houtman: “who is enthroned amidst the cherubim” .....	201
9.3.2.6 Propp, Wood: “ruler of the cherubim” .....	201
9.3.3 New Proposal: “who dwells among the cherubim” .....	201
9.3.3.1 Grammatical Analysis .....	201
9.3.3.2 Identity of the Cherubim .....	204
9.3.3.3 <i>yhwh šabāôt</i> .....	206
9.3.3.4 The Ark .....	207
9.4 Genesis 3:24 .....	209
9.4.1 Introduction: A Forgotten Reading of the Verse .....	209
9.4.2 The Witnesses .....	210
9.4.3 Analysis .....	211
9.4.3.1 <i>wyškn ’t hkrbym</i> .....	211
9.4.3.2 <i>mqdm lgn ‘dn</i> .....	213
9.4.3.3 Conclusion .....	214
9.4.4 Evaluation .....	215
9.4.4.1 Similar Instances .....	215
9.4.4.2 Grammar and Style .....	217
9.4.4.3 Conceptions .....	218
10. <i>The Cherubim: Overall Form</i> .....	221
10.1 Methodological Remarks .....	221
10.2 Survey of Interpretation .....	222
10.2.1 Midrash Haggadol et al.: Winged Humans .....	223
10.2.2 Samuel b. Meir et al.: Birds .....	225
10.2.3 Bekhor Shor et al.: Winged Bovines .....	226
10.2.4 Dillmann: Griffins .....	228
10.2.5 Albright, de Vaux, et al.: Winged Sphinxes .....	228

10.2.6 Gilboa: Winged Snakes . . . . .	229
10.2.7 Ibn Ezra et al.: Composite Creatures in General . . . . .	230
10.3 Proposal: Winged (Adult) Humans . . . . .	231
10.3.1 Upright Creatures . . . . .	231
10.3.1.1 Tabernacle Cherubim . . . . .	231
10.3.1.2 Temple Cherubim . . . . .	231
10.3.1.3 Other Cherubim . . . . .	233
10.3.2 Proportions of Temple Ark Cherubim . . . . .	234
11. <i>The Cherubim: Details of Form</i> . . . . .	249
11.1 Composition . . . . .	249
11.1.1 Tabernacle Cherubim: Biblical Data . . . . .	249
11.1.2 Tabernacle Cherubim: Parallels . . . . .	252
11.1.3 Temple Cherubim: Biblical Data . . . . .	252
11.1.4 Temple Cherubim: Parallels . . . . .	254
11.1.5 Chronicles . . . . .	255
11.2 Dimensions . . . . .	257
11.2.1 Tabernacle Cherubim: Biblical Data . . . . .	257
11.2.2 Tabernacle Cherubim: Parallels . . . . .	258
11.2.3 Temple Cherubim: Biblical Data . . . . .	258
11.2.4 Temple Cherubim: Parallels . . . . .	259
11.2.5 Chronicles . . . . .	259
11.3 Position and Posture . . . . .	259
11.3.1 Tabernacle Cherubim: Biblical Data . . . . .	259
11.3.1.1 Facing Each Other . . . . .	259
11.3.1.2 'el hakkapporet . . . . .	260
11.3.1.3 Outspread Wings . . . . .	261
11.3.1.4 <i>lāma'la</i> . . . . .	261
11.3.2 Tabernacle Cherubim: Parallels . . . . .	261
11.3.2.1 Overview . . . . .	261
11.3.2.2 Setting . . . . .	263
11.3.2.3 <i>lāma'la</i> . . . . .	263
11.3.3 Temple Cherubim: Biblical Data . . . . .	264
11.3.4 Temple Cherubim: Parallels . . . . .	264
11.3.5 Chronicles . . . . .	265
12. <i>The Cherubim: Function</i> . . . . .	281
12.1 Survey of Interpretation . . . . .	281
12.1.1 Schmidt, Albright, et al.: The Throne of YHWH . . . . .	281
12.1.2 Critique of Schmidt, Albright, et al. . . . .	283
12.1.2.1 Not the Stated Function . . . . .	283
12.1.2.2 There Is No Throne . . . . .	283
12.1.2.3 Cherubim Not Suitable for Throne . . . . .	285
12.1.2.4 The Divine Presence Is underneath the Cherubim's Wings . . . . .	285

12.1.2.5 The Cherubim Are Secondary to the Ark and Its Contents . . . . .	286
12.1.2.6 Rebuttal of Positive Arguments . . . . .	287
12.1.3 Tur-Sinai, Kaufmann: Symbol of יהוה's Chariot . . . . .	288
12.1.4 Metzger: Firmament Bearers . . . . .	289
12.2 Proposal: Winged Shelterers . . . . .	291
12.2.1 Overview . . . . .	291
12.2.2 Challenges . . . . .	292
12.2.3 Cherubim and Wings in the Hebrew Bible . . . . .	293
<i>General Conclusion</i> . . . . .	301
Biblical Data . . . . .	301
Parallels . . . . .	302
Further Implications . . . . .	303
Historical Context . . . . .	303
Ideology . . . . .	304
Bibliography . . . . .	307
List of Figures . . . . .	329
Plates . . . . .	337
Index of Sources . . . . .	347
Index of Modern Persons . . . . .	377
Index of Subjects . . . . .	384

## Abbreviations

Bibliographic abbreviations in this book follow the lists in Patrick H. Alexander et al. (eds.), *The SBL Handbook of Style: For Ancient Near Eastern, Biblical, and Early Christian Studies* (Peabody, MA: Hendrickson, 1999) and Billie J. Collins et al. (eds.), *The SBL Handbook of Style: For Biblical Studies and Related Disciplines* (2nd ed.; Atlanta: SBL Press, 2014). Additionally, the following abbreviations are used:

- BkM Collection of the Brooklyn Museum. Online: [www.brooklynmuseum.org/opencollections/collections](http://www.brooklynmuseum.org/opencollections/collections).
- BM Collection of the British Museum. Online: [www.britishmuseum.org/research](http://www.britishmuseum.org/research).
- CAL *The Comprehensive Aramaic Lexicon*. Online: [cal.huc.edu](http://cal.huc.edu).
- DJBA Sokoloff, Michael. *A Dictionary of Jewish Babylonian Aramaic of the Talmudic and Geonic Periods*. Ramat Gan: Bar-Ilan University, 2002.
- DJPA Sokoloff, Michael. *A Dictionary of Jewish Palestinian Aramaic of the Byzantine Period*. Ramat Gan: Bar-Ilan University, 1990.
- DULAT Olmo Lete, Gregorio del and Joaquín Sanmartín. *A Dictionary of the Ugaritic Language in the Alphabetic Tradition*. Translated by Wilfred G. E. Watson. 2 vols. Boston: Brill, 2002.
- EHLL Khan, Geoffrey, ed. *Encyclopedia of Hebrew Language and Linguistics*. 4 vols. Leiden: Brill, 2013. Online: <http://referenceworks.brillonline.com/browse/encyclopedia-of-hebrew-language-and-linguistics>.
- EM Sukenik, Eleazar L. et al., eds. *Encyclopaedia Biblica* (אנציקלופדיה מקראית). 9 vols. Jerusalem: Bialik, 1950–1988. Hebrew.
- IMJ Collection of the Israel Museum, Jerusalem. Online: [www.imj.org.il/imagined/collections/](http://www.imj.org.il/imagined/collections/).
- MFA Collection of the Museum of Fine Arts, Boston. Online: [www.mfa.org/collections](http://www.mfa.org/collections).
- ML Collection of the Musée du Louvre. Online: [www.louvre.fr/en/moteur-de-recherche-oeuvres](http://www.louvre.fr/en/moteur-de-recherche-oeuvres).
- MMA Collection of the Metropolitan Museum of Art. Online: [www.metmuseum.org/collection](http://www.metmuseum.org/collection).
- OED *Oxford English Dictionary Online*. Oxford University Press. Online: [www.oed.com](http://www.oed.com).
- OI Collection of the Oriental Institute, the University of Chicago. Online: <https://oi-idb.uchicago.edu>.
- OLD Glare, P. G. W., ed. *Oxford Latin Dictionary*. Oxford: Clarendon, 1982. Repr. 1983.
- PDAE Shaw, Ian and Paul Nicholson. *The Princeton Dictionary of Ancient Egypt*. Rev. ed. Princeton, NJ: Princeton University Press, 2008 (1995).
- SMB Collections of the Staatliche Museen zu Berlin. Online: [www.smb.museum](http://www.smb.museum).





## General Introduction

A casual reading of the Hebrew Bible creates the impression that the most important objects in ancient Israel, those which constituted the focal point of all Israelite worship deemed proper by the biblical authors, were a certain wooden container whose basic name was *הָאָרוֹן*, conventionally styled in English “the ark” or “the ark of the covenant”, along with two statues of winged creatures, called *הַכְּרוּבִים*, “the cherubim”, which surmounted it. In some passages, this complex contains an additional element, *הַכַּפֹּרֶת*, often translated as “mercy seat”, which was situated atop the ark and from which the cherubim projected.

The present study is an attempt to understand these objects using the full gamut of data and tools available to the modern scholar. The central questions around which the study is structured are: (1) What were the form and function of each of these objects in the eyes of the biblical authors who described them? (2) How, if at all, do these forms and functions relate to those of objects known from the ancient Near East?<sup>1</sup>

A relatively large amount of space in this study is devoted to the history of interpretation concerning the various questions raised. This feature is prompted by a belief that the formation and presentation of a clear picture of previous efforts toward the same goal constitute both a vital part of a rigorous research process and an important service provided to readers by the nonexperimental researcher.

Being so central to the world portrayed in the Hebrew Bible and to the traditions influenced by it, the ark and the cherubim have in fact received a great deal of attention in both premodern and modern biblical scholarship. Thus, the present study may be valuable not because too little has been said about these objects, but because so much of what has been said is open to question. New extrabiblical data are constantly becoming available, and many modern treatments of the objects under discussion fail to use even contemporarily available data, especially in the realms of iconography and Egyptology.

Thus, it will be argued, regarding the cherubim, that both their form and function have largely been misunderstood by modern scholars. Regarding the ark, it will be argued that a tendency to adduce invalid parallels to it has hindered a

---

<sup>1</sup> The term “Near East” is used here and throughout the study in a broad sense, as including Egypt, Cyprus, the Aegean region, and the Phoenician Mediterranean colonies, in addition to Southwest Asia.

complete, nuanced understanding of its form and function and in many cases has led to misunderstandings.

The study is evidence-oriented and designed for maximal logical independence from theories that do not enjoy solid consensus among experts. Thus, the consistent avoidance of, for example, the question of when the various components of the Pentateuch were created should not be interpreted as a rejection of any particular theory, but as an acknowledgment that there is much reasonable disagreement on this question and as the product of a desire to ensure that the study be relevant to as many readers as possible.

The structure of this study, some sections of which are developed from previous publications,<sup>2</sup> is straightforward. The first six chapters are devoted to the ark. The כַּפֹּרֶת, which appears in relatively few biblical passages, is dealt with in a single chapter, the seventh. The last five chapters are dedicated to the cherubim. A distillation of the main ideas is presented, with some further reflections, in a General Conclusion.

---

<sup>2</sup> § 3.4: Eichler, “Meaning of *zēr*”; § 3.5: idem, “Meaning of *pa’am*”; § 4.3: idem, “Poles of the Ark”; § 9.3: idem, “Meaning of הַכְּרֻבִים”; § 9.4: idem, “When God Abandoned”; § 10.2: idem, “Cherub”; § 12: idem, “Function of the Ark Cherubim”.

## 1. The Ark: Introduction

The common noun אָרוֹן or אֶרֶן is attested 202 times in the Hebrew Bible.<sup>1</sup> In one instance, it denotes a receptacle for the mummified corpse of Joseph in Egypt (Gen 50:26). In six others, it designates a receptacle placed in the compound of the Jerusalem temple for collecting public contributions of silver (2 Kgs 12:10, 11 ≈ 2 Chr 24:8, 10, 11<sub>i-ii</sub>). In its remaining 195 attestations, the word appears always to refer to a revered object closely associated with the God of Israel. In these occurrences, the word is conventionally rendered in English as “ark”.

### 1.1 Uniqueness

As seems to have been understood by nearly all interpreters of the relevant texts,<sup>2</sup> the biblical writers who used the word in these 195 occurrences intended thereby to denote a single, well-known object. In other words, these writers knew of, and expected their readers to know of, only one sacred ark. This is evidenced by three facts: First, in almost all of these occurrences, the word is, or is potentially, in the determinate state, either having an affixed definite article (הָאָרוֹן), or forming part of a construct chain that ends either in a proper noun (e. g., אָרוֹן ה') or in a common noun to which the definite article is affixed (e. g., אָרוֹן הַבְּרִית). The sole exceptions (Exod 25:10; Deut 10:1, 3) are found within what we may refer to as origin stories (Exod 25:10–22 ≈ 37:1–9 + 40:20–21; Deut 10:1–9) and designate an object that is only contemplated or was just recently manufactured and thus would not yet have attained any renown. Second, the word occasionally has a definite article affixed to it (הָאָרוֹן) even upon its first appearance in the given context (Lev 16:2; Num 3:31; 2 Sam 11:11; 1 Chr 6:16; arguably Num 10:35). Third, no biblical passage speaks of or implies the existence of more than one sacred ark.

---

<sup>1</sup> Even-Shoshan, in its entry on the word, enumerates only 201 occurrences, because the second and third occurrences in 1 Sam 5:8 are erroneously counted as one. The entry also fails to note that there are two separate occurrences in 1 Sam 14:18, but it proceeds with the numbering correctly.

<sup>2</sup> E. g., the rabbis in *y. Sheqalim* 6:1 ≈ *y. Sotah* 8:3 ≈ *Yalqut Shim'on* 1:367 (Terumah) ≈ *ibid.* 2:101 (1 Samuel); Abraham ibn Ezra, commentary on Deut 10:1, in Cohen, *Deuteronomy*, 63, 65; Isaac Abrabanel, commentary on Num 10:31, in Shaviv, *Numbers*, 69–76; Tur-Sinai, “Ark (Ark of God)”, 538, 547; Grintz, “Ark of the Covenant”, 460; Zobel, “אֶרֶן”, 364–365; Seow, “Ark of the Covenant”, 386.

To be sure, there is an alternative opinion, according to which the biblical authors knew and spoke of more than one ark. The earliest form of this view, found in the Talmud and attributed variously to R. Judah b. Lakish or R. Judah b. Ilai (both of whom were Tannaim of the second century CE), is that there were two separate arks, one of which was brought into battles and is referred to in Num 10:33, the other of which was kept in the sanctuary and is referred to in Num 14:44.<sup>3</sup> The implausibility of R. Judah's view is underscored by the fact that both of the cited passages use exactly the same name for the object to which they refer: אָרוֹן בְּרִית ה'.

In the early twentieth century, Arnold, consciously building on R. Judah's view, claimed that there were many arks, each associated with one of the various sanctuaries that possessed a consecrated priesthood, and that the early biblical authors knew of them, the notion of a single ark being a "Deuteronomistic conceit".<sup>4</sup> Two decades later, Arnold's view was repeated in a major journal of Semitics, accompanied by the statement: "[t]hat there was more than one ark is now quite generally accepted".<sup>5</sup> A plurality of sacred arks, at least in historical fact if not in the awareness of the biblical authors, has been assumed or considered by some scholars in more recent years as well.<sup>6</sup>

Arnold's central argument was his assertion that the twice-occurring construct phrase אָרוֹן אֱלֹהִים (1 Sam 3:3; 4:11) is indeterminate, "the genitive אֱלֹהִים being employed generically and adjectivally", and that it therefore indicates an acquaintance with a plurality of sacred arks; just as, for example, אִישׁ אֱלֹהִים (e. g., 1 Kgs 13:1) is indeterminate and indicates a familiarity with many such personages. This argument is incorrect. Syntactically, while the phrase אָרוֹן אֱלֹהִים *can* be construed as indeterminate ("an ark of God"), it can also be determinate ("the ark of God"), since אֱלֹהִים is most often a proper noun (e. g., Gen 1:1; 3:3; 20:3). As noted by Kaufmann, in one of the two occurrences of the phrase (1 Sam 4:11), it is obvious that אָרוֹן אֱלֹהִים is in fact determinate, because it refers to a specific object mentioned several times immediately beforehand (vv. 3, 4<sub>i-ii</sub>, 5, 6). It is thus clear that in this pericope (1 Sam 4), אָרוֹן אֱלֹהִים is interchangeable with the indisputably determinate phrases אָרוֹן בְּרִית ה' אֱלֹהִים (v. 4) and אָרוֹן ה' אֱלֹהִים (vv. 13,

<sup>3</sup> See the talmudic sources in the previous note, as well as t. Sotah 7:18; Baraita de Meleket Hamishkan 6:18–25 ≈ Leqah Tov on Exod 37:1 ≈ Midrash Agadah (Buber) on Exod 35:30; Sifre Zuta and Leqah Tov on Num 10:33. R. Judah's opinion was endorsed by Rashi and Hezekiah b. Manoah for reasons unrelated to the considerations in the Talmud; see Rashi's comments on Num 10:33, in Cohen, *Numbers*, 60, and on Deut 10:1, in Cohen, *Deuteronomy*, 62; Hezekiah's commentary on Num 2:17, in Katzenelbogen, *Numbers*, 12. Nahmanides took a middle ground, maintaining that all biblical references to the ark except for those in Deut 10:1–5 referred to a single sacred object; see commentary on Deut 10:1, 5, in Cohen, *Numbers*, 63, 65.

<sup>4</sup> Arnold, *Ephod*, 24–122.

<sup>5</sup> May, "Ark", 219. See also Morgenstern, *Ark*, 112–131. For additional scholars who held this view, see Schmitt, *Zelt*, 168–173 and notes.

<sup>6</sup> Van der Toorn and Houtman, "David and the Ark", 229–231; Levin, "Was the Ark"; Garfinkel, Ganor, and Hasel, *Footsteps*, 162; Metzler, "Ark", 35–36, 43–44.

17, 18, 19, 21, 22).<sup>7</sup> Moreover, there exist additional construct phrases with אֱלֹהִים as the modifying noun that are certainly determinate: not only the Chronicler's אֱלֹהִים בַּיִת אֱלֹהִים (2 Chr 34:9), which clearly refers to the one, well-known temple in Jerusalem, and which is interchangeable with בַּיִת הָאֱלֹהִים (35:8);<sup>8</sup> but also אֱלֹהִים גֶּן (Ezek 28:13, in apposition to the proper noun עֵדֶן; 31:8<sub>i-ii</sub>), which clearly refers to the one, well-known garden of God, and which is interchangeable with גֶּן הָאֱלֹהִים (31:7); as well as אֱלֹהִים עֵיר (Ps 46:5), which is interchangeable with עֵיר הָאֱלֹהִים (Ps 87:3). Thus, the notion that the biblical authors referred to more than one sacred ark must be rejected.

## 1.2 Contexts

All but two of the biblical references to the ark – that is, 193 references – are found within the two major historiographical sections of the Hebrew Bible: the Pentateuch and Former Prophets (the “Primary History”), and Chronicles.

### 1.2.1 Pentateuch and Former Prophets

Of these, 145 references are found in the Pentateuch and Former Prophets, mostly in Samuel (61), Joshua (30), and Exodus (26), but also in Kings (12), Deuteronomy (8), Numbers (6), Leviticus (1), and Judges (1). A naïve reading of the references to the ark in this section of the Bible yields an overall chronology of the object that is remarkably coherent, though neither continuous nor entirely free of inconsistencies. The ark is made in the wilderness and secreted in the tabernacle (Exod 25–40; Lev 16:2). When on the move, it is carried by Levites (Num 3–7; Deut 10, 31). It travels ahead of the people on the journey from the mountain of YHWH (Num 10:33), although it remains in the camp during the battle of Hormah (Num 14:44).

Under the tenure of Joshua, the ark leads the people during the crossing of the Jordan (Josh 3–4) and at the conquests of Jericho and Ai (Josh 6–7), and it is present again at the ceremony on Mount Ebal (Josh 8). During the affair of the concubine at Gibeah, it is located at Bethel under the ministrations of Phineas ben Eleazar (Judg 20:27). Later, we find the ark in Shiloh under the care of Eli (1 Sam 3:3). From there it is taken to the battle of Aphek, where it is captured by the Philistines and brought to the towns of Ashdod, Gath, and Ekron in turn;

<sup>7</sup> Kaufmann, *Toledot*, 2:349 n. 1. Because this instance of אֱלֹהִים אֲרוֹן directly contradicts his interpretation of the phrase, Arnold was forced to conjecture that it is a secondary scribal emendation of an original אֲרוֹן הָאֱלֹהִים, supposedly made in order to avoid “the vocal sequence האֱלֹהִים הָאֲרוֹן” (p. 36 n. 1). This concession leaves his entire argument for an indeterminate אֲרוֹן resting on a single instance (1 Sam 3:3), a fact that he seems to have taken pains to obscure.

<sup>8</sup> Arnold dismissed this instance as a peculiarity of the Chronicler's style (p. 31).

after seven months, the Philistines return it to Beth-Shemesh, whence it is transferred onward to Kiriath Yearim and placed under the care of Abinadab and his son Eleazar (1 Sam 4–7). During the reign of Saul, it shows up at the battle of Michmas (1 Sam 14:18<sub>i-ii</sub>).

King David brings the ark from Kiriath Yearim to Jerusalem with great public fanfare, but he detains it for three months at the estate of Obed Edom before depositing it in a dedicated tent in the city of David. There it remains, despite David's earnest desire to provide a permanent structure in which to house it (2 Sam 6–7). It is later said to be present at the siege of Rabbah (2 Sam 11:11). It is brought out of Jerusalem briefly during David's flight from Absalom but is returned by Zadok and Abiathar (2 Sam 15), the latter of whom is later recalled to have been a porter of the ark (1 Kgs 2:26). It is still in Jerusalem during the reign of Solomon (1 Kgs 3:15), who builds a temple to house it (1 Kgs 6:19) and finally deposits it there in an elaborate public ceremony (1 Kgs 6–8).

### 1.2.2 *Chronicles and Other Books*

The picture presented in Chronicles (48 references) is also quite coherent and overlaps almost entirely with the one that arises from the Pentateuch and Former Prophets. David facilitates the provision of a permanent resting place for the ark (1 Chr 6:16). He brings it from Kiriath Yearim to Jerusalem but detains it at the estate of Obed Edom (1 Chr 13) before bringing it to a dedicated tent (1 Chr 15–17). David instructs the leaders to help Solomon bring the ark to the temple (1 Chr 22:19) and makes the necessary preparations for the task (1 Chr 28). After remaining in Jerusalem for some time (2 Chr 1:4; 8:11), the ark is indeed brought to the temple in a public ceremony (2 Chr 5–6). Centuries later, Josiah tells the Levites that the deposition of the ark in the temple should free them to perform other duties (2 Chr 35:3).

There remain only two explicit references to the ark in the Hebrew Bible. The first is a recollection by an anonymous psalmist of the efforts of David to find a permanent place for it (Ps 132:8). The second is a Jeremian prediction that in the future the ark's importance will give way to that of Jerusalem as a whole (Jer 3:16). There may be additional allusions to the ark, which scholars have tended to see especially in Psalms.<sup>9</sup>

### 1.2.3 *The Versions*

The nonmasoretic textual witnesses present several variations from this set of references to the ark. In the pilgrimage commandments of the "Covenant Code"

---

<sup>9</sup> Davies, "Ark in the Psalms"; Seow, "Ark of the Covenant", 388; Day, "Ark and the Cherubim".





masoretic reading in the parallel verse in Kings (1 Kgs 8:8). The primary masoretic reading in Chronicles is evidently erroneous.

#### 1.2.4 Absences

The ark is entirely absent from biblical wisdom literature, which is to be expected given that this corpus exhibits a general lack of concern with Israelite cultic matters. Moreover, with one or two exceptions (Jer 3:16; 2 Chr 35:3), the ark is not mentioned in prophetic literature or in any passage that is set after the time of Solomon. This has prompted some scholars to posit that the ark was historically no longer in existence throughout much of the monarchic period.<sup>14</sup> But this conjecture has no positive evidence to support it, and it has difficulty contending with the noted exceptions. A simpler explanation emerges from the fact that the biblical writers' interest in the ark is confined almost exclusively to its manufacture, its movements, its location, and the identity of its caretakers. Once the ark is brought to the temple, which is seen by all texts that refer to it as the ark's permanent resting place, the biblical writers have little cause to mention it. Why this is so will be discussed further below (§ 6.4).

### 1.3 Status

It may be said at the outset that the ark is consistently portrayed in the biblical texts as the most important cultic object in ancient Israel. This preeminence is expressed in several ways.

#### 1.3.1 Origin

The ark's two origin stories agree in granting it essentially the same venerable pedigree, stating that it was created under the auspices of Moses during the wilderness period at the command of YHWH himself at the mountain of revelation. In the priestly account, Moses is charged at Mount Sinai (Exod 24:16) with the crafting of all the ark's parts and appurtenances (אֲרֹן מִשְׁכָּנוֹ, etc.: 25:11–21) as well as its final positioning (40:3).<sup>15</sup> But the actual execution of the ark, with all its parts

<sup>14</sup> E. g., Haran, "Disappearance", 46–58. For a recent, detailed discussion of the ultimate fate of the ark, with extensive bibliography, see Day, "Whatever Happened". (Another perspective is presented in Metzler, "Ark", 8–37.) For analysis of post-biblical traditions concerning this fate, see Milikowsky, "Where is the Lost Ark"; Fisher, "Memories", 150–165.

<sup>15</sup> The instruction for making the ark itself (Exod 25:10) involves textual disunity. The operative word in the Masoretic Text is אֲשֶׁר יַעֲשׂוּ, which may mean "they shall make" and refer to the Israelites, who are mentioned beforehand by name in v. 2 and alluded to in v. 9 (thus Nahmanides on v. 10, in Cohen, *Exodus II*, 71). More likely, it means "there shall be made" and refers to no one in particular, the subject being indefinite (see GKC, § 144f; Joüon, § 155b). The masoretic

and appurtenances, is credited to Bezalel (שָׁעִיר: 37:1–8), in accordance with the general statement that he and his assistant Oholiab made everything concerning which Moses was commanded (שָׁעִיר, שָׁעִיר: 31:6–11); only the final assembly and positioning of the ark is attributed directly to Moses (40:20–21).

In the Deuteronomic account, Moses simply states that he was instructed by YHWH at “the Mountain” (Deut 10:1) – presumably Horeb (9:8) – to make the ark (אֲרֹן מִשְׁכַּן עֲשֵׂה: 10:1), and that he did so (שָׁעִיר: v. 3; עָשִׂיתִי: v. 5). A passage in Kings also presupposes that the ark was in existence at the time of Moses (1 Kgs 8:9; cf. 2 Chr 5:10).

### 1.3.2 Formal Position

In the priestly tabernacle account, the ark is always mentioned first among the tabernacle objects (though occasionally after some structural elements of the tabernacle itself). This primacy is found in the commands for constructing the elements of the tabernacle (Exod 25:10–22) and the account of their fulfillment (37:1–9); in the commands for assembling the tabernacle (40:3) and the account of their fulfillment (40:20–21); and in the commands for disassembling the tabernacle (Num 4:5–6). It is also observed in brief lists: the list of objects to be anointed with the holy oil (Exod 30:26); the list of items to be prepared by Bezalel and Oholiab (31:7); the list of items to be prepared by the skilled Israelites (35:12); the list of items completed and brought to Moses (39:35); and the list of items under the care of the Qohathites (Num 3:31).

Another indication of the primacy of the ark is that people and objects often have their position defined by the statement that they are located “in front of” (לְפָנָיו) it. This occurs once in the priestly tabernacle account (Exod 40:5) but mostly outside of it: in Joshua (4:5; 6:4, 6, 7, 13; 7:6),<sup>16</sup> Samuel (1 Sam 5:3, 4; 2 Sam 6:4), Kings (1 Kgs 3:15; 8:5), and Chronicles (1 Chr 15:24; 16:4, 6, 37<sub>i–ii</sub>; 2 Chr 5:6).

### 1.3.3 Physical Position

The ark is described as being placed at the focal point of the Israelite cult. In the priestly tabernacle account, this spot is the “holy of holies”, the inner cella of the tabernacle, behind the curtain that screens off this space (Exod 26:33–34; 40:3 = 21; Lev 16:2). Correspondingly, in Kings, the ark is said to be situated in the אֲרֹן הַקֹּדֶשׁ, the inner cella of the temple (1 Kgs 6:19; 8:6 = 2 Chr 5:7).

---

reading is supported by the Peshitta, the targumim, and Josephus (*Jewish Antiquities* 3.134). However, the Vulgate has the plural imperative “make”, reflecting the variant vocalization אֲרֹנֵי\* and certainly referring to the Israelites. The Samaritan Pentateuch has וַעֲשֵׂה, “you shall make”, referring to Moses; this reading is supported by the Septuagint.

<sup>16</sup> All six occurrences of the phrase in Joshua are absent in the Septuagint, which instead reflects either אֲרֹן לְפָנָיו or nothing at all (see § 1.2.3).

Moreover, several passages indicate that the very purpose of the temple was to house the ark. The original proposal to build a temple is phrased, in the mouth of David, as follows: “Now look, I am living in a cedar palace, while the ark of God lives in a tent” (2 Sam 7:2 ≈ 1 Chr 17:1). The temple, then, is “a cedar palace” for the ark. Later, in the account of the temple’s construction, we read that the temple’s inner cella was built “so that the ark of YHWH’s covenant could be placed there” (1 Kgs 6:19). Accordingly, the construction of the temple was consummated when the ark was brought into the cella (1 Kgs 8:6–11 ≈ 2 Chr 5:7–14). This idea is further alluded to when speaking of the “resting place” of YHWH and his ark, evidently the temple (Ps 132:8 ≈ 2 Chr 6:41).

When on the move, the ark also occupies a preeminent position, though there is disagreement as to whether this position is at the center or the front of the people – the heart or the head, as it were. In the priestly tabernacle account, it is implied that the ark always travels at the center of the people (Num 2:17; 10:21), and this positioning seems to be mirrored, in a strictly military context, in the narrative of the conquest of Jericho (Josh 6:8–9, 13). But according to other accounts, the ark traveled ahead of the people on the journey from the mountain of YHWH (Num 10:33) and when crossing the Jordan (Josh 3:3–4, 6, 11, 14; 4:11).<sup>17</sup>

### 1.3.4 Restrictedness

In accordance with its lofty status, the ark has designated custodians, namely the Levites. This is a detail that many passages make a point of emphasizing, usually expressing the custodianship via the verb נָשָׂא, “carry”. In the priestly tabernacle account, the ark, along with the other major tabernacle objects – the table, the lampstand, the bronze altar, the incense altar, their ancillary objects, and the tabernacle’s entrance screen – is under the care specifically of בְּנֵי קָהָת, “the Qohathites” (Num 3:29–31), who constitute the branch of בְּנֵי לֵוִי, “the Levites” (v. 15), to which Moses and Aaron belong (Num 26:58–59; Exod 6:18, 20). In other sources, the designated handlers of the ark are identified with similar labels: שִׁבְטַת הַלֵּוִי, “the tribe of Levi” (Deut 10:8); הַלֵּוִיִּים, “the Levites” (Deut 31:25; 1 Sam 6:15; 2 Sam 15:24; 1 Chr 15:2, 26, 27; 2 Chr 5:4); בְּנֵי הַלֵּוִיִּים, “the sons of the Levites” (1 Chr 15:15); הַכֹּהֲנִים בְּנֵי לֵוִי, “the Levitical priests” (Deut 31:9); and הַכֹּהֲנִים הַלֵּוִיִּים, “the Levite priests” (Josh 3:3; 8:33). Occasionally, the handlers of the ark are called simply הַכֹּהֲנִים, “the priests” (Josh 3:6, 8, 13–15, 17; 4:9–10, 16, 18; 6:6, 12;

<sup>17</sup> Rashi (comment on Num 10:33, in Cohen, *Numbers*, 60; cf. comment on Josh 3:3, in Cohen, *Joshua*, 10) and Hezekiah b. Manoah (on Num 2:17, in Katzenelnbogen, *Numbers*, 12) deployed the “two arks” hypothesis (see § 1.1 and esp. n. 3) to resolve the contradiction; whereas Abraham ibn Ezra (on Num 10:31, in Cohen, *Numbers*, 61), Gersonides (on Num 10:33, *ibid.*), Abrabanel (on Num 10:33–36, in Shaviv, *Numbers*, 74–76), and Obadiah Sforno (on Num 10:33, in Katzenelnbogen, *Numbers*, 80) addressed it by maintaining that the ark usually traveled at the center of the host but that there were exceptions to this rule.

## Index of Sources

Subscripted numbers designate footnotes; italicized subscripted numbers designate figures and plates. Subscripted numbers in parentheses indicate a reference in both the main text of the page and the respective footnote, figure, or plate.

### Hebrew Bible

<i>Genesis</i>		6:16	76
1:1	4	9:27	217 <sub>94</sub>
1:7	213	10:7	18
2:1	150	10:27	18
2:8–9	204	11:4	213
2:8	213	11:26	213
2:10–12	182	12:8	213
2:15	204, 218, 226	13:1	213
2:21–23	67 <sub>90</sub>	14:13	19
2:21	73, 75 <sub>143</sub>	14:24	19
2:22	73, 75 <sub>143</sub>	18–19	235 <sub>64</sub>
3:3	4	18:1	202
3:8–10	218	19:5	235 <sub>64</sub>
3:8	204	20:3	4
3:21	215 <sub>87</sub>	25:4	18
3:23	209, 214	27:12	255
3:24	177, 182, 192 <sub>11</sub> , 199, 201, 204, 207, 209 <sub>(73)</sub> , 210, 211, 212 <sub>(80)</sub> , 213, 214, 215 <sub>(87, 88)</sub> , 217, 218, 219, 228, 293	34:2	18
4:1	217	38:4	19
4:6–7	218	38:8	19
4:9–15	218	38:9	19
4:14	215 <sub>87</sub> , 218	40:17	255
4:15	215 <sub>87</sub>	41:8	70 <sub>110</sub>
4:16	215 <sub>87</sub> , 218	46:12	19
4:20	203	46:16	18
6:14	164	47:6	199
6:15	232	47:11	199
		49:6	227
		50:23	16
		50:26	3, 20, 29

<i>Exodus</i>		25:19	161, 163 <sub>6</sub> , 177, 180, 249, 260
6:18	10	25:20–21	289
6:20	10	25:20	27, 161, 177, 179, 221, 222, 226, 231, 260, 261, 291
12:41	206	25:21	12, 15, 27, 37, 125, 127, 161, 163, 169, 186, 261, 292
13:17–22	36	25:22	12, 15, 32, 100, 128, 136, 161, 163, 167, 168, 172, 177, 179 <sub>(4)</sub> , 198 <sub>(27)</sub> , 200, 204, 211, 214, 285, 286 <sub>34</sub>
13:19	146 <sub>47</sub>	25:23	51, 54, 57, 64, 144, 232
13:21	195	25:24	58
14:19	36	25:25	58, 59, 64
15:15	203	25:26–27	95
16:14	164	25:26	55, 71, 72, 99
16:33–34	12, 130	25:27–28	102
19:9	195	25:27	38, 59, 64
23:14	70	25:28	51, 57
23:17	7, 70	25:29	57 <sub>26</sub> , 112, 193
24:12	126	25:31–40	170, 257
24:16	8, 217	25:31	28, 51 <sub>2</sub> , 57 <sub>26</sub> , 249, 250, 252
25–40	5	25:32	77
25	187	25:35	250
25:2	8 <sub>15</sub>	25:36	57 <sub>26</sub> , 249, 250, 252
25:3–8	51	25:38	57 <sub>26</sub> , 112
25:8	136, 198, 211	25:39	57 <sub>26</sub> , 170, 249
25:9	8 <sub>15</sub> , 193	26:1	178, 204, 255
25:10–27:19	112 <sub>71</sub>	26:2	169, 232
25:10–22	3, 9, 35	26:3	260 <sub>61</sub>
25:10–16	105	26:5	100 <sub>21</sub> , 260 <sub>61</sub>
25:10	3, 8 <sub>15</sub> , 17 <sub>37</sub> , 27, 37, 51, 54	26:6	260 <sub>61</sub>
25:11–21	8	26:8	169, 232
25:11–20	55	26:9	77
25:11	27, 57, 58	26:12	77
25:12–14	105	26:13	76, 77
25:12	27, 55, 65, 66, 67, 72, 73, 74, 75, 95, 96, 97, 99, 103, 146	26:14	261
25:13–15	102	26:15–29	170
25:13	27, 51, 57, 103	26:15–16	258 <sub>53</sub>
25:14–15	95	26:15	51, 53
25:14	15, 27, 72, 73, 74, 99, 103	26:16	170, 232
25:15	15, 27, 105, 106, 109, 110 <sub>(65)</sub> , 111, 113	26:17	54, 169 <sub>38</sub> , 260 <sub>61</sub>
25:16	12, 15, 27, 125, 127	26:18	54
25:17–21	224	26:19	169 <sub>38</sub>
25:17	27, 51 <sub>2</sub> , 57 <sub>26</sub> , 161, 162, 163 <sub>6</sub> , 165, 167, 169, 232	26:20	54, 73, 76
25:18–20	204, 230, 249	26:22	76
25:18–19	27, 100 <sub>21</sub> , 167, 169, 178, 179, 231	26:23	76
25:18	161, 167, 177, 179, 182, 249, 250, 255, 259, 292		

26:25	54	30:2	54, 65, 76, 100, 250
26:26	51, 73, 76	30:3	57, 58
26:27	73, 76	30:4–5	102
26:28	100 <sub>21</sub>	30:4	58, 71, 73, 74, 76, 99
26:29	57	30:5	51, 57
26:31	178, 204, 226, 255	30:6	12, 15, 127, 161 <sub>(2)</sub> , 163, 198
26:32	51, 57	30:10	164
26:33–35	162	30:15	164
26:33–34	9	30:16	164
26:33	12	30:17–21	255
26:34	12, 27, 161 <sub>(2)</sub> , 163, 169	30:25	255
26:35	73, 76, 139	30:26–28	162
26:36	255	30:26	9, 12
26:37	51, 57, 95 <sub>1</sub>	30:35	255
27:1	51, 54, 76, 232, 258 <sub>53</sub>	30:36	12, 198, 218
27:2	57 <sub>27</sub> , 250	31:6–11	9
27:3	58 <sub>33</sub> , 112, 193	31:6	18
27:4	71 <sub>(121)</sub> , 95, 99, 255	31:7–11	162
27:5	65, 99	31:7	9, 12, 15, 161, 163
27:6–7	102	31:18	126, 129
27:6	51, 57 <sub>27</sub>	32	53
27:7	73, 74, 76, 95, 102, 162	32:15	126, 129
27:11	76	32:16	126
27:16	255	32:19	126
27:18	232	32:20	164
27:21	12, 127	34:1	126
28:6	255	34:2	126
28:8	250	34:4	126
28:11	255	34:5	195
28:12	104 <sub>37</sub>	34:23	7, 70
28:14	57 <sub>26</sub> , 255	34:24	70
28:15	255	34:28	128
28:16	54 <sub>13</sub> , 170	34:29	126, 129
28:22	57 <sub>26</sub> , 255	35–40	58 <sub>33</sub>
28:25	100 <sub>21</sub>	35:5–9	51
28:27	261	35:12	9, 15, 102, 161, 162
28:28	105, 110	35:13	102, 162
28:32	105, 110, 255	35:15	102, 162
28:36	57 <sub>26</sub>	35:16	102, 162
28:39	255	35:22–28	51
29:21	173	36:8	178, 204, 255
29:42–43	198	36:10	260 <sub>61</sub>
29:42	218	36:12	100 <sub>21</sub> , 260 <sub>61</sub>
29:45–46	136, 198	36:13	260 <sub>61</sub>
29:45	211	36:19	261
29:46	212	36:20–34	170
30:1–10	193	36:20–21	258 <sub>53</sub>
30:1	51	36:20	51, 53

36:21	54	37:16	57 <sub>26</sub> , 112, 193
36:22	169 <sub>38</sub> , 260 <sub>61</sub>	37:17–24	170, 257
36:23	54	37:17	28, 51 <sub>2</sub> , 57 <sub>26</sub> , 249, 250, 252
36:24	169 <sub>38</sub>	37:18	77
36:25	54, 73, 76	37:21	250
36:27	76	37:22	57 <sub>26</sub> , 249, 250, 252
36:28	76	37:23	57 <sub>26</sub> , 112
36:30	54	37:24	57 <sub>26</sub> , 170, 249
36:31	51, 73, 76	37:25	51, 54, 65, 76, 100, 250
36:32	73, 76 <sub>(149)</sub>	37:26	57, 58 <sub>(33)</sub> , 99
36:33	100 <sub>21</sub>	37:27–28	102
36:34	57	37:27	58 <sub>(33)</sub> , 71 <sub>(118)</sub> , 73, 76
36:35	178, 204, 226, 255	37:28	51, 57
36:36	51, 57	37:29	255
36:37	255	38:1	51, 54, 76, 232, 258 <sub>53</sub>
36:38	57	38:2	57 <sub>27</sub> , 250
37:1–9	3, 9, 35	38:3	112, 193
37:1–8	9	38:4	65, 99, 255
37:1–5	105	38:5–7	102
37:1	15, 27, 51 <sub>(2)</sub> , 54	38:5	7, 71 <sub>(119, 120)</sub> , 95 <sub>(1)</sub> , 99
37:2–9	55	38:6	51, 57 <sub>27</sub>
37:2	27, 57, 58 <sub>(33)</sub>	38:7	73, 95
37:3	27, 55, 65, 66, 67, 72, 73, 74, 95, 96, 97, 99, 103	38:8	35, 168, 257
37:4–5	102	38:11	11
37:4	27, 51, 57, 103	38:18	255
37:5	7, 15, 27, 72, 73, 74, 95, 99, 103, 110	38:21	12
37:6–9	224	38:23	18
37:6	27, 57 <sub>26</sub> , 161, 162, 163 <sub>6</sub> , 167, 169, 232	38:24	170
37:7–9	204, 230, 249	38:27	95 <sub>1</sub>
37:7–8	27, 100 <sub>21</sub> , 168, 169, 178, 179, 231	39:3	255
37:7	161, 167, 177, 249, 250, 255, 259, 292	39:5	250
37:8	161, 163 <sub>6</sub> , 177, 249, 260	39:8	255
37:9	27, 161, 177, 186, 221, 222, 226, 231, 260, 261, 289, 291	39:9	54 <sub>13</sub> , 170, 232
37:10	51, 54, 64, 144, 232	39:15	57 <sub>26</sub> , 255
37:11	57, 58 <sub>(33)</sub>	39:18	100 <sub>21</sub>
37:12	58 <sub>(33)</sub> , 64	39:20	261
37:13–14	95	39:21	105, 110
37:13	55, 71, 72, 95 <sub>1</sub> , 99	39:22	255
37:14–15	102	39:23	105, 110
37:14	38, 64	39:25	57 <sub>26</sub>
37:15	38, 51, 57	39:27	255
		39:29	255
		39:30	57 <sub>26</sub>
		39:31	261
		39:35	9, 12, 15, 102, 161, 162
		39:39	102, 162
		40:3–8	162
		40:3	8, 9, 12, 15, 127, 161 <sub>2</sub> , 292

40:5	9, 12, 112, 127	3:15	10
40:8	112	3:29–31	10
40:18	112	3:31	3, 9, 15, 162
40:19	261	4	106, 112 <sup>(71)</sup>
40:20–21	3, 9	4:3	207
40:20	7, 12, 15, 27, 37, 102, 125, 127, 161, 162, 163, 169, 224, 261, 289, 292	4:5–6	9, 11, 108
40:21	9, 12, 15, 112, 127, 136, 161 <sub>2</sub> , 292	4:5	12, 15, 106, 108
40:22	127, 139	4:6	102, 106, 107, 108, 109, 111, 112 <sup>(73)</sup> , 113
40:24	139	4:7	106, 112, 193
40:26	12 <sub>21</sub> , 127	4:8	102, 106, 111, 112
40:28	112	4:9	106, 112
40:33	112	4:10	102 <sup>(27)</sup>
40:34	218	4:11	102m 106, 111, 112
40:36–38	36	4:12	102 <sup>(27)</sup> , 106
		4:13	106
		4:14	102, 106, 111, 112, 193
		4:15	11, 109, 114 <sub>79</sub>
<i>Leviticus</i>		4:20	11
1:1	218	4:23	207
4:6	173	4:30	207
4:17	173	4:35	207
5:9	173	4:39	207
8:30	173	4:43	207
11:13	182	5:3	136, 198
14:7	173	5:23	17
14:51	173	7:9	104
16	162, 164, 166, 168, 169, 172, 193	7:89	12, 15, 32, 100, 128, 136, 161, 163, 167, 168, 172, 177, 179 <sup>(4)</sup> , 198, 200, 204, 211, 214, 249, 286
16:2	3, 5, 9, 12, 15, 127, 161, 162, 163, 172, 177, 285	8:4	250
16:11–14	172	8:24	207
16:13	12, 161, 163, 172	8:25	207
16:14	161, 163, 165	9:15–23	36
16:15	161 <sup>(1)</sup> , 163, 172	9:15	12
16:16	136, 172, 217	10:2	250
16:19	173	10:11–28	36
16:29	172	10:11	12
23:43	199	10:12	217
24:3	12	10:21	10
24:22	17	10:29–32	36
		10:33	4, 5, 10, 14, 34, 36
<i>Numbers</i>		10:35–36	34, 208
1:50	12	10:35	3, 15, 135, 208
1:51	11	10:36	136, 208
1:53	12	11:25	195
2:17	10	12:5	195
3–7	5		



13:23	102 <sub>27</sub>	10:3	3, 9, 28, 37, 51, 125, 126
14:14	195	10:4	125, 126
14:30	217 <sub>93</sub>	10:5	9, 37, 125
14:42-43	135	10:8	10, 14, 125, 136
14:44	4, 5, 14, 135	10:21	203
17:18	130	12:5	216-217
17:19	12, 198	12:11	217 <sub>93</sub>
17:22	12, 130	14:12	182
17:23	12, 130	14:23	217 <sub>93</sub>
17:24	130	16:2	217 <sub>93</sub>
17:25	12, 130	16:6	217 <sub>93</sub>
18:12	12	16:11	217 <sub>93</sub>
19:4	173	16:16	70
21:6	226	17:3	150, 206
21:8	226	22:8	59
22:28	70	22:12	59-60
22:32	70	26:2	217 <sub>93</sub>
22:33	70	26:15	151
24:5	143	28:13	261
24:10	70	28:57	72 <sub>124</sub>
25	53	31	5
25:1	53	31:9	10, 14
26:19	19	31:25	10, 14
26:58-59	10	31:26	14, 77 <sub>151</sub> , 131
31:20	255	32:11	293
33:49	53	33:9	128
33:55	76	33:17	208
34:11	213	33:28	217
35:34	136, 198		
		<i>Joshua</i>	
<i>Deuteronomy</i>		2:1	53
1:33	36, 195	3-4	5
1:42	135	3:1	53
4:13	125, 128	3:3-4	10
4:19	150, 206	3:3	10, 14, 28
8:15	226	3:6	10, 12, 14, 28
9:8	9	3:8	10, 12, 14, 28
9:9-17	125	3:11	10, 12, 14
9:9	126, 128	3:13-15	10, 28
9:10-11	126	3:13	13
9:11	128	3:14	10, 12, 14
9:15	126, 128	3:16	77 <sub>151</sub>
9:17	126	3:17	10, 14, 28
10	5	4:5	7, 9, 13
10:1-9	3	4:7	14
10:1-5	4 <sub>3</sub> , 28	4:9-10	10, 28
10:1	3, 9, 28, 37, 51, 125, 126	4:9	12, 14
10:2	125, 126	4:11	10, 13, 136

4:13	136	16:15	70
4:16	10, 12, 28	19:22	17
4:18	10, 14, 28	20:26–27	136
5:2	17	20:27	5, 7 <sub>10</sub> , 14
6–7	5		
6	136	<i>1 Samuel</i>	
6:2	14	1:3	11 <sub>18</sub>
6:4	7, 9, 136 <sub>(6)</sub>	2:8	199
6:6	7, 10, 13, 136 <sub>(6)</sub>	2:22	35
6:7	7, 9, 13	2:28	11 <sub>18</sub>
6:8–9	10	3:2–5	34
6:8	14, 136 <sub>(6)</sub>	3:3	4, 5, 13, 136
6:11	13	4–7	6
6:12	10, 13	4–6	11, 136 <sub>2</sub>
6:13	7, 9, 10, 13, 136 <sub>(6)</sub>	4	34
7:2	213	4:3	4, 14, 135
7:6	7, 9, 13	4:4–5	135
8	5	4:4	4, 11 <sub>18</sub> , 14, 28, 178, 195, 206, 207, 208
8:33	10, 14	4:5	4, 14
9:17	164	4:6–9	35, 135
12:9	77 <sub>151</sub>	4:6	4, 13
18:1	212 <sub>80</sub>	4:10–12	135
18:21	19	4:11	4, 11, 11 <sub>18</sub> , 13
18:24	164	4:13	4, 11, 13
18:26	164	4:17–18	11
23:13	76	4:17	5, 13, 20
24:25	128	4:18	5, 11, 13, 140
24:32	146 <sub>47</sub>	4:19–21	11
		4:19	5, 13
<i>Judges</i>		4:21–22	149
1:9	203	4:21	5, 13
1:21	203	4:22	5, 11, 13
2:3	76	5:1	13
3:9	131	5:2–5	137, 147
5:28	70 <sub>110</sub>	5:2	13
6:11–24	235 <sub>64</sub>	5:3	9, 13, 147
6:11	19	5:4	9, 13, 147
6:24	19	5:6–7	135
7:13	261	5:7	13
7:22	53	5:8	3 <sub>1</sub> , 13
8:11	213	5:9	135
8:24–27	37	5:10	13
8:27	19	5:11	7, 135
8:32	19	6	34, 35, 38
9:5	19	6:1	13
13:16	235 <sub>64</sub>	6:2	13
13:25	70 <sub>110</sub>	6:3	13
16:3	104 <sub>37</sub>		

6:7–15	28 <sub>1</sub> , 38	6:14	207
6:7	37 <sub>23</sub>	6:15	13
6:8	13, 23, 35, 37 <sub>23</sub> , 38, 77 <sub>151</sub>	6:16	13, 207
6:10	37 <sub>23</sub>	6:17	13
6:11	13, 23, 35, 37 <sub>23</sub>	7	148
6:14	37 <sub>23</sub>	7:1–7	204
6:15	10, 13, 23, 35, 38	7:2	10, 13, 52
6:18	13, 164	7:5–6	136
6:19–20	11	7:6	217 <sub>94</sub>
6:19	13, 135	7:7	52
6:20–7:1	136	11:11	3, 6, 34
6:20	7, 207	13:34	76–77
6:21	13	15	6
6:28	70 <sub>110</sub>	15:24	10, 13, 14
7:1	11, 13, 136	15:25	13
7:2	135	15:29	13
13:17	19	16:13	73
14:3	11 <sub>18</sub> , 18, 37	22	194, 233
14:18	3 <sub>1</sub> , 6, 7, 11 <sub>18</sub> , 13, 131	22:1	194
17:4	54 <sub>13</sub>	22:8–16	90, 194
17:6	72 <sub>124</sub>	22:9	190
20:16	126 <sub>1</sub>	22:11	177, 190, 194 <sub>(15)</sub> , 197, 201, 211 <sub>(78)</sub> , 219, 222 <sub>1</sub> , 233, 282, 287
20:20	77 <sub>151</sub>	22:13	190
20:25	77 <sub>151</sub>	22:14	206 <sub>57</sub>
22:8	126 <sub>1</sub>	23:9	19
22:18	11 <sub>18</sub>		
22:20	11 <sub>18</sub>		
23:26	76		
		<i>1 Kings</i>	
<i>2 Samuel</i>		2:26	6, 11 <sub>18</sub> , 13
2:16	76	2:28	217 <sub>94</sub>
5:11	52	2:29	217 <sub>94</sub>
6–7	6	2:30	217 <sub>94</sub>
6	11, 34, 136, 137 <sub>8</sub> , 293	3:15	6, 9, 14
6:2	13, 28, 178, 179, 195, 204, 206, 207 <sub>(66)</sub> , 208	5:6	21
6:3–7	28 <sub>1</sub> , 38	5:15–9:9	65
6:3	13	5:15–26	283
6:4	9, 13	5:20	52
6:5	207	5:22	53
6:6–8	11	6–8	6, 200
6:6–7	114 <sub>79</sub>	6	187
6:7	13	6:2	178, 232
6:9	13	6:3	232
6:10	13	6:5	73
6:11	13	6:8	73
6:12	13	6:9	52
6:13	13, 28 <sub>1</sub>	6:10	52
		6:11–12	178

6:14	178	7:40	178
6:15	52, 53, 73	7:45	178
6:16	52, 73	7:46	95 <sub>1</sub>
6:17	265	7:48	139, 178
6:18	52, 229	7:49	139
6:19	6, 9, 10, 14, 207, 290	7:50	57 <sub>26</sub>
6:20	52, 264	7:51	178
6:21	57 <sub>26</sub> , 178	8	137 <sub>8</sub>
6:23–28	200, 204, 231, 232, 249	8:1–11	148, 204, 293 <sub>(46)</sub>
6:23	177, 178, 179, 232, 252, 258	8:1–9	207
6:24–25	264	8:1	14
6:24	177, 186, 222, 232, 258	8:3	11
6:25	177, 179 <sub>5</sub> , 232, 258	8:4	7, 13
6:26	177, 232, 258	8:5	9
6:27	177, 179 <sub>(5)</sub> , 186, 222, 252, 264, 291	8:6–11	10, 136
6:28	177, 252, 255	8:6–7	28, 148, 179, 200, 205, 222, 265
6:29	178, 200, 204, 229, 293	8:6	9, 11, 14, 177, 286, 292, 293
6:31	252	8:7–8	28, 102, 105
6:32	178, 200, 204, 252	8:7	177, 179 <sub>5</sub> , 264, 291, 292, 293
6:33	252	8:8–9	249
6:34	53, 73	8:8	8, 101, 102 <sub>(26)</sub> , 107, 108, 110, 111
6:35	178, 188 <sub>6</sub> , 200, 204	8:9	9, 28, 125, 126 <sub>1</sub> , 130
6:36	52	8:10–11	148
7:2	52, 232	8:11	149
7:3	52, 73	8:12–13	219, 290
7:6	232	8:21	28, 125, 127, 207
7:7	52	8:22	151
7:11	52	8:27	205
7:12	52	8:30	151, 206 <sub>56</sub> , 290
7:13–14	178, 283	8:32	151, 206 <sub>56</sub>
7:15	232	8:34	151, 206 <sub>56</sub>
7:16	95 <sub>1</sub> , 232	8:36	151, 206 <sub>56</sub>
7:17	255	8:39	151, 206 <sub>56</sub> , 290
7:19	255	8:43	151, 206 <sub>56</sub>
7:22	255	8:45	151, 206 <sub>56</sub>
7:23	95 <sub>1</sub> , 232	8:49	151, 206 <sub>56</sub> , 290
7:24	95 <sub>1</sub>	8:54	151
7:27–39	65	9:25	70
7:27–37	188	10:18–20	285
7:27	232	10:18	57 <sub>26</sub>
7:29	178, 200, 204, 255	12:28–32	281
7:30	65, 66, 67, 95 <sub>1</sub>	13:1	4
7:32	232	18:27	139 <sub>22</sub>
7:33	95 <sub>1</sub>	22:19	150, 201, 205
7:34	66		
7:36	178, 200, 204, 283		

22:21–23	150	26:5	203
<i>2 Kings</i>		26:6	70 <sub>(110)</sub>
4:10	139	28:4	21
10:29	281	29:9	255
10:30	16	30:6	226
11:12	171 <sub>43</sub>	30:8	36, 128
12:10	3, 16, 17, 21, 29, 169	36:2	17
12:11	3, 21	37:15	207
17:15	128	37:16	178, 180, 195, 206, 207
17:16	281	37:25	70 <sub>(110)</sub>
18:17	16–17	37:31	261
19:14	207	40:12	54 <sub>13</sub>
19:15	178, 179 <sub>5</sub> , 195, 206, 207	40:22	205
19:24	70 <sub>(110)</sub>	41:7	70 <sub>110</sub>
19:30	261	41:19	53, 252, 254
23:3	128	44:14	21
23:5	150	45:21	213
25	142	46:2	137
25:13–17	142	46:7	104 <sub>37</sub>
25:15	193	49:22	104 <sub>37</sub>
<i>Isaiah</i>		51:14	255
1:8	250	54:2	143
2:6	213	57:8	126 <sub>1</sub>
3:24	250, 251	57:15	202
5:7	255	60:4	76
5:27	139 <sub>22</sub>	60:7	142, 149
6	149, 188, 201, 229	60:13	149
6:1–13	265	63:1	255
6:1–2	205	63:15	142, 206 <sub>55</sub>
6:1	149, 150, 282, 287, 290	64:10	142, 149
6:2	149, 223, 224, 226, 265	66:1	142 <sub>30</sub> , 150
6:3	149	66:12	76, 255
6:4	149, 265	<i>Jeremiah</i>	
6:5	149	2:20	255
6:6	226	3:16–17	138, 140, 149, 288
7:20	72 <sub>124</sub>	3:16	6, 8, 14, 140, 173
8:21	261	3:17	288
9:9	52	5:24	202 <sub>42</sub>
9:11	213	7:3	212 <sub>(80)</sub> , 215, 216, 217
10:13	201	7:7	212 <sub>(80)</sub> , 215, 216, 217
11:8	255	7:12	217 <sub>93</sub> , 288
14:21	72 <sub>131</sub>	7:48	137
14:29	226	8:2	150, 206
17:10	17	10:5	250
19:1	195	10:9	255
24:5	128	10:15	255
		14:19	140

14:21	140, 149, 288	2:2	265
17:1	36, 128	2:13	191
17:12	140, 149, 282	3:12–13	185
17:14	203	3:13	185, 186
20:6	203	3:22–5:17	149
22:14–15	52	3:23	149, 186 <sub>2</sub>
28:13	102 <sub>27</sub>	3:24	265
30:18	143	4:4	76
31:20	255	4:6	76
31:31	128	4:8	76
33:22	206	4:9	76
36:22	202	8–11	149, 177, 185, 191, 197, 219, 221, 286 <sub>34</sub> , 287, 288
39	142	8:4	149, 185
48:2	203	9	189
48:12	255	9:2	189
49:3	137	9:3–4	189
49:19	17	9:3	149, 177, 185, 189, 190, 191 <sub>(10)</sub> , 197
49:22	293	10	185, 190, 192 <sub>12</sub> , 193
49:38	140 <sub>24</sub>	10:1	177, 179 <sub>5</sub> , 185, 191, 197
51:18	255	10:2–3	189
52	142	10:2	177, 179 <sub>5</sub> , 185, 186, 187, 188, 189, 190, 191
52:17–23	142	10:3	177, 179 <sub>5</sub>
52:18	58 <sub>33</sub>	10:4	149, 177, 185, 188, 189, 190, 191, 197 <sub>25</sub>
52:19	193	10:5	177, 191, 222 <sub>1</sub>
<i>Ezekiel</i>		10:6–7	186, 189
1–3	282, 287, 288, 289	10:6	177, 189, 191
1:1–3:14	149, 177, 185	10:7	177, 179 <sub>5</sub> , 186, 187, 188, 189, 190, 191, 225
1	188, 189	10:8–13	185
1:1	149	10:8	177, 179 <sub>5</sub> , 186, 191, 222 <sub>1</sub> , 225
1:3	149	10:9–14	186
1:4	149	10:9	177
1:5	224, 287	10:10	225 <sub>16</sub>
1:6	186	10:12	222 <sub>1</sub>
1:7	72 <sub>124</sub>	10:13	190, 192
1:8	186, 225	10:14	177, 186, 226, 227, 228, 230
1:10	186, 223, 226, 227	10:15	149, 177, 185, 191, 192
1:11	186	10:16–19	185, 186
1:13	149, 186, 191	10:16	177, 222 <sub>1</sub>
1:15–22	186, 191	10:18–19	149, 185, 191
1:15–21	185	10:18	177, 186, 188, 191, 197
1:16	225 <sub>16</sub>		
1:22	191		
1:23	186		
1:25	191		
1:26–28	185		
1:26	149, 191		
2:1	265		

10:19	177, 186, 188, 191, 197 <sup>(25)</sup> , 222 <sub>1</sub>	43:4–5 43:7	149 150, 168, 216
10:20	177, 185, 186, 191, 192	43:11	193
10:21	186, 225	43:13	54 <sub>13</sub>
11:22–23	149, 185	44:4	149
11:22	177, 185, 186, 191, 192, 197 <sup>(25)</sup>	<i>Hosea</i>	
11:23	185, 213	5:2	53
12:6	104 <sub>37</sub>	8:1	128
12:7	104 <sub>37</sub>	10:4	128
12:12	104 <sub>37</sub>	10:11	180
16:8	293 <sup>(47)</sup>	13:2	255
17:6	102 <sub>25</sub>		
17:15	202 <sub>42</sub>	<i>Joel</i>	
19:14	102 <sub>25</sub>	4:18	53
20:6	36		
24:21	142, 149	<i>Amos</i>	
24:25	142, 149	1:5	201
25:4	199	1:8	201
27:5	53	9:1	161 <sub>2</sub>
28:11–19	218, 293		
28:13–14	204	<i>Jonah</i>	
28:13	5	4:5	213
28:14–19	228		
28:14	177, 225, 230 <sub>45</sub> , 293	<i>Micah</i>	
28:16	177, 204, 293	5:1	213
31:7	5	6:5	53
31:8	5		
32:4	212 <sub>80</sub>	<i>Nahum</i>	
34:21	76	2:8	137
37:10	265		
40–48	149	<i>Habakkuk</i>	
40–43	232	1:12	213
40:39–43	193	2:2	36, 128
41:5	73	3:8	233
41:6	73		
41:7	73, 261	<i>Zephaniah</i>	
41:8	73, 265	2:14	161 <sub>2</sub>
41:9	73		
41:11	73	<i>Haggai</i>	
41:18–20	293	1:8	150
41:18–19	229	2:3	149
41:18	178, 204, 221	2:5	126 <sub>1</sub>
41:20	178, 204	2:7	149
41:25	178, 204	2:9	149
41:26	73		
43:1–9	149	<i>Zechariah</i>	
43:3	186 <sub>2</sub>	2:2	61 <sub>56</sub>

2:4	61 <sub>56</sub>	68:17	219
14:12	265	68:34	206 <sub>57</sub>
		74:2	216
<i>Psalms</i>		74:3	70 <sub>110</sub>
2:4	205	74:12	213
5:8	143	76:9	206 <sub>57</sub>
7:6	216	77:6	213
9:5	150	77:7	70 <sub>110</sub>
9:8	151	77:12	213
9:9	151	77:19	190
11:4	150, 206 <sub>55</sub>	78:5	128
14:2	206 <sub>55</sub>	78:10	128
15:1	217 <sub>94</sub>	78:28	143
17:5	70 <sub>110</sub>	78:38	164
17:8	293 <sub>47</sub>	78:55	216
18	194, 233	78:60	216, 217 <sub>94</sub>
18:1	194	78:61	142 <sub>31</sub> , 149
18:8–16	190, 194	78:67	217 <sub>94</sub>
18:9	190	79:1	150
18:11	177, 190, 194, 197, 201, 211 <sub>(78)</sub> , 219, 222 <sub>1</sub> , 233, 282, 287	79:9	164
		80:2–3	208 <sub>68</sub>
18:13	190	80:2	178, 179 <sub>5</sub> , 195 <sub>(22)</sub> , 198, 204, 206, 208 <sub>(68)</sub> , 211
18:14	190, 206 <sub>57</sub>	80:3	208
19:8–9	128	80:4	208
19:8	128	80:5	206
20:7	206 <sub>57</sub>	80:8	206, 208
22:4	202	80:13	21
25:10	128	80:15	206 <sub>(55)</sub> , 208
26:8	149	80:20	206, 208
27:5	217 <sub>94</sub>	81:5–6	128
32:1	166	85:10	216
33:14	206 <sub>55</sub>	85:14	70 <sub>110</sub>
36:8	293 <sub>47</sub>	87:2	143
46:5	5	87:3	5
47:8–9	150	89:15	151
49:2	203	91:4	293 <sub>47</sub>
49:12	143	91:8	77 <sub>151</sub>
50:16	128	93:2	150
55:20	203	94:19	255
57:2	293 <sub>47</sub>	95:6	143 <sub>34</sub>
57:4	206 <sub>57</sub>	96:6	142 <sub>31</sub>
57:7	70 <sub>110</sub>	96:8–9	143 <sub>34</sub>
58:11	70 <sub>(110)</sub>	97:2	151
61:5	217 <sub>94</sub> , 293 <sub>47</sub>	99:1	178, 179 <sub>5</sub> , 195 <sub>(22)</sub> , 196, 198, 206, 207, 208, 211
63:8	293 <sub>47</sub>	99:2	208
65:4	164	99:5	141, 142, 150, 208 <sub>67</sub> , 288
68:5	195		



99:9	142, 208	18:21	143
102:20	206 <sub>55</sub>	21:28	143
103:18	128	22:14	206 <sub>55</sub>
103:19	150	33:11	217
104:3	195	37:18	168
104:10	202 <sub>42</sub>	38:29	164
105:8	128	39:6	143
105:10	128	39:26	293
107:10	203		
113:5	206 <sub>55</sub>	<i>Proverbs</i>	
115:3	206 <sub>55</sub>	2:8	217
115:16	206	2:20	217
119:16	255	3:3	36, 128
119:24	255	7:3	36, 128
119:47	255	8:30	255
119:70	255	8:31	255
119:77	255	29:5	70 <sub>110</sub>
119:81	128	31:10	vi
119:82	128		
119:83	128	<i>Ruth</i>	
119:85	128	2:12	293 <sub>47</sub>
119:86	128	2:14	77 <sub>151</sub>
119:88	128	3:9	293 <sub>(47)</sub>
119:92	255		
119:133	70 <sub>110</sub>	<i>Song of Songs</i>	
119:143	255	1:13	101, 107
119:174	255	1:14	164
120:5	218	1:17	52, 53
121:4	139 <sub>22</sub>	3:10	131
123:1	205	4:13	164
132	137 <sub>8</sub>	5:1	21
132:3	143	7:2	70 <sub>110</sub>
132:5	143	7:12	164
132:6	20	8:9	52
132:7	141, 142, 143, 150, 288		
132:8	6, 10, 15, 20, 135, 143, 149, 204	<i>Qoheleth</i>	
132:11	143	3:21	261
132:12	128, 143	5:1	206
132:13	143		
139:3	61	<i>Lamentations</i>	
140:5	70 <sub>110</sub>	2	142
143:5	213	2:1	141, 150, 288
147:16	164	2:2	142
		2:8	142
		2:15	142
<i>Job</i>		2:18	142
11:14	216	3:41	206 <sub>56</sub>
13:27	217	3:50	206 <sub>55</sub>

5:18	150	15:1	13, 217 <sub>94</sub>
5:19	150	15:2	10, 13
<i>Daniel</i>		15:3	13
2:1	70 <sub>110</sub>	15:12	13
2:3	70 <sub>110</sub>	15:14	13
3	183 <sub>27</sub>	15:15	10, 13, 28, 28 <sub>1</sub> , 102, 104
5:6	251	15:24	9, 13
7:9–10	149, 186 <sub>2</sub>	15:25	14
8:10	150, 206	15:26	10, 14, 28 <sub>1</sub>
<i>Ezra</i>		15:27	10
1:9–11	193	15:28	14
1:10	164, 193	15:29	14
2:25	164	16:1	13
2:59	177	16:4	9, 13
3:7	52	16:6	9, 14
8:27	164	16:17	128
<i>Nehemiah</i>		16:37	9, 14
1:9	217 <sub>93</sub>	17	148
2:3	126 <sub>1</sub>	17:1	10, 14, 52
6:2	164	17:1–6	204
7:29	164	17:4–5	136
7:61	177	17:5	217 <sub>94</sub>
8:15	252, 253, 254	17:6	52
12:46	213	22:4	52
<i>1 Chronicles</i>		22:5	142, 149
1:9	18	22:19	6, 14
1:21	18	23:25	217
1:23	18	27:25	164
2:3	19	28	6
6:16	3, 6	28:1–10	143
11:13	19	28:2	14, 141, 143, 144, 150, 288
13	6	28:4	144
13:3	13	28:6	144
13:5	13	28:10	144
13:6	28, 178, 195 <sub>(22)</sub> , 204, 206, 207 <sub>(66)</sub>	28:11	161, 164, 193
13:7–10	28 <sub>1</sub> , 38	28:14–17	193
13:7	13	28:16	193
13:9–11	11	28:17	57 <sub>26</sub> , 164, 193
13:12	13	28:18	14, 149, 178, 179 <sub>(5)</sub> , 193, 205, 249, 255, 265, 282, 287, 291
13:14	13	28:19	193
14:1	52	<i>2 Chronicles</i>	
14:4	213	1:4	6, 13, 217 <sub>94</sub>
15–17	6	1:18–7:22	66
		2:2	52
		2:7	53

3	232	6:18	205
3:4	57 <sub>26</sub>	6:21	151, 206 <sub>56</sub>
3:5	53	6:23	151, 206 <sub>56</sub>
3:6	142	6:25	151, 206 <sub>56</sub>
3:7	178, 200, 204	6:27	151, 206 <sub>56</sub>
3:8	265	6:30	151, 206 <sub>56</sub>
3:10–13	200, 204, 231, 249, 255, 259, 265	6:33	151, 206 <sub>56</sub>
3:10	177, 178, 179, 252, 255	6:35	151, 206 <sub>56</sub>
3:11–13	232, 259	6:39	151, 206 <sub>56</sub>
3:11	177, 222	6:41	10, 15, 136, 149
3:12	177, 222	7:2	149
3:13	177, 221, 222, 265	7:14	151, 206 <sub>56</sub>
3:14	178, 200, 204	7:18	126 <sub>1</sub>
4:2	95 <sub>1</sub> , 232	8:11	6, 13, 20
4:3	95 <sub>1</sub>	8:13	70
4:4	266	9:17–19	285
4:17	95 <sub>1</sub>	9:17	57 <sub>26</sub>
4:18	193	9:25	21
4:19	139, 193	11:15	281–282
4:20	139	13:8	282
5–6	6	13:19	19
5:1–10	207	16:29	143 <sub>34</sub>
5:2–14	148, 204	18:18	150, 201, 205
5:2	14	18:20–22	150
5:4	10	20:6	206 <sub>56</sub>
5:6	9	23:11	171 <sub>43</sub>
5:7–14	10, 136	24:6	12
5:7–8	28, 148, 179, 200, 222, 249, 265	24:8	3, 16, 17, 21
5:7	9, 14, 177, 205, 286, 292	24:10	3, 21
5:8–9	28, 102, 105	24:11	3, 21, 29
5:8	177	30:27	206 <sub>56</sub>
5:9	7, 101, 102, 107	32:28	21
5:10	9, 28, 125, 126 <sub>(1)</sub> , 130	34:4	261
5:13–14	148	34:9	5
5:14	149	34:31	128
6:2	219	35:3	6, 8, 15, 104
6:11	28, 125, 127, 207	35:8	5
6:13	151	36:16	255
		36:17–21	142

## Samaritan Pentateuch

unspecified	15, 163 <sub>6</sub> , 179	14:24	19
<i>Genesis</i>		<i>Exodus</i>	
14:13	19	23:17	7

25:10	9 <sub>15</sub>	34:23	7
25:19	178 <sub>2,3</sub>	37:9	260 <sub>61</sub>
25:20	260 <sub>61</sub>	40:3	161 <sub>2</sub>
30:6	12 <sub>21</sub>	40:21	161 <sub>2</sub>

### Apocrypha, Pseudepigrapha, and Judean Desert Scrolls

<i>Sirach</i>		<i>Liber antiquitatum biblicarum</i>	
50:10	252	26:9–15	131
<i>Enoch</i>		<i>Judean Desert Scrolls</i>	
14:18–23	149 <sub>57</sub> , 186 <sub>2</sub>	4QpaleoGen-Exod <sup>l</sup>	15, 179, 180, 195 <sub>21</sub> , 260 <sub>61</sub>
<i>Odes</i>		4QpaleoExod <sup>m</sup>	15, 260 <sub>61</sub>
8:54	195–196, 196, 206	4QExod-Lev <sup>f</sup>	15
<i>Letter of Aristeas</i>		4QLev-Num <sup>a</sup>	15
51–82	60	4QSam <sup>a</sup>	180, 206
56	60	4QIsa <sup>a</sup>	180, 206
58–60	60	4QtgLev	165
<i>Jubilees</i>		4QKgs	265
7:12	217 <sub>94</sub>	Damascus Document	7
<i>Sibylline Oracles</i>		Genesis Apocryphon	19
3:1	199	Temple Scroll	261

### Philo and Josephus

<i>Philo</i>		<i>Questions and Answers on Genesis</i>	
unspecified	222	2.72	217 <sub>94</sub>
<i>On Sobriety</i>		<i>Josephus</i>	
13	217 <sub>94</sub>	unspecified	222, 257 <sub>48</sub>
<i>On the Cherubim</i>		<i>Jewish Antiquities</i>	
passim	222	1.134	18
<i>On the Life of Moses</i>		1.147	18
2.77	53	1.182	19
2.90	53	1.238	18
2.96	169	1.337	18
2.97	180	1.339	18
<i>Questions and Answers on Exodus</i>		2.182	18
2.55	59 <sub>37</sub>	3.105	18

3.115	171 <sub>42</sub>	5.229	19
3.117	169 <sub>38</sub>	5.232	19
3.120	169 <sub>38</sub>	6.107	18
3.122	171 <sub>42</sub>	7.308	19
3.125	171 <sub>42</sub>	8.71	223
3.134	9 <sub>15</sub> , 18, 75, 165, 169 <sub>37, 38</sub> , 223	12.60–84	60
3.137	165 <sub>17</sub>	<i>Jewish War</i>	
3.200	18	5.215	18

### New Testament and Early Christian Writings

<i>Hebrews</i>		Clement of Alexandria, <i>Miscellanies</i>	
4:16	165	6.11	59
9:4	14 <sub>24</sub> , 130	Cosmas Indicopleustes, <i>Christian Topography</i>	
<i>Revelation</i>		2.134–135	59
11:19	14 <sub>24</sub>	3.173–174	59
		5.201–202	59

### Greco-Roman Literature

Aeschylus, <i>Prometheus Bound</i>		Hesychius of Alexandria, <i>Lexicon</i>	
803–804	182	“κυμάτια”	59 <sub>(38)</sub>
Ctesias, <i>Fragments</i>		Homer	
F45.26, F45h	182	unspecified	165
Herodotus, <i>Histories</i>		Theophrastus, <i>Historia plantarum</i>	
3.20	60	4.2.8	53
3.116	182	Vitruvius, <i>De architectura</i>	
4.13	182	3.1.3	234
4.27	182	4.3.4	59
4.79	182	4.3.6	59
4.152	182	4.3.8	59
6.134	105 <sub>39</sub>		
7.40	138		

### Ancient Biblical Translations

<i>Septuagint</i>		Gen 3:24	199, 209, 210, 214,
unspecified	19, 164, 222		215 <sub>87</sub>
Gen 2:21–22	67 <sub>90, 94</sub>	Gen 6–9	22

Gen 14:13	19	Exod 35–40	58 <sub>33</sub>
Gen 14:24	19	Exod 37:2 (38:2)	58 <sub>33</sub>
Exod 2:3	22	Exod 37:3 (38:3)	66, 67, 71, 74, 96
Exod 2:5	22	Exod 37:5 (38:4)	7
Exod 16:33–34	130	Exod 37:6 (38:5)	7
Exod 25–40	66	Exod 37:7 (38:6)	250
Exod 25:10 (25:9)	9 <sub>15</sub>	Exod 37:13 (38:10)	67 <sub>89</sub>
Exod 25:11 (25:10)	58 <sub>(33)</sub>	Exod 37:15 (38:11)	7
Exod 25:12 (25:11)	66, 68, 71, 74, 75, 96	Exod 37:17 (38:13)	250
Exod 25:14 (25:13)	67, 74	Exod 37:18 (38:14)	67 <sub>93</sub>
Exod 25:15 (25:14)	105	Exod 37:22 (38:16)	250
Exod 25:17 (25:16)	165	Exod 38:5 (38:24)	67 <sub>93</sub> , 71 <sub>119</sub>
Exod 25:18 (25:17)	66 <sub>88</sub> , 250	Exod 38:11 (37:9)	66 <sub>88</sub>
Exod 25:19 (25:18)	66 <sub>88</sub> , 178 <sub>2,3</sub>	Exod 38:12 (37:10)	66 <sub>88</sub>
Exod 25:20 (25:19)	261	Exod 38:13 (37:11)	66 <sub>88</sub>
Exod 25:24 (25:23)	58	Exod 39:4 (36:11)	67 <sub>93</sub>
Exod 25:25 (25:23)	58	Exod 39:17 (36:24)	67 <sub>93</sub>
Exod 25:26 (25:25)	67 <sub>93</sub>	Exod 40:20 (40:18)	7
Exod 25:31 (25:30)	250	Exod 40:22 (40:20)	67 <sub>89</sub>
Exod 25:32 (25:31)	67 <sub>88</sub>	Exod 40:24 (40:22)	67 <sub>89</sub>
Exod 25:36	250	Lev 16:16	218 <sub>95</sub>
Exod 26:4	67 <sub>93</sub>	Num 4:6	106 <sub>41</sub>
Exod 26:5	67 <sub>93</sub>	Num 8:4	250
Exod 26:18	66 <sub>88</sub>	Num 10:2	250
Exod 26:19	67 <sub>93</sub>	Num 17:23	130
Exod 26:20	67 <sub>89</sub>	Num 17:25	130
Exod 26:26	67 <sub>93</sub>	Deut 12:5	217
Exod 26:27	67 <sub>89</sub>	Josh 4:5	7, 9 <sub>16</sub>
Exod 26:28	67 <sub>88</sub>	Josh 4:16	12
Exod 26:34	161 <sub>2</sub>	Josh 6:4	7, 9 <sub>16</sub> , 136 <sub>6</sub>
Exod 26:35	67 <sub>93</sub>	Josh 6:6	7, 136 <sub>6</sub>
Exod 27:3	58 <sub>33</sub>	Josh 6:7	7, 9 <sub>16</sub>
Exod 27:4	67 <sub>88</sub> , 71	Josh 6:8	136 <sub>6</sub>
Exod 27:7	67 <sub>94</sub> , 74	Josh 6:13	7, 9 <sub>16</sub> , 136 <sub>6</sub>
Exod 27:9	66 <sub>88</sub>	Josh 7:6	7, 9 <sub>16</sub>
Exod 27:11	66 <sub>88</sub>	Josh 24:33 <sup>a</sup>	7
Exod 27:14	67 <sub>88</sub>	1 Sam 4:4	196 <sub>(24)</sub> , 206
Exod 27:15	67 <sub>88</sub>	1 Sam 5:11	7
Exod 28:7	67 <sub>93</sub>	1 Sam 6:8	67 <sub>91</sub>
Exod 30:3	58	1 Sam 6:20	7
Exod 30:4	58, 67 <sub>89</sub> , 71, 74	1 Sam 9:27	67 <sub>91</sub>
Exod 30:6	12 <sub>21</sub>	1 Sam 14:18	7
Exod 30:10	164	1 Sam 23:26	67 <sub>91</sub>
Exod 30:15	164	2 Sam 6:2	196, 206
Exod 30:16	164	2 Sam 13:34	67 <sub>91</sub>
Exod 32:15	67 <sub>93</sub>	2 Sam 22:11	194 <sub>(15)</sub> , 197 <sub>(26)</sub> , 211, 233
Exod 32:20	164	2 Sam 23:9	19

1 Kgs 5:4	67 <sub>91</sub>	Ps 80:20 (79:20)	206
1 Kgs 6:23	253	Ps 85:10 (84:10)	216
1 Kgs 6:24	67 <sub>91</sub>	Ps 99:1 (98:1)	196, 206
1 Kgs 6:31	253	Job 11:14	216
1 Kgs 6:32	253, 254	Dan 3:55	195, 196, 206
1 Kgs 6:33	253	Neh 8:15	253
1 Kgs 7:30 (7:17)	67, 71	1 Chr 13:6	196, 206
1 Kgs 7:34 (7:20)	71	1 Chr 28:2	144
1 Kgs 8:4	7	1 Chr 28:11	164
1 Kgs 8:9	125, 126 <sub>1</sub>	2 Chr 3:10	256
1 Kgs 12:31	67 <sub>91</sub>	2 Chr 3:13	266
1 Kgs 13:33	67 <sub>91</sub>	2 Chr 5:9	7
2 Kgs	206 <sub>61</sub>	2 Chr 24:8–11	22
2 Kgs 7:5	67 <sub>91</sub>	Sir 50:10	253
2 Kgs 7:8	67 <sub>91</sub>		
2 Kgs 12:10–11	22	<i>Aquila</i>	
2 Kgs 19:15	196, 206	Exod 25:10 (25:9)	22
Isa 37:16	196, 206	Exod 37:1 (38:1)	22
Isa 41:19	53, 253	Exod 37:2 (38:2)	60
Jer 7:3	212	Exod 37:3 (38:3)	74
Jer 7:7	212	Jer 7:3	212, 217
Jer 17:12	140	Ezek 28:13–14	204
Ezek 9:3	197	Ezek 28:14	218
Ezek 10:1	197	Ezek 28:16	204, 207
Ezek 10:14	227		
Ezek 10:18	197	<i>Symmachus</i>	
Ezek 10:19	197	Exod 25:12 (25:11)	67, 75
Ezek 11:22	197	Isa 66:12	67 <sub>94</sub>
Ezek 28:13–14	204	Jer 7:3	212
Ezek 28:14	218	Ezek 28:13–14	204
Ezek 28:16	204, 207	Ezek 28:14	218
Ezek 43:7	216	Ezek 28:16	204, 207
Joel 4:18	53	Ps 74:2	216
Amos 9:1	161 <sub>2</sub>		
Mic 6:5	53	<i>Theodotion</i>	
Ps 18:11 (17:11)	194, 197 <sub>(26)</sub> , 211, 233	Exod 25:12 (25:11)	67, 75
Ps 22:4 (21:4)	202	Exod 37:5 (38:4)	74
Ps 65:4 (64:4)	164	Exod 37:13 (38:11)	67 <sub>92</sub>
Ps 74:2 (73:2)	216	Judg 7:11	67 <sub>92</sub>
Ps 78:38 (77:38)	164	2 Sam 22:11	197
Ps 78:55 (77:55)	216	1 Kgs 6:19 (6:18)	22
Ps 78:60 (77:60)	216	2 Kgs	206 <sub>61</sub>
Ps 79:9 (78:9)	164	Isa 7:18	67 <sub>92</sub>
Ps 80:2 (79:2)	196, 206	Isa 37:16	196 <sub>24</sub>
Ps 80:5 (79:5)	206	Jer 52:23	67 <sub>92</sub>
Ps 80:8 (79:8)	206	Ezek 28:13–14	204
Ps 80:15 (79:15)	206	Ezek 28:14	218
		Ezek 28:16	204, 207

Pis 78:60	216	Lev 16:15	166
Dan 2:42	67 <sub>92</sub>	Lev 16:16	218 <sub>95</sub>
Dan 3:54	195, 196, 206	Num 4:6	106 <sub>41</sub>
Dan 11:45	67 <sub>92</sub>	Num 7:89	165, 166
<i>Origen</i>		Num 8:4	250
Exod 37:11	58 <sub>33</sub>	Num 10:2	250
Exod 37:12	58 <sub>33</sub>	Deut 12:5	217
Exod 37:26	58 <sub>33</sub>	Josh 4:16	12
Exod 37:27	58 <sub>33</sub> , 74	1 Sam 4:4	196, 206
<i>Vulgate</i>		2 Sam 6:2	197, 198, 206
unspecified	61, 222, 253	2 Sam 22:11	194, 197, 211, 233
Gen 3:24	209 <sub>73</sub> , 213	2 Sam 23:9	19
Exod 25–40	75	1 Kgs 7:28	61 <sub>(50)</sub>
Exod 25:12	68, 71, 96	1 Kgs 7:29	61 <sub>(50)</sub>
Exod 25:17	165	1 Kgs 7:30	67, 71
Exod 25:18	250	1 Kgs 7:34	71
Exod 25:20	165, 166	2 Kgs 19:15	196, 206
Exod 25:22	165	Isa 37:16	196, 206
Exod 25:24	61 <sub>(50)</sub>	Jer 7:3	212, 217
Exod 25:25	61 <sub>(50)</sub>	Jer 7:7	212, 217
Exod 25:26	71	Ezek 9:3	197
Exod 25:27	61 <sub>(50)</sub>	Ezek 10:1	197
Exod 25:31	250	Ezek 10:18	197
Exod 25:36	250	Ezek 10:19	197
Exod 26:34	165	Ezek 11:22	197
Exod 27:4	71	Ezek 28:13–14	204 <sub>52</sub>
Exod 30:6	165	Ezek 28:16	204 <sub>52</sub>
Exod 31:7	165	Ps 7:6	216
Exod 35:12	165	Ps 18:11 (17:11)	194, 197, 211, 233
Exod 37:3	68, 71, 96	Ps 22:4 (21:4)	202
Exod 37:6	167	Ps 74:2 (73:2)	216
Exod 37:7	165, 250	Ps 78:55 (77:55)	216
Exod 37:8	165	Ps 78:60 (77:60)	216
Exod 37:9	165	Ps 80:2 (79:2)	196, 197, 206
Exod 37:11	61 <sub>(50)</sub>	Ps 80:5 (79:5)	206
Exod 37:12	61 <sub>(50)</sub>	Ps 80:8 (79:8)	206
Exod 37:13	71	Ps 80:15 (79:15)	206
Exod 37:14	61 <sub>(50)</sub>	Ps 80:20 (79:20)	206
Exod 37:17	250	Ps 85:10 (84:10)	216
Exod 37:22	250	Ps 99:1 (98:1)	196, 197, 200, 206
Exod 38:5	71 <sub>120</sub>	Job 11:14	216
Exod 39:35	165	Neh 8:15	253
Exod 40:20	166	1 Chr 13:6	196, 206
Lev 16:2	165, 166	1 Chr 28:11	165
Lev 16:13	166	2 Chr 3:10	256
Lev 16:14	166	2 Chr 3:13	266
		2 Chr 5:9	7 <sub>13</sub>
		2 Chr 24:8	23



2 Chr 24:10	23	Ps 80:8	206
2 Chr 24:11	23	Ps 80:15	206
		Ps 80:20	206
<i>Peshitta</i>		Ps 85:10	216
unspecified	19, 165, 222, 251, 253	Ps 99:1	196, 206
Gen 3:24	209 <sub>73</sub> , 213	Job 11:14	216
Exod 25–40	75	Neh 8:15	253
Exod 25:10	9 <sub>15</sub>	1 Chr 13:6	196, 206
Exod 25:12	68	2 Chr 3:10	256
Exod 25:19	178 <sub>3</sub>	2 Chr 3:13	266
Exod 25:20	260	2 Chr 5:9	7 <sub>13</sub>
Exod 27:4	71 <sub>121</sub>	2 Chr 24:8–11	22
Exod 29:6	61		
Exod 37:3	68	<i>Targumim (generally)</i>	
Exod 37:9	260	unspecified	166, 222, 250
Exod 39:30	61	Exod 25:10	9 <sub>15</sub>
Lev 16:16	218 <sub>95</sub>	Exod 25:22	198
Josh 4:16	12	Exod 29:6	61
1 Sam 4:4	196, 206	Exod 39:30	61
2 Sam 6:2	196, 206	Lev 16:16	218 <sub>95</sub>
2 Sam 22:11	194	Num 7:89	198
2 Sam 23:9	19	1 Kgs 8:9	125
1 Kgs 7:30	68, 71		
1 Kgs 7:34	71	<i>Targum Onqelos</i>	
2 Kgs 12:10	23	unspecified	22, 61
2 Kgs 12:11	23	Gen 3:24	209 <sub>73</sub> , 213 <sub>(84)</sub>
2 Kgs 19:15	196, 206	Gen 9:27	217 <sub>94</sub>
Isa 37:16	196, 206	Gen 50:26	22–23
Jer 7:3	212	Exod 25–40	75
Jer 7:7	212	Exod 25:8	211
Ezek 9:3	197	Exod 25:12	68, 71, 98
Ezek 10:1	197	Exod 25:19	178 <sub>3</sub>
Ezek 10:18	197	Exod 25:22	214
Ezek 10:19	197	Exod 25:26	71
Ezek 11:22	197	Exod 27:4	71 <sub>121</sub>
Ezek 28:13–14	204	Exod 29:45	211
Ezek 28:14	218	Exod 29:46	212
Ezek 28:16	204, 207	Exod 37:3	68, 71, 98
Ps 7:6	216	Exod 37:13	71
Ps 18:11	194	Exod 38:5	71
Ps 22:4	202 <sub>45</sub>	Num 7:89	214
Ps 74:2	216		
Ps 78:55	216	<i>Targum Pseudo-Jonathan</i>	
Ps 78:60	216	unspecified	22, 61
Ps 80:2	196, 206	Gen 3:24	211, 212 <sub>(81)</sub> , 213, 214, 215 <sub>(87, 88)</sub> , 217, 219
Ps 80:4	206		
Ps 80:5	206	Gen 9:27	217 <sub>94</sub>

Gen 50:26	22 <sub>72</sub>	Gen 3:24	210 <sub>(76)</sub> , 211, 212 <sub>(81)</sub> ,
Exod 13:19	23		213, 214, 215 <sub>(87, 88)</sub> ,
Exod 25–40	75		217, 219
Exod 25:8	211	Gen 11:4	213
Exod 25:12	68	Gen 50:26	22 <sub>72</sub>
Exod 25:19	178 <sub>3</sub>	Num 10:35	22
Exod 25:22	211, 214	Num 10:36	22
Exod 29:45	211	Deut 1:1	22
Exod 29:46	212	Deut 27:12	22
Exod 37:3	68		
Num 7:89	211, 214	<i>Genizah Targum</i>	
Num 8:4	250	Exod 12:2	22
Num 10:2	250	Deut 1:1	22
		Deut 27:15	22
<i>Targum Neofiti</i>			
unspecified	22, 230	<i>Samaritan Targum</i>	
Gen 1:1	213 <sub>84</sub>	unspecified	22, 166
Gen 3:24	210 <sub>(76)</sub> , 211, 212 <sub>(81)</sub> ,	Gen 50:26	22–23
	213, 214, 215 <sub>(87, 88)</sub> ,	Exod 23:17	7
	217, 219	Exod 25–40	75
Gen 9:27	212, 217 <sub>94</sub>	Exod 25:12	68
Gen 13:11	213 <sub>84</sub>	Exod 34:23	7
Gen 50:26	22 <sub>72</sub> , 22–23	Exod 37:3	68
Exod 25–40	75		
Exod 25:8	211	<i>Targum Jonathan</i>	
Exod 25:12	68, 71	unspecified	22, 253
Exod 25:20	260	Josh 4:16	12
Exod 25:22	211	1 Sam 4:4	196, 206
Exod 25:26	71	2 Sam 6:2	196, 206
Exod 27:4	71	2 Sam 22:11	194 <sub>(15)</sub> , 197, 211,
Exod 29:6	61		233
Exod 29:45	211	2 Sam 23:9	19
Exod 29:46	212	1 Kgs 6:13	212
Exod 37:3	68, 71	1 Kgs 7:30	68, 71
Exod 37:9	260	1 Kgs 7:34	71
Exod 37:13	71	1 Kgs 8:12	212
Exod 38:5	71	2 Kgs 12:10	23
Exod 39:30	61	2 Kgs 12:11	23
Lev 16:16	212, 218 <sub>95</sub>	2 Kgs 19:15	196, 206
Num 7:89	211	Isa 2:6	213 <sub>84</sub>
Num 9:6	23	Isa 6:2	265
Num 35:34	212	Isa 33:5	212
Deut 33:16	212	Isa 37:16	196, 206
		Isa 41:19	253
<i>Fragmentary Targumim</i>		Jer 3:16–17	138 <sub>17</sub>
Gen 1:7	213	Jer 7:3	212
		Jer 7:7	212
		Ezek 9:3	191 <sub>10</sub> , 197

Ezek 10:1	197	<i>Targum of Job</i>	
Ezek 10:18	197	Job 11:14	216
Ezek 10:19	197	Job 14:11	22
Ezek 11:22	197		
Ezek 28:13–14	204 <sub>52</sub>	<i>Targum of Song of Songs</i>	
Ezek 28:16	204 <sub>52</sub>	Song 1:14	22
Ezek 43:7	212	Song 3:4	22
Ezek 43:9	212	Song 3:10	22
Joel 4:17	212		
Joel 4:21	212	<i>Targum of Qoheleth</i>	
Zech 2:14	212	Qoh 10:9	22
Zech 2:15	212		
Zech 8:3	212	<i>Targum of Lamentations</i>	
		Lam 2:1	141, 142 <sub>30</sub>
<i>Targum of Psalms</i>		<i>Targum of Chronicles</i>	
unspecified	22	unspecified	22
Ps 7:6	216	1 Chr 13:6	196, 206
Ps 18:11	194, 197, 211, 233	1 Chr 23:25	212
Ps 74:2	216	2 Chr 3:10	256
Ps 78:55	216	2 Chr 3:13	266
Ps 78:60	216	2 Chr 5:9	7 <sub>13</sub>
Ps 80:2	23, 205, 206, 211	2 Chr 6:1	212
Ps 85:10	216	2 Chr 24:8	23
Ps 99:1	198, 205, 206, 211	2 Chr 24:10	23
Ps 135:21	212	2 Chr 24:11	23

## Talmud

<i>Mishna</i>		Soṭah 7:18	4 <sub>3</sub>
Ber. 7:3	203 <sub>50</sub>	Tem. 4:8	162
Kelim 19:9	139	Yoma 2:15	101 <sub>22</sub>
Mid. 1:1	162	Zebaḥ. 7:1	162
Mid. 5:1	162		
Šabb. 2:2	253	<i>Jerusalem Talmud</i>	
Ta'an. 2:1	23	Ber. 2:3	146 <sub>47</sub>
Tamid 2:3	253	Ber. 4:5	21
Ṭehar. 8:2	23, 139	Meg. 1:9	217 <sub>94</sub>
Yoma 5:1–2	305	Roš Haš. 1:1	286 <sub>34</sub>
Yoma 5:1	101 <sub>22</sub>	Roš Haš. 2:2	254
		Šabb. 1:1	56 <sub>20</sub> , 170
<i>Tosefta</i>		Šeqal. 6:1	3 <sub>2</sub> , 23, 56 <sub>20</sub> , 57 <sub>32</sub> , 101 <sub>22</sub> , 130, 254
Kelim 10:3–4	139	Sotah 8:3	3 <sub>2</sub> , 23, 56 <sub>20</sub> , 57 <sub>32</sub> , 130, 254
Menaḥ. 9:14	253	Sukkah 1:1	56 <sub>20</sub> , 170
Menaḥ. 11:5	100 <sup>(20)</sup>		
Šabb. 2:3	253		
Soṭah 4:7	146 <sub>47</sub>		

<i>Babylonian Talmud</i>		Soṭah 13a–b	146 <sub>47</sub>
B. Bat. 12a	180	Soṭah 42b–43a	131
B. Bat. 14a–b	131	Sukkah 4b	170
B. Bat. 14a	56 <sub>20</sub>	Sukkah 5b	56 <sub>20</sub> , 180, 223, 257 <sub>52</sub>
B. Bat. 80b	53, 253	Sukkah 12a	253
B. Bat. 99a	256, 258	Sukkah 45b	53
Ber. 8b	131	Ta'an. 25a	254
Ber. 30a	162	Tamid 27a	162
'Erub. 4b	170	Tem. 30b	162
Ḥag. 13b	180, 223, 226 <sub>26</sub>	Yoma 10a	217 <sub>94</sub>
Mak. 22a	105	Yoma 21a	258
Meg. 9b	217 <sub>94</sub>	Yoma 54a–b	223
Menaḥ. 97b	162	Yoma 54a	101 <sub>22</sub>
Menaḥ. 98a–b	75 <sub>143</sub> , 101 <sub>22</sub>	Yoma 56b	218 <sub>95</sub>
Menaḥ. 98a	100 <sub>20</sub>	Yoma 72a	53, 105, 106, 108 <sub>49</sub>
Menaḥ. 98b	100	Yoma 72b	61
Menaḥ. 99a	131		
Roš Haš. 23a	53, 253	<i>Minor Tractates</i>	
Roš Haš. 31a	285 <sub>34</sub>	'Abot R. Nat. A 8 add. 2	217 <sub>94</sub>
Šabb. 92a	97, 170		
Sanh. 7a	170		

## Midrash

<i>Genesis Rabbah</i>		<i>Leviticus Rabbah</i>	
Gen 1:26	75 <sub>143</sub>	Lev 12:2	75 <sub>143</sub>
Gen 3:24	213 <sub>84</sub>	Lev 24:2	253
Gen 9:27	217 <sub>94</sub>		
		<i>Sifre Zuta</i>	
<i>Mekilta</i>		Num 8:4	250
Exod 13:19	146 <sub>47</sub>	Num 10:33	4 <sub>3</sub>
		<i>Numbers Rabbah</i>	
<i>Mekilta of R. Simeon bar Yohai</i>		Num 4:1	56 <sub>20</sub>
Exod 13:19	146 <sub>47</sub>	Num 4:5	100 <sub>20</sub>
		Num 4:17	131
<i>Exodus Rabbah</i>		Num 7:1	53
Exod 25:10	61		
Exod 37:1	53	<i>Deuteronomy Rabbah</i>	
		Deut 1:1	217 <sub>94</sub>
<i>Sifra</i>			
Lev 1:8	253	<i>Midrash Psalms</i>	
Lev 15:4	139	Ps 76:3	217 <sub>94</sub>
Lev 16:2	166		
Lev 16:16	218 <sub>95</sub>	<i>Song of Songs Rabbah</i>	
Lev 24:2	253	Song 1:11	23, 57 <sub>32</sub>
Lev 24:8	100 <sub>20</sub>	Song 3:9	53

<i>Lamentations Rabbah</i>		<i>Midrash Haggadol</i>	
Lam 2:1	141, 142 <sub>30</sub>	Exod 25:11	62
		Exod 25:18	223
<i>Baraita de Meleket Hamishkan</i>		<i>Midrash Tadshe</i>	
unspecified	7	2	256
1:7	171 <sub>42</sub>	<i>Pesiqta of Rab Kahana</i>	
6:1–17	56 <sub>20</sub>	Exod 13:19	146 <sub>47</sub>
6:3–17	130	<i>Pesiqta Rabbati</i>	
6:18–25	4 <sub>3</sub>	22:2	146 <sub>47</sub>
7:1–4	23	35	217 <sub>94</sub>
7:1	57 <sub>32</sub>	<i>Seder Eliyahu Rabbah</i>	
7:6–19	101 <sub>22</sub>	1	213 <sub>84</sub>
7:6–8	96	<i>Tanhuma</i>	
7:6–7	75	(Buber) Noah 21	217 <sub>94</sub>
<i>Leqah Tov</i>		(Buber) Terumah 10	53
Exod 25:10	53	(Buber) Wayaqhel 9	53
Exod 25:12	96 <sub>(9)</sub>	(Warsaw) Noah 15	217 <sub>94</sub>
Exod 25:20	260	(Warsaw) Beshalah 2	146 <sub>47</sub>
Exod 26:15	53	(Warsaw) Terumah 10	53
Exod 37:1	4 <sub>3</sub>	<i>Yalqut Shim'oni</i>	
Num 10:2	250	1:367 (Terumah)	3 <sub>2</sub>
Num 10:33	4 <sub>3</sub>	2:101 (1 Samuel)	3 <sub>2</sub>
Qoh 2:8	23	<i>Midrash Alfa Betot</i>	
Lam 2:1	141, 142 <sub>30</sub>	4	215 <sub>88</sub>
<i>Midrash Agadah (Buber)</i>			
Exod 35:30	4 <sub>3</sub>		
Num 3:46	23		

### Post-Talmudic Jewish Literature

<i>Abrabanel, Isaac</i>		<i>Aharon b. Yose</i>	
Exod	68 <sub>(102)</sub>	Hagan	96 <sub>(11)</sub>
Num	107 <sub>46</sub>	<i>Bahya b. Asher</i>	
Num 10:31	3 <sub>2</sub>	unspecified	69 <sub>(108)</sub>
Num 10:33–36	10 <sub>17</sub>	<i>Bekhor Shor, Joseph</i>	
<i>Abraham b. Moses b. Maimon</i>		unspecified	180 <sub>(9)</sub> , 226 <sub>(25)</sub> , 230
unspecified	62 <sub>59</sub> , 68 <sub>97</sub> , 98 <sub>15</sub> ,	Exod 25:11	62 <sub>(57)</sub>
	108 <sub>52</sub> , 166 <sub>22, 24</sub> ,	Exod 25:12	96 <sub>(11)</sub>
	226 <sub>24</sub> , 251 <sub>(11)</sub>	Exod 25:15	109 <sub>(58, 60)</sub> , 114 <sub>79</sub>

Exod 25:18	281 <sub>1</sub>	Exod 25:15	108 <sub>(53)</sub>
Exod 25:20	260 <sub>(62)</sub>	Exod 25:18	225 <sub>(19)</sub>
Exod 25:24	62 <sub>(57)</sub>	Exod 25:20	260 <sub>(62)</sub> , 261 <sub>(65)</sub>
Exod 25:25	62 <sub>(57)</sub>	Exod 25:24	62 <sub>(58)</sub>
Exod 25:31	251 <sub>(9)</sub>	Exod 25:25	62 <sub>(58)</sub>
Exod 30:3	62 <sub>(57)</sub>	Exod 30:3	62 <sub>(58)</sub>
<i>Chaim Paltiel</i>		Num 2:17	4 <sub>3</sub> , 10 <sub>17</sub>
unspecified	68 <sub>(102)</sub>	Num 4:6	108 <sub>(53)</sub> , 109 <sub>55</sub> , 111 <sub>(69)</sub>
<i>Eleazar b. Judah of Worms</i>		<i>Ibn Bal'am, Judah</i>	
Num 4:6	108 <sub>(55)</sub>	Ezek 28:14	230 <sub>45</sub>
<i>Eliakim b. Meshullam of Speyer</i>		<i>Ibn Ezra, Abraham</i>	
b. Yoma 72a	107 <sub>(45)</sub> , 108 <sub>52</sub>	Gen 3:24	209 <sub>72</sub> , 230 <sub>(44)</sub>
<i>Eliezer of Beaugency</i>		Gen 3:24 ( <i>Shita</i> <i>Aheret</i> )	230 <sub>(44)</sub>
Ezek 1:5	224 <sub>16</sub>	Gen 9:27	217 <sub>94</sub>
<i>Gershom b. Judah</i>		Exod 25:10 (short)	17 <sub>(35, 37)</sub> , 21 <sub>(61)</sub>
b. B. Bat. 99a	256 <sub>(41)</sub>	Exod 25:11 (short)	61 <sub>(53, 56)</sub>
<i>Gersonides</i>		Exod 25:12 (short)	96 <sub>(9)</sub> , 97 <sub>12</sub>
Gen 3:24	223 <sub>(8)</sub>	Exod 25:12 (long)	68 <sub>(101)</sub> , 96, 97 <sub>12</sub> , 108 <sub>(55)</sub> , 109 <sub>(57)</sub>
Exod 25:11	62 <sub>(60)</sub>	Exod 25:15 (short)	111 <sub>(66)</sub>
Exod 25:12	68 <sub>(96, 97)</sub> , 96 <sub>(9)</sub> , 100 <sub>(19)</sub>	Exod 25:15 (long)	111 <sub>(68)</sub>
Exod 25:18	223 <sub>(8)</sub> , 251 <sub>(9)</sub>	Exod 25:17 (short)	166 <sub>(22)</sub>
Exod 25:20	260 <sub>(62)</sub>	Exod 25:17 (long)	166 <sub>(22, 23)</sub>
Exod 25:24	62 <sub>(60)</sub>	Exod 25:18 (short)	251 <sub>(12)</sub>
Exod 25:25	62 <sub>(60)</sub>	Exod 25:18 (long)	230 <sub>(44)</sub> , 251 <sub>(12)</sub>
Exod 25:31	251 <sub>(9)</sub>	Exod 25:19 (short)	249 <sub>2</sub>
Num 10:33	10 <sub>17</sub>	Exod 25:19 (long)	76 <sub>149</sub> , 249 <sub>2</sub>
1 Kgs 6:23	223 <sub>(8)</sub> , 254 <sub>(32)</sub>	Exod 25:20 (short)	260 <sub>(62)</sub>
1 Kgs 7:29	223 <sub>(7)</sub>	Exod 25:20 (long)	260 <sub>(62, 63)</sub>
1 Kgs 7:30	68 <sub>(98)</sub>	Exod 25:22 (long)	142 <sub>33</sub>
2 Chr 3:10	254 <sub>(42)</sub>	Exod 28:6 (short)	7 <sub>12</sub>
<i>Hadar Zeqenim</i>		Exod 30:2 (long)	257 <sub>52</sub>
unspecified	100 <sub>(19)</sub>	Num 4:6	108 <sub>55</sub> , 111 <sub>(66)</sub>
<i>Hananel b. Hushiel</i>		Num 10:31	10 <sub>17</sub>
Exod 25:10	260 <sub>(62)</sub> , 281 <sub>1</sub>	Deut 10:1	3 <sub>2</sub>
<i>Hezekiah b. Manoah</i>		Ps 99:5	142 <sub>33</sub>
Gen 3:24	209 <sub>72</sub>	Ps 139:3	61 <sub>56</sub>
Exod 25:11	62 <sub>(58)</sub>	Yesod Mora 9.3	68 <sub>101</sub>
Exod 25:12	68 <sub>(102)</sub> , 96 <sub>(11)</sub> , 100 <sub>(19)</sub>	<i>Ibn Janah, Jonah</i>	
		Book of Roots	16 <sub>(34)</sub> , 20 <sub>(48)</sub> , 21 <sub>(61)</sub> , 61 <sub>(55)</sub> , 67 <sub>(95)</sub> , 166 <sub>(22)</sub> , 251 <sub>(12)</sub> , 256 <sub>(43)</sub>

- Ibn Kaspi, Joseph*  
Lam 2:1 142<sub>30</sub>
- Ibn Parhon, Solomon*  
Mahberet 20<sub>(48)</sub>, 21<sub>(61)</sub>, 67<sub>(95)</sub>,  
251<sub>(12)</sub>, 256<sub>(44)</sub>
- Ibn Saruq, Menahem*  
Mahberet 21<sub>(61)</sub>, 23<sub>(76)</sub>, 61<sub>(54)</sub>,  
166<sub>(22)</sub>, 230<sub>(43)</sub>
- Isaac b. Judah Halevi*  
unspecified 181<sub>(11)</sub>, 230<sub>(46)</sub>  
Exod 25:15 103<sub>33</sub>, 107<sub>(47)</sub>,  
108<sub>50</sub>
- Isaac of Vienna*  
unspecified 180<sub>(9)</sub>, 226<sub>(25)</sub>
- Isaiah di Trani*  
unspecified 96<sub>(11)</sub>  
Exod 25:15 111<sub>(69)</sub>  
Jer 3:16–17 138<sub>17</sub>  
Ezek 1:5 224<sub>16</sub>  
Ezek 10:4 191<sub>10</sub>  
Lam 2:1 142<sub>30</sub>
- Jacob b. Asher*  
Exod 25:12 96<sub>(11)</sub>, 97<sub>(14)</sub>, 98<sub>(15)</sub>,  
16)
- Kara, Joseph*  
unspecified 109<sub>(59)</sub>, 110<sub>(65)</sub>  
1 Sam 4:4 198<sub>27</sub>  
2 Sam 6:2 198<sub>27</sub>  
1 Kgs 7:30 68<sub>(98)</sub>  
1 Kgs 7:34 71<sub>(117)</sub>  
Jer 3:16–17 138<sub>17</sub>  
Ezek 9:3 191<sub>10</sub>  
Lam 2:1 142<sub>30</sub>
- Kimhi, David*  
Book of Roots 20<sub>(48)</sub>, 21<sub>(61)</sub>, 23<sub>(77)</sub>,  
68<sub>(97)</sub>, 75<sub>(147)</sub>, 77,  
166<sub>(22, 24)</sub>, 230<sub>44</sub>,  
251<sub>(12)</sub>, 256<sub>(41)</sub>
- Sefer Mikhlol 17<sub>36</sub>  
Gen 3:24 209<sub>72</sub>
- Gen 9:27 217<sub>94</sub>  
1 Sam 4:17 20<sub>(48)</sub>  
1 Kgs 6:23 254<sub>(32)</sub>  
1 Kgs 7:29 223<sub>(7)</sub>  
2 Kgs 12:10 17<sub>(35)</sub>  
Isa 41:19 254<sub>(32)</sub>  
Jer 3:16–17 138<sub>17</sub>  
Ezek 9:3 191<sub>10</sub>  
Ps 80:2 198<sub>27</sub>  
Ps 99:5 142<sub>33</sub>  
Ps 139:3 61<sub>(56)</sub>  
2 Chr 3:10 223<sub>(8)</sub>, 256<sub>(41)</sub>  
2 Chr 8:11 20<sub>48</sub>  
2 Chr 24:8 17<sub>(36)</sub>
- Meir of Rothenburg*  
b. Yoma 72a 68<sub>(97)</sub>, 96<sub>(11)</sub>, 103<sub>33</sub>,  
108<sub>(49, 55)</sub>, 109
- Meiri, Menahem*  
Ps 80:2 198<sub>27</sub>  
Ps 99:5 142<sub>33</sub>  
Ps 139:3 61<sub>56</sub>  
b. Yoma 72a 103<sub>(32)</sub>, 108<sub>(51)</sub>
- Menahem b. Simon of Posquières*  
Jer 3:16–17 138<sub>17</sub>
- Meyuhas b. Elijah*  
Num 4:6 108<sub>(54)</sub>  
2 Chr 3:10 256<sub>(45)</sub>
- Moses b. Jacob of Coucy*  
unspecified 110<sub>(61)</sub>
- Nahmanides*  
Gen 9:27 217<sub>94</sub>  
Exod 25:1 281<sub>1</sub>, 282<sub>13</sub>  
Exod 25:10 8<sub>15</sub>  
Exod 25:12 69<sub>(106)</sub>, 98<sub>(16)</sub>,  
101<sub>(23)</sub>  
Exod 25:21–22 281<sub>1</sub>, 282<sub>13</sub>  
Num 4:6 107<sub>(46)</sub>, 108, 109<sub>55</sub>  
Deut 10:1 4<sub>3</sub>  
Deut 10:5 4<sub>3</sub>  
Deut 21:14 256<sub>(41)</sub>

<i>Pseudo-Rashi</i>		<i>Saadiyah Gaon</i>	
2 Chr 3:10	256 <sub>(41)</sub>	unspecified	68
<i>Rashi</i>		Gen 3:24	209 <sub>72</sub>
Gen 9:27	217 <sub>94</sub>	Exod 25:17	166 <sub>(22)</sub>
Exod 25:10	23 <sub>(78)</sub> , 70 <sub>(116)</sub>	Exod 25:18	251 <sub>(11)</sub>
Exod 25:11	61 <sub>(49, 52)</sub>	Exod 25:19	249 <sub>2</sub>
Exod 25:12	68 <sub>(97)</sub> , 70 <sub>(116)</sub> , 96 <sub>(9)</sub> , 98 <sub>(15)</sub> , 100 <sub>(19)</sub>	Num 4:6	106 <sub>(42)</sub> , 113
Exod 25:17	166 <sub>(22)</sub>	Num 4:8	106 <sub>(42)</sub>
Exod 25:18	251 <sub>(9)</sub>	Num 4:11	106 <sub>(42)</sub>
Exod 25:19	249 <sub>2</sub>	Num 4:14	106 <sub>(42)</sub>
Exod 25:20	261 <sub>(65)</sub>	Ha'Egron	230 <sub>(45)</sub>
Exod 25:31	251 <sub>(9)</sub>	<i>Samuel b. Meir</i>	
Exod 26:31	230 <sub>45</sub>	Exod 25:10	17 <sub>37</sub>
Num 4:6	103 <sub>33</sub> , 107 <sub>(44)</sub> , 113	Exod 25:12	96 <sub>(9)</sub> , 100 <sub>(19)</sub>
Num 8:4	251 <sub>(9)</sub>	Exod 25:17	166 <sub>(22)</sub>
Num 10:2	251 <sub>(9)</sub>	Exod 25:18	225 <sub>(19)</sub> , 251 <sub>(9)</sub>
Num 10:33	4 <sub>3</sub> , 10 <sub>17</sub>	Exod 25:20	260 <sub>(63)</sub> , 261 <sub>(65)</sub>
Deut 10:1	4 <sub>3</sub>	Exod 25:31	251 <sub>(9)</sub>
Josh 3:3	10 <sub>17</sub>	<i>Sefer Habahir</i>	
1 Kgs 6:23	253 <sub>(24)</sub>	67	215 <sub>88</sub>
1 Kgs 7:30	68 <sub>(98)</sub>	<i>Sforno, Obadiah</i>	
1 Kgs 7:34	71 <sub>(117)</sub>	Exod 25:12	69, 75 <sub>(144)</sub> , 98 <sub>(16)</sub> , 101
Jer 3:16–17	138 <sub>17</sub>	Exod 30:4	76 <sub>150</sub>
Ezek 9:3	191 <sub>10</sub>	Num 10:33	10 <sub>17</sub>
Ezek 28:14	225 <sub>19</sub>	<i>Zohar</i>	
Ps 80:2	198 <sub>27</sub>	2:27	215 <sub>88</sub>
Ps 139:3	61 <sub>(56)</sub>		
Lam 2:1	142 <sub>30</sub>		
b. Yoma 72b	61 <sub>(52)</sub>		

### Medieval and Modern Biblical Translations

<i>Medieval</i>		Geneva	
Vespasian Psalter	23		61 <sub>51</sub> , 68, 106 <sub>41</sub> , 165, 254, 256, 261
Wycliffe	67, 68, 106 <sub>41</sub> , 165, 167, 197	Great	165
<i>Early Modern</i>		King James	61 <sub>51</sub> , 68, 106 <sub>41</sub> , 165, 198, 199, 202 <sub>45</sub> , 261, 266
Bishops	61 <sub>51</sub> , 68, 165	Luther	165, 197, 254
Coverdale	61 <sub>51</sub> , 68, 106 <sub>41</sub> , 165, 198	Matthew	165
Douay	67, 68, 106 <sub>41</sub> , 165, 167, 197	Taverner	165
		Tyndale	61 <sub>51</sub> , 68, 106 <sub>41</sub>
		Zürich	197



<i>Modern</i>		NJB	62 <sub>62</sub>
ASV	61 <sub>51</sub> , 106 <sub>41</sub> , 197, 202 <sub>45</sub> , 261	NJPS	62 <sub>62</sub> , 106 <sub>41</sub> , 166 <sub>26</sub> , 197, 261
Darby	62 <sub>62</sub> , 106 <sub>41</sub> , 199, 202 <sub>45</sub>	NKJV	62 <sub>62</sub> , 106 <sub>41</sub> , 198, 256, 261, 266
ESV	62 <sub>62</sub> , 106 <sub>41</sub> , 197, 202 <sub>45</sub> , 256, 261	NLT	62 <sub>62</sub> , 106 <sub>41</sub> , 165 <sub>18</sub> , 197, 199
JPS	61 <sub>51</sub> , 106 <sub>41</sub> , 166 <sub>26</sub> , 197, 202 <sub>44</sub> , 261, 266	NRSV	62 <sub>62</sub> , 106 <sub>41</sub> , 197, 202 <sub>44</sub> , 256, 261
NAB	62 <sub>62</sub> , 106 <sub>41</sub> , 165 <sub>15</sub> , 256, 261	RSV	62 <sub>62</sub> , 106 <sub>41</sub> , 197, 202 <sub>44</sub> , 256, 261
NASB	62 <sub>62</sub> , 106 <sub>41</sub> , 197, 202 <sub>44</sub> , 261	RV	61 <sub>51</sub> , 106 <sub>41</sub> , 197, 202 <sub>45</sub> , 261
NET	62 <sub>62</sub> , 106 <sub>41</sub> , 165 <sub>18</sub> , 199, 261, 266	Webster	61 <sub>51</sub> , 106 <sub>41</sub> , 202 <sub>45</sub> , 261, 266
NIV	62 <sub>62</sub> , 106 <sub>41</sub> , 165 <sub>18</sub> , 199, 202 <sub>46</sub> , 261	YLT	106 <sub>41</sub> , 200, 202 <sub>46</sub> , 203, 261, 266

## Index of Modern Persons

- Abder-Raziq, M. 96<sub>8</sub>  
 Abrams, Daniel 215<sub>88</sub>  
 Ackerman, Susan 36<sub>19</sub>  
 Aharoni, Yohanán 64<sub>77</sub>  
 Ahlström, Gösta W. 7<sub>12</sub>, 208<sub>70</sub>  
 Albright, William F. 34<sub>12</sub>, 138<sub>(14)</sub>, 228<sub>(37)</sub>,  
     281<sub>(3)</sub>, 282<sub>8,17</sub>, 283  
 Allen, Leslie C. 238<sub>17</sub>, 204<sub>51</sub>, 216<sub>90</sub>  
 Amar, Zohar 51<sub>1</sub>, 52<sub>10</sub>, 53<sub>11</sub>, 254<sub>(33)</sub>  
 Andersen, Francis I. 15<sub>27</sub>  
 Andrianou, Dimitra 22<sub>69</sub>, 39<sub>34,36</sub>  
 Androcinos, Manolēs 171<sub>41</sub>  
 Ariel, Chanán v 17<sub>38</sub>, 18<sub>44</sub>  
 Arnold, Dieter 65<sub>80</sub>  
 Arnold, William R. 4<sub>(4)</sub>, 5<sub>(7,8)</sub>, 7<sub>12</sub>, 11<sub>20</sub>, 30,  
     131<sub>22</sub>, 200<sub>(37)</sub>, 203, 205  
 Avigad, Nahman 20<sub>50,56</sub>, 262<sub>69</sub>  
 Avinery, Isaac 21<sub>62</sub>  
 Avioz, Michael v
- Bacher, Wilhelm 20<sub>48</sub>, 21<sub>61</sub>, 61<sub>55</sub>, 67<sub>95</sub>,  
     166<sub>22</sub>, 251<sub>12</sub>, 256<sub>43</sub>  
 Baden, Joel S. 126<sub>2</sub>  
 Baker, Hollis S. 38<sub>26</sub>, 40<sub>44,46</sub>, 145<sub>43</sub>  
 Ball, C. J. 210<sub>74</sub>  
 Barnett, Richard D. 225<sub>18</sub>, 231<sub>(49)</sub>, 233<sub>56</sub>  
 Barr, James 222<sub>(2)</sub>  
 Bartal, Aryeh 7<sub>12</sub>  
 Bate, H. N. 200<sub>36</sub>  
 Bauer, Hans 21<sub>65,67</sub>  
 Beer, Cecelia 285<sub>30</sub>  
 Ben-Hayyim, Ze'ev 19<sub>47</sub>  
 Benichou-Safar, Helene 40<sub>45</sub>  
 Ben-Tor, Amnon 40<sub>42</sub>  
 Benzinger, Immanuel 144<sub>37</sub>  
 Berlin, Naftali Z. Y. 108<sub>50</sub>  
 Bey, Osman Hamdy 20<sub>54</sub>  
 Biesenthal, H. R. 20<sub>48</sub>, 21<sub>61</sub>, 23<sub>77</sub>, 68<sub>97</sub>,  
     75<sub>147</sub>, 166<sub>22,24</sub>, 230<sub>44</sub>, 251<sub>12</sub>, 256<sub>41</sub>
- Birch, Bruce C. 281<sub>6</sub>  
 Black, Jeremy 182<sub>22</sub>  
 Blayney, Benjamin 215<sub>88</sub>  
 Block, Daniel I. 191<sub>10</sub>, 225<sub>16</sub>  
 Boardman, John 262<sub>66</sub>  
 Bochart, Samuel 227<sub>(29)</sub>  
 Boorer, Suzanne 12<sub>22</sub>  
 Borchardt, Ludwig 96<sub>5</sub>  
 Böttcher, Friedrich 66<sub>84</sub>  
 Brayford, Susan A. 210<sub>75</sub>  
 Bretschneider, Joachim 33<sub>8</sub>  
 Briggs, Charles A. 194<sub>16</sub>, 202<sub>44</sub>  
 Briggs, Emilie G. 194<sub>16</sub>, 202<sub>44</sub>  
 Bright, John 138<sub>(14)</sub>, 215<sub>89</sub>  
 Brown, John P. 182<sub>20</sub>  
 Brownlee, William H. 225<sub>16</sub>  
 Bruijfel, F. J. 253<sub>26</sub>  
 Bruyn, Cornelis de 227<sub>(30)</sub>  
 Bruyne, Pieter de 55<sub>18</sub>  
 Budde, Karl 138<sub>(15)</sub>  
 Buhl, Fr. 34<sub>14</sub>  
 Buitenwerf, Rieuwerd 199<sub>34</sub>  
 Busch, Angela 39<sub>28</sub>, 52<sub>6</sub>, 113<sub>(77)</sub>, 304<sub>1</sub>
- Calmet, Antoine Augustin 227<sub>(28)</sub>  
 Capart, Jean 96<sub>6</sub>  
 Carlson, R. A. 208<sub>70</sub>  
 Carroll, Robert P. 138<sub>17</sub>, 216<sub>91</sub>  
 Carter, Howard 55<sub>(20)</sub>, 56, 103<sub>28,29</sub>,  
     124<sub>4,15a</sub>, 145<sub>43</sub>, 171<sub>49</sub>  
 Cartwright, Caroline 52<sub>9</sub>  
 Cassuto, Umberto 62<sub>(64)</sub>, 65<sub>79</sub>, 69<sub>(103,109)</sub>,  
     112<sub>(73)</sub>, 141<sub>(26,28)</sub>, 222<sub>3</sub>, 225<sub>18</sub>, 231<sub>(49)</sub>,  
     233<sub>56</sub>, 260<sub>(62)</sub>, 281<sub>2</sub>, 282<sub>16</sub>, 284<sub>26</sub>, 290<sub>38</sub>,  
     292<sub>43</sub>  
 Chavel, Chaim D. 69<sub>108</sub>, 101<sub>23</sub>  
 Cholidis, Nadja 38<sub>26</sub>  
 Clements, Ronald E. 141<sub>26</sub>  
 Coats, George W. 136<sub>5</sub>

- Cogan, Mordechai 69<sup>104</sup>, 281<sub>5</sub>  
 Cohen Joseph 68<sup>101</sup>  
 Cohen, Menachem 3<sub>2</sub>, 4<sub>3</sub>, 7<sub>12</sub>, 8<sub>15</sub>, 10<sub>17</sub>,  
   17<sub>35</sub>, 36<sub>37</sub>, 20<sub>48</sub>, 21<sub>61</sub>, 23<sub>78</sub>, 61<sub>49</sub>, 52<sub>53</sub>, 56<sub>6</sub>,  
   62<sub>57</sub>, 60<sub>6</sub>, 68<sub>96</sub>, 97<sub>98</sub>, 101<sub>6</sub>, 69<sub>106</sub>, 70<sub>116</sub>, 71<sub>117</sub>,  
   76<sub>149</sub>, 96<sub>9</sub>, 11<sub>1</sub>, 97<sub>12</sub>, 98<sub>15</sub>, 16<sub>1</sub>, 100<sub>19</sub>, 101<sub>23</sub>,  
   107<sub>44</sub>, 46<sub>6</sub>, 108<sub>55</sub>, 109<sub>55</sub>, 57<sub>58</sub>, 60<sub>6</sub>, 111<sub>66</sub>, 68<sub>6</sub>,  
   114<sub>79</sub>, 138<sub>17</sub>, 142<sub>30</sub>, 33<sub>3</sub>, 166<sub>22</sub>, 23<sub>3</sub>, 191<sub>10</sub>,  
   198<sub>27</sub>, 223<sub>7</sub>, 8<sub>3</sub>, 224<sub>16</sub>, 225<sub>19</sub>, 230<sub>44</sub>, 45<sub>3</sub>, 249<sub>2</sub>,  
   251<sub>9</sub>, 12<sub>2</sub>, 253<sub>24</sub>, 254<sub>32</sub>, 256<sub>41</sub>, 42<sub>45</sub>, 257<sub>52</sub>,  
   260<sub>62</sub>, 63<sub>3</sub>, 261<sub>65</sub>, 281<sub>1</sub>  
 Collins, John J. 199<sup>(34, 35)</sup>  
 Cooke, G. A. 73<sub>135</sub>, 186<sup>(3)</sup>, 187<sup>(4)</sup>, 191,  
   194, 204<sub>51</sub>, 222<sub>1</sub>, 224<sub>16</sub>, 225<sub>18</sub>, 227<sub>33</sub>  
 Couard, Ludwig 11<sub>20</sub>, 132<sub>25</sub>  
 Cross, Frank M. 33<sub>10</sub>, 195<sub>21</sub>, 206<sub>59</sub>, 60<sub>7</sub>,  
   233<sub>58</sub>, 282<sub>9</sub>  
 Crowfoot, Grace M. 262<sub>69</sub>, 291<sub>41</sub>  
 Crowfoot, J. W. 262<sub>69</sub>, 291<sub>41</sub>  
 Curtis, Edward L. 144<sub>37</sub>, 266<sub>81</sub>  
 Curtis, Edward M. 137<sub>7</sub>
- Dahood, Mitchell J. 202<sub>46</sub>  
 Dalman, Gustaf 145<sub>44</sub>  
 David, Arlette v  
 Davidson, Andrew B. 17<sub>39</sub>  
 Davies, G. Henton 6<sub>9</sub>, 144<sub>37</sub>  
 Davies, Philip R. 7<sub>12</sub>, 208<sub>70</sub>  
 Day, John 6<sub>9</sub>, 8<sub>14</sub>, 142<sub>31</sub>  
 Delcor, M. 137<sub>9</sub>  
 Delitzsch, Franz 68, 69<sub>103</sub>, 104<sup>(35)</sup>,  
   111<sup>(67)</sup>, 224<sup>(16)</sup>, 256, 257<sub>47</sub>, 281<sub>2</sub>  
 Delitzsch, Friedrich 181<sub>16</sub>, 18<sub>18</sub>, 182<sub>20</sub>,  
   227<sub>32</sub>  
 Dershowitz, Idan v  
 Dever, William G. 306<sub>6</sub>  
 DeVries, Simon J. 68<sup>(99)</sup>  
 Dhorme, P. 181<sub>12</sub>, 15<sub>15</sub>, 225<sub>18</sub>, 231<sub>50</sub>, 262<sub>68</sub>,  
   282<sub>12</sub>, 291<sub>41</sub>, 292<sub>43</sub>  
 Dibelius, Martin 138<sup>(13)</sup>, 140, 141<sub>29</sub>  
 Díez Macho, Alejandro 212<sub>81</sub>, 213<sub>84</sub>  
 Dillmann, August 69<sup>(103)</sup>, 71<sup>(122)</sup>, 210<sub>74</sub>,  
   217<sub>94</sub>, 228<sup>(35)</sup>  
 Dodson, Aidan 39<sub>31</sub>, 264<sub>79</sub>  
 Doxey, Denise M. 172<sub>51</sub>  
 Dreyer, Leonid M. 232<sub>52</sub>  
 Driver, Samuel R. 69<sup>(103)</sup>, 165<sub>15</sub>, 281<sub>2</sub>  
 Duell, Prentice 96<sub>7</sub>
- Durham, John I. 68<sub>96</sub>, 166<sub>26</sub>, 281<sub>4</sub>  
 Dvir, Yehuda M. 101<sub>23</sub>
- Eaton-Krauss, Marianne 264<sub>78</sub>  
 Ehrlich, Arnold B. 110<sub>62</sub>, 111<sup>(70)</sup>, 215<sub>89</sub>,  
   260<sup>(62)</sup>  
 Eichhorn, Johann G. 182<sub>20</sub>  
 Eichler, Ari v  
 Eichler, David v  
 Eichler, Maor v  
 Eichler, Noam v  
 Eichler, Raanan 2<sub>2</sub>, 252<sub>16</sub>  
 Eichrodt, Walther 187<sup>(5)</sup>, 188, 194, 204<sub>51</sub>,  
   222, 227<sub>33</sub>  
 Eissfeldt, Otto 207<sup>(62)</sup>, 282<sub>9</sub>  
 Elitzur, Yoel 19<sub>46</sub>  
 Epstein, Isidore 203<sub>50</sub>  
 Even-Shoshan, Avraham 3<sub>1</sub>, 15<sub>31</sub>, 69<sub>109</sub>,  
   161<sub>1</sub>, 255<sub>38</sub>  
 Everhart, Janet S. 36<sub>19</sub>  
 Eynde, Sabine van den 14<sub>25</sub>
- Fabry, Heinz-Josef 73<sub>136</sub>, 141<sub>27</sub>, 144<sub>37</sub>,  
   145<sub>43</sub>, 151<sub>58</sub>  
 Falk, David A. 56<sub>24</sub>, 104<sub>38</sub>, 172<sub>51</sub>, 263<sub>75</sub>  
 Feder, Yitzhaq 166<sub>25</sub>  
 Feldman, Louis H. 18<sub>42</sub>  
 Feliks, Yehuda 51<sub>1</sub>, 52<sub>10</sub>, 53<sub>11</sub>, 254<sup>(30, 33)</sup>  
 Field, Frederick 60<sub>45</sub>  
 Filipowski, Herschel 21<sub>61</sub>, 23<sub>76</sub>, 166<sub>22</sub>,  
   230<sub>43</sub>  
 Fischer, Henry G. 39<sub>27</sub>, 41<sub>47</sub>, 52<sub>3</sub>,  
   113<sup>(78)</sup>  
 Fishbein, Michael 34<sub>12</sub>  
 Fisher, Daniel S. 8<sub>14</sub>, 126<sub>1</sub>, 293<sub>46</sub>  
 Fleming, Daniel E. 137<sub>8</sub>  
 Floyer, John 200<sub>36</sub>  
 Foote, T. C. 181<sub>19</sub>, 194<sub>17</sub>  
 Forbes, Dean 15<sub>27</sub>  
 Foster, Benjamin R. 129<sub>17</sub>  
 Fowler, Mervyn D. 136<sub>3</sub>  
 Fox, Joshua 21<sub>67</sub>, 180<sub>6</sub>  
 Freedman, David N. 15<sub>28</sub>, 181<sub>15</sub>, 195<sub>21</sub>,  
   230<sub>47</sub>, 233<sub>58</sub>, 281<sub>6</sub>  
 Freilich, Shlomo 108<sub>54</sub>  
 Friedlieb, J. H. 200<sub>36</sub>  
 Friedman, Richard E. 171<sub>42</sub>  
 Fritz volkmar 281<sub>5</sub>

- Fuerst, Julius 15<sub>29</sub>, 21<sub>63</sub>  
 Fuller, Michael 329
- Gai, Amikam 16<sub>34</sub>  
 Gale, Rowena 52<sub>7,8</sub>, 54<sub>12</sub>, 254<sub>37</sub>  
 Ganor, Saar 4<sub>6</sub>, 31<sub>7</sub>  
 Gardiner, Alan 72  
 Garfinkel, Yosef 4<sub>6</sub>, 31<sub>(7)</sub>, 32, 33  
 Gasson, Peter 52<sub>7,8</sub>, 54<sub>12</sub>, 254<sub>37</sub>  
 Geffcken, Johannes 199<sub>32</sub>, 200  
 Gehman, Henry S. 69<sub>(104)</sub>, 281<sub>5</sub>  
 Geiger, Abraham 215<sub>(89)</sub>, 216, 217<sub>93</sub>, 218<sub>95</sub>  
 Gellis, Jacob 96<sub>11</sub>, 97<sub>14</sub>, 98<sub>16</sub>, 100<sub>19</sub>, 107<sub>47</sub>,  
 110<sub>61</sub>, 111<sub>69</sub>, 180<sub>9</sub>, 181<sub>11</sub>, 226<sub>25</sub>, 230<sub>46</sub>  
 Genachowski, Dov 107<sub>45</sub>  
 George, Andrew 129<sub>16</sub>  
 George, Mark K. 21<sub>66</sub>, 34<sub>12</sub>, 129<sub>15</sub>,  
 131<sub>19,20</sub>, 281<sub>6</sub>  
 Gerleman, Gillis 168<sub>(33)</sub>  
 Gershuni, Hillel v  
 Gesenius, Wilhelm 15<sub>29</sub>, 21<sub>63</sub>  
 Gesundheit, Shimon v  
 Gibson, John C.L. 17<sub>39</sub>, 20<sub>53,54,55</sub>  
 Gilboa, Raquel 229<sub>(38,39,40,42)</sub>  
 Gitin, Seymour 64<sub>75</sub>, 65<sub>(78)</sub>  
 Gjerstad, Einar 284<sub>27</sub>  
 Golani, Shira v  
 Goldlist Eichler, Hayah vi  
 Goodenough Erwin R. 223<sub>4</sub>, 224<sub>11</sub>, 226<sub>22</sub>  
 Görg, Manfred 146<sub>47</sub>, 147<sub>(52)</sub>, 168<sub>(31,32)</sub>,  
 196<sub>23</sub>, 202<sub>42</sub>, 215<sub>89</sub>  
 Grandet, Pierre 55<sub>20</sub>, 56<sub>22</sub>  
 Gray, George B. 66<sub>82</sub>, 69<sub>(104)</sub>, 281<sub>5</sub>, 285<sub>32</sub>  
 Gray, John 106<sub>(43)</sub>, 112<sub>(71)</sub>  
 Green, Anthony 182<sub>22</sub>  
 Greenberg, Moshe 190, 191<sub>(10)</sub>, 192<sub>13</sub>, 194,  
 222<sub>1</sub>, 225<sub>16</sub>, 289<sub>36</sub>  
 Greenstein, Edward L. 36<sub>19</sub>  
 Greenstone, Julius H. 106<sub>(43)</sub>  
 Gressmann, Hugo 68<sub>(99)</sub>, 132<sub>30</sub>, 141<sub>29</sub>, 146,  
 147<sub>48</sub>, 167<sub>(28)</sub>, 199<sub>(31)</sub>, 205, 225<sub>18</sub>, 230<sub>47</sub>,  
 231<sub>50</sub>, 260<sub>(62)</sub>, 285<sub>33</sub>, 291<sub>41</sub>  
 Grintz, Yehoshua M. 3<sub>2</sub>, 62<sub>(63)</sub>, 128<sub>6</sub>,  
 166<sub>(27)</sub>  
 Grossfeld, Bernard 213<sub>83,84</sub>  
 Grotius, Hugo 227<sub>(27)</sub>  
 Gubel, Eric 40<sub>38,45</sub>, 64<sub>73</sub>, 263<sub>76</sub>, 283<sub>20</sub>, 285<sub>(31)</sub>  
 Gunkel, Hermann 138<sub>(14)</sub>, 210<sub>74</sub>, 217<sub>94</sub>
- Halperin, David J. 227<sub>33</sub>  
 Haran, Menahem 8<sub>14</sub>, 11<sub>19</sub>, 33<sub>10</sub>, 34<sub>12</sub>,  
 126<sub>1</sub>, 129<sub>11</sub>, 136<sub>3</sub>, 138<sub>15</sub>, 141<sub>(26,28)</sub>,  
 143<sub>(34)</sub>, 144<sub>(38,39)</sub>, 162<sub>5</sub>, 208<sub>(69)</sub>, 233<sub>(59)</sub>,  
 281<sub>(2)</sub>, 282<sub>14,16</sub>, 284<sub>(26)</sub>, 290<sub>(38)</sub>, 292<sub>(42)</sub>,  
 293<sub>46</sub>  
 Harden, Donald B. 40<sub>45</sub>  
 Harris, Zellig S. 73<sub>135</sub>  
 Hartmann, Richard 33<sub>9,10</sub>, 145<sub>44</sub>, 146<sub>(46)</sub>  
 Hasel, Michael 4<sub>6</sub>, 31<sub>7</sub>  
 Hava, Joseph G. 21<sub>60</sub>  
 Heijmans, Shai 183<sub>27</sub>  
 Heinemann, Olliver 52<sub>9</sub>  
 Helck, Wolfgang 39<sub>33</sub>  
 Hendel, Ronald S. 282<sub>10</sub>  
 Hepper, Nigel 52<sub>7,8</sub>, 54<sub>12</sub>, 254<sub>37</sub>  
 Herrmann, Georgina 38<sub>26</sub>, 235<sub>(63)</sub>  
 Hicks, E. L. 164<sub>9</sub>  
 Hiebel, Janina M. 185<sub>1</sub>, 188<sub>6</sub>, 227<sub>33</sub>  
 Hirsch, Samson R. 69<sub>(108)</sub>, 113<sub>75</sub>, 284<sub>26</sub>,  
 292<sub>43</sub>  
 Hoffmann, G. 73<sub>135</sub>  
 Hoffmeier, James K. 103<sub>29,30</sub>, 146, 147<sub>(49)</sub>,  
 263<sub>(74)</sub>  
 Holladay, William L. 238<sub>17</sub>, 216<sub>92</sub>  
 Hollis, Susan T. 233<sub>58</sub>  
 Holzinger, Heinrich 131<sub>22</sub>  
 Homan, Michael M. 33<sub>10</sub>, 55<sub>14</sub>, 263<sub>(73)</sub>  
 Horowitz, Pinchas (Panim Yafos) 68<sub>96</sub>  
 Houk, Cornelius B. 188, 189<sub>(7,8)</sub>, 194, 222  
 Houtman, Cees 4<sub>6</sub>, 7<sub>12</sub>  
 Houtman, Cornelis 61<sub>50</sub>, 69<sub>(103)</sub>, 71<sub>122</sub>,  
 110<sub>(63)</sub>, 201<sub>(39)</sub>, 205, 207, 230<sub>47</sub>, 260<sub>(62)</sub>,  
 285<sub>33</sub>, 292<sub>41</sub>  
 Huntsman, Eric D. 331  
 Hurowitz victor 293<sub>46</sub>  
 Hurvitz, Avi 162<sub>4</sub>
- Iluz, David 254<sub>29</sub>  
 Irwin, W.H. 33<sub>10</sub>
- Jacob, Benno 62, 63<sub>(65)</sub>, 69<sub>(107)</sub>, 70<sub>115</sub>,  
 106<sub>(43)</sub>, 108, 109<sub>56</sub>, 162<sub>5</sub>, 260<sub>(63)</sub>  
 Jacobs, Jonathan v 109<sub>60</sub>  
 Janowski, Bernd 143<sub>35</sub>, 284<sub>26</sub>  
 Japhet, Sara 143<sub>(36)</sub>, 161<sub>3</sub>, 265<sub>80</sub>, 266<sub>81</sub>  
 Jastrow, Marcus 60<sub>42</sub>, 213<sub>84</sub>  
 Jeremias, Alfred 141<sub>29</sub>, 146<sub>(46)</sub>

- Jespersen, Otto 222<sub>2</sub>  
 Jomier, J. 34<sub>14</sub>  
 Joosten, Jan v  
 Joüon, Paul 8<sub>15</sub>, 17<sub>40, 41</sub>, 20<sub>48</sub>, 163<sub>7</sub>, 180<sub>6</sub>,  
 202<sub>42</sub>, 257<sub>51</sub>
- Kalimi, Isaac 257<sub>50, 51</sub>, 259<sub>60</sub>  
 Kamphausen, Adolf 66<sub>85</sub>  
 Kanawati, N. 96<sub>8</sub>  
 Kasher, Rimon 191<sub>10</sub>, 213<sub>83, 84</sub>, 225<sub>16</sub>  
 Katzenelnbogen, Mordechai L. 4<sub>3</sub>, 10<sub>17</sub>,  
 62<sub>58</sub>, 68<sub>102</sub>, 75<sub>144, 145</sub>, 76<sub>150</sub>, 96<sub>11</sub>, 98<sub>16</sub>,  
 100<sub>19</sub>, 101<sub>23</sub>, 106<sub>42</sub>, 108<sub>53</sub>, 109<sub>55</sub>, 111<sub>69</sub>,  
 166<sub>22</sub>, 209<sub>72</sub>, 217<sub>94</sub>, 225<sub>19</sub>, 249<sub>2</sub>, 251<sub>11</sub>,  
 260<sub>62</sub>, 261<sub>65</sub>, 281<sub>1</sub>  
 Kaufmann, Yehezkel 4, 5<sub>7</sub>, 186<sub>3</sub>, 195<sub>18</sub>,  
 227<sub>32</sub>, 282<sub>12</sub>, 288, 289<sub>(36)</sub>  
 Kazimirski, A. de Biberstein 21<sub>60</sub>  
 Keel, Othmar 34<sub>12</sub>, 189, 190<sub>(9)</sub>, 192<sub>12, 14</sub>,  
 193, 194, 195<sub>(18)</sub>, 198<sub>(30)</sub>, 222, 225<sub>18</sub>,  
 228<sub>37</sub>, 229<sub>41</sub>, 231, 232, 233<sub>56</sub>, 235<sub>(61, 62)</sub>,  
 261<sub>66</sub>, 262<sub>(70, 71)</sub>, 263<sub>76</sub>, 264<sub>77</sub>, 281<sub>(3, 7)</sub>,  
 282<sub>11</sub>, 283<sub>20, 21, 22</sub>, 284<sub>(28, 29)</sub>, 292<sub>41</sub>, 334,  
 335  
 Keil, Carl F. 68, 69<sub>(103, 104)</sub>, 104<sub>(35)</sub>, 111<sub>(67)</sub>,  
 224<sub>(16)</sub>, 256, 257<sub>47</sub>, 281<sub>2</sub>  
 Kenyon, Kathleen M. 40<sub>39</sub>  
 Killen, Geoffrey 39<sub>27, 28</sub>, 41<sub>47, 48</sub>, 55<sub>16, 19</sub>,  
 56<sub>21</sub>, 57<sub>28</sub>, 63<sub>67, 68, 69</sub>, 64<sub>71</sub>, 72<sub>(123)</sub>, 96<sub>4, 7</sub>,  
 101<sub>24</sub>, 103<sub>28, 31</sub>, 105<sub>40</sub>, 113<sub>(77)</sub>, 145<sub>43</sub>,  
 171<sub>44</sub>, 330, 331, 332, 336  
 Kirschner, Robert 7<sub>12</sub>  
 Kirshenbaum, Karen 139<sub>20</sub>  
 Kislev, Mordechai E. 51<sub>1</sub>  
 Kissane, Edward J. 202<sub>46</sub>  
 Kitchen, Kenneth A. 95<sub>2</sub>, 128<sub>6</sub>, 147<sub>(53)</sub>  
 Kittel, Rudolf 66<sub>85</sub>  
 Klamroth, Erich 284<sub>24</sub>  
 Klein, Michael L. 212<sub>79, 81</sub>, 213<sub>84</sub>, 214<sub>85</sub>  
 Kletter, Raz 33<sub>8</sub>, 170<sub>40</sub>  
 Klostermann, August 66<sub>85</sub>, 141<sub>29</sub>  
 Klugmann, Julius 108<sub>55</sub>  
 Knohl, Israel v 112<sub>71</sub>, 128<sub>9</sub>, 129<sub>11</sub>  
 Koch, Klaus 164<sub>12</sub>  
 Kogut, Simcha 215<sub>88</sub>  
 Kohl, Heinrich 223<sub>5</sub>  
 Kopilovitz, Ariel 191<sub>10</sub>  
 Kraeling, Carl H. 35<sub>18</sub>, 37<sub>22</sub>
- Kraetzschmar, Richard 131<sub>23</sub>  
 Kraus, Hans-Joachim 202<sub>46</sub>, 203<sub>47</sub>  
 Krauss, Rolf 56<sub>21</sub>, 57<sub>31</sub>, 103<sub>28</sub>  
 Kuenen, Abraham 112<sub>71</sub>  
 Kuhlmann, Klaus P. 140<sub>25</sub>  
 Kurfess, Alfons 200<sub>36</sub>
- Laato, Antti 165<sub>16</sub>, 166<sub>25</sub>  
 Lammens, Henri 34<sub>12</sub>, 36<sub>(20)</sub>  
 Lancaster, W. Fidelity 33<sub>9</sub>  
 Landsberger, Franz 230<sub>47</sub>, 232<sub>(53)</sub>, 233<sub>57</sub>,  
 234, 282<sub>12</sub>, 292<sub>(41, 44)</sub>  
 Lane, Edward W. 38<sub>25</sub>  
 Langdon, Stephen 181<sub>12</sub>  
 Lange, Isaac S. 68<sub>102</sub>  
 Lange, Nicholas de 97<sub>13</sub>  
 Lapp, Günther 29<sub>2</sub>, 39<sub>30</sub>, 264<sub>79</sub>  
 Lapp, Paul W. 198<sub>28</sub>, 264<sub>79</sub>  
 Layard, Austen H. 227<sub>(32)</sub>  
 Le Déaut, Roger 212<sub>81</sub>, 213<sub>82, 84</sub>  
 Leander, Pontus 21<sub>65, 67</sub>  
 Lebrecht, F. 20<sub>48</sub>, 21<sub>61</sub>, 23<sub>77</sub>, 68<sub>97</sub>, 75<sub>147</sub>,  
 166<sub>22, 24</sub>, 230<sub>44</sub>, 251<sub>12</sub>, 256<sub>41</sub>  
 Lenormant, François 181<sub>16, 18</sub>, 182<sub>20</sub>,  
 226<sub>(23)</sub>, 227<sub>32</sub>, 230<sub>47</sub>, 231<sub>50</sub>  
 Levin, Yigal 4<sub>6</sub>, 7<sub>12</sub>  
 Levy, Isaac 69<sub>108</sub>, 113<sub>75</sub>, 284<sub>26</sub>, 292<sub>43</sub>  
 Lewis, Theodore J. 306<sub>7</sub>  
 Lidzbarski, Mark 73<sub>132, 135</sub>  
 Lieberman, Pinchas Y. 101<sub>23</sub>  
 Liphshitz, Nili 52<sub>5</sub>  
 Loud, Gordon 40<sub>43</sub>, 228<sub>36</sub>, 283<sub>18, 19</sub>  
 Löw, Immanuel 51<sub>1</sub>, 253<sub>26</sub>  
 Lumby, J. Rawson 69<sub>(104)</sub>  
 Lundbom, Jack R. 138<sub>17</sub>, 216<sub>90, 92</sub>  
 Luther, Bernhard 132<sub>26</sub>  
 Lyttelton, Margaret 60<sub>43</sub>
- MacDonald, Brent 331  
 Machinist, Peter v  
 Mack, Hananel 109<sub>59</sub>, 110<sub>61</sub>  
 Madsen, Albert A. 144<sub>37</sub>, 266<sub>81</sub>  
 Maeir, Aren 31<sub>7</sub>  
 Maher, Michael 212<sub>81</sub>, 213<sub>82, 83, 84</sub>  
 Maier, Johann 138<sub>15</sub>, 141<sub>26</sub>, 144<sub>37</sub>  
 Malek, Jaromir 55<sub>19, 20</sub>, 56<sub>21</sub>, 57<sub>30, 31</sub>, 63<sub>69</sub>,  
 103<sub>28, 29</sub>, 145<sub>43</sub>, 171<sub>46, 47, 48, 50</sub>, 252<sub>19</sub>,  
 254<sub>35, 36</sub>, 258<sub>54</sub>, 263<sub>72</sub>, 264<sub>78</sub>

- Manuelian, Peter der 39<sub>27</sub>  
 March-Killen, Lorraine 336  
 Maré, Leonard P. 194<sub>17</sub>  
 Margulies, Mordecai 62<sub>59</sub>, 223<sub>6</sub>  
 Martin, Karl 39<sub>31</sub>  
 May, Herbert G. 4<sub>5</sub>, 30<sub>(4, 5)</sub>, 31<sub>(6, 7)</sub>, 32, 33,  
 34<sub>12</sub>, 35, 64<sub>76</sub>, 131<sub>22</sub>  
 Mazar, Amihai 264<sub>77</sub>  
 McCarter, P. Kyle 233<sub>58</sub>  
 McCormick, C. Mark 102<sub>26</sub>  
 McKane, William 138<sub>17</sub>, 216<sub>90, 92</sub>  
 McNamara, Martin 212<sub>81</sub>, 213<sub>83, 84</sub>  
 Meinhold, Johannes 138<sub>(12)</sub>, 140  
 Mendele Moykher Sforim 255<sub>38</sub>  
 Meshel, Naphtali 192<sub>11</sub>  
 Mettinger, Tryggve 137<sub>(10)</sub>, 149<sub>55</sub>, 168<sub>31</sub>,  
 181<sub>15</sub>, 207<sub>(62)</sub>, 228<sub>37</sub>, 281<sub>6, 7</sub>, 282<sub>9, 11, 14</sub>,  
 293<sub>45, 46</sub>, 305<sub>2, 4</sub>, 306<sub>(6, 7)</sub>  
 Metzger, Martin 138<sub>15</sub>, 140<sub>25</sub>, 141<sub>26</sub>, 144<sub>(40)</sub>,  
 147<sub>(51)</sub>, 205<sub>54</sub>, 228<sub>37</sub>, 231<sub>48, 50</sub>, 232<sub>(54)</sub>,  
 233<sub>(55, 56, 57)</sub>, 258, 259<sub>55</sub>, 263<sub>76</sub>, 282<sub>12</sub>, 283<sub>20</sub>,  
 284<sub>23, 24</sub>, 289, 290<sub>(37)</sub>, 291, 293<sub>48</sub>  
 Metzler, Maria 4<sub>6</sub>, 8<sub>14</sub>, 136<sub>2</sub>, 138<sub>(16)</sub>, 202<sub>43</sub>,  
 208<sub>71</sub>  
 Meyer, Eduard 132<sub>26</sub>  
 Meyers, Carol L. 230<sub>47</sub>, 251<sub>(13)</sub>, 281<sub>6</sub>  
 Michel, Diethelm 69<sub>109</sub>  
 Milgrom, Jacob 65<sub>79</sub>, 113<sub>74</sub>, 168<sub>31</sub>, 172<sub>52</sub>,  
 218<sub>95</sub>  
 Milikowsky, Chaim 8<sub>14</sub>  
 Miller, Patrick D. 137<sub>10</sub>  
 Mitchell, T. C. 20<sub>55</sub>  
 Mizrahi, Elijah b. Abraham 69<sub>109</sub>  
 Montet, Pierre 20<sub>53</sub>, 40<sub>40</sub>, 63, 64<sub>70</sub>  
 Montgomery, James A. 69<sub>(104)</sub>, 281<sub>5</sub>  
 Moorey, Peter R. S. 40<sub>38, 46</sub>  
 Morgan, Jacques de 145<sub>41</sub>  
 Morgenstern, Julian 4<sub>5</sub>, 33, 34<sub>12</sub>, 13<sub>3</sub>, 35<sub>(17)</sub>,  
 36<sub>(19, 20, 21)</sub>, 38<sub>(25)</sub>, 132<sub>26</sub>  
 Mulder, Martin J. 66<sub>84</sub>, 69<sub>(104)</sub>, 72<sub>(125)</sub>,  
 73<sub>135</sub>, 126<sub>1</sub>, 253<sub>26</sub>  
 Muller, Béatrice 33<sub>8</sub>  
 Müller, Christa 39<sub>27</sub>  
 Müller, Maja 39<sub>33</sub>  
 Mullins, Robert A. 264<sub>77</sub>  
 Mumcuoglu, Madeleine 31<sub>7</sub>  
 Musil, Alois 33, 34<sub>12</sub>  
 Myers, Jacob M. 257<sub>(49)</sub>, 266<sub>81</sub>
- Na'aman, Nadav 306<sub>6</sub>  
 Naeh, Liat v  
 Nicholson, Paul 39<sub>31, 33</sub>, 55<sub>20</sub>, 56<sub>22</sub>  
 Niehr, Herbert 305<sub>3</sub>  
 Nielsen, Kjeld 64<sub>74</sub>  
 Niwinski, Andrzej 29<sub>2</sub>, 39<sub>30</sub>, 264<sub>79</sub>  
 Noegel, Scott B. 146, 147<sub>(50)</sub>, 149<sub>57</sub>, 262<sub>67</sub>  
 Noordtzij, A. 111<sub>(67)</sub>  
 Noth, Martin 66<sub>87</sub>, 69<sub>(107)</sub>, 112<sub>(72)</sub>, 285<sub>32</sub>,  
 290<sub>(39)</sub>
- O'Connor, Michael P. 181<sub>15</sub>, 230<sub>47</sub>, 281<sub>6</sub>  
 Ogden, Jack 57<sub>29</sub>, 95<sub>1</sub>, 170<sub>39</sub>  
 Ornan, Tallay v  
 Orthmann, W. 289
- Paran, Meir 260<sub>64</sub>  
 Parry, Donald W. 206<sub>59, 60</sub>, 233<sub>58</sub>  
 Paton, W.R. 164<sub>9</sub>  
 Payne Smith, Robert 22<sub>71</sub>, 38<sub>25</sub>  
 Penkower, Jordan S. 107<sub>44</sub>  
 Perez, Ma'aravi 230<sub>45</sub>  
 Petrie, W.M. Flinders 235<sub>61</sub>  
 Pfeiffer, Robert H. 181<sub>15</sub>, 224, 225<sub>17</sub>  
 Phillip, Moshe 69<sub>109</sub>  
 Pitard, Wayne T. 103<sub>30</sub>  
 Polliack, Meira v  
 Porten, Bezalel 20<sub>58</sub>  
 Porter, Barbara N. 139<sub>22</sub>, 148<sub>54</sub>  
 Porzig, Peter 7<sub>11</sub>, 11<sub>19</sub>, 131<sub>21</sub>, 132<sub>28</sub>, 146<sub>47</sub>  
 Potts, Timothy 40<sub>41</sub>  
 Propp, William H. C. 16<sub>33</sub>, 54<sub>13</sub>, 55<sub>14</sub>,  
 63<sub>(66)</sub>, 65<sub>79</sub>, 69<sub>(103)</sub>, 71<sub>122</sub>, 76<sub>(148)</sub>, 77,  
 103<sub>30</sub>, 104<sub>(36)</sub>, 110<sub>(64)</sub>, 112<sub>(73)</sub>, 126<sub>2</sub>,  
 128<sub>5, 9</sub>, 129<sub>11</sub>, 166<sub>25</sub>, 168<sub>31</sub>, 169<sub>36</sub>,  
 201<sub>(40)</sub>, 230<sub>47</sub>, 249<sub>(1)</sub>, 251<sub>(15)</sub>, 260<sub>(63)</sub>,  
 266<sub>(82)</sub>, 305<sub>5</sub>
- Quagebeur, Jan 65<sub>81</sub>
- Rad, Gerhard von 135<sub>(1)</sub>, 138<sub>(14)</sub>, 282<sub>12, 17</sub>  
 Rapoport, Salomon L. 20<sub>48</sub>, 21<sub>61</sub>, 67<sub>95</sub>,  
 251<sub>12</sub>, 256<sub>44</sub>  
 Raven, Maarten J. 104<sub>38</sub>  
 Ravitz, Haim B. 103<sub>32</sub>, 108<sub>51</sub>  
 Reeves, Nicholas 39<sub>29</sub>, 52<sub>4</sub>, 55<sub>(17)</sub>, 171<sub>(45)</sub>  
 Reichel, Wolfgang 138<sub>(11, 12)</sub>, 140  
 Reider, Joseph 60<sub>47</sub>

- Reimpell, Walter 145<sup>(44)</sup>  
 Reinach, Theodore 20<sup>54</sup>  
 Revel-Neher, Elisabeth 98<sup>17</sup>,  
     224<sup>13</sup>, 225<sup>(21)</sup>, 226<sup>22</sup>  
 Richter, Gisela M. A. 39<sup>34, 35, 36</sup>, 56<sup>25</sup>,  
     139<sup>21</sup>  
 Ringren, Helmer 207<sup>65</sup>  
 Rittenberg, Isaac 17<sup>36</sup>  
 Roberts, J. J. M. 137<sup>10</sup>  
 Robertson, D. S. 59<sup>35</sup>  
 Robertson, Stuart D. 18<sup>42</sup>, 169<sup>38</sup>  
 Rofé, Alexander 7<sup>10</sup>  
 Rom-Shiloni, Dalit v  
 Rosenberg, J. 330, 331, 332  
  
 Sader, Hélène 263<sup>76</sup>  
 Sæbø, Magne 69<sup>105, 109</sup>, 70<sup>113</sup>  
 Sáenz-Badillos, Angel 61<sup>54</sup>, 230<sup>43</sup>  
 Salapata, Gina 139<sup>19</sup>  
 Saley, Richard J. 206<sup>59, 60</sup>  
 Sarna, Nahum 281<sup>4</sup>  
 Sass, Benjamin 262<sup>69</sup>  
 Sasson, Jack, M. 207<sup>66</sup>  
 Sassoon, Salomon D. 62<sup>59</sup>, 68<sup>97</sup>, 98<sup>15</sup>,  
     108<sup>48, 52, 53</sup>, 166<sup>22, 24</sup>, 226<sup>24</sup>, 251<sup>11</sup>  
 Schalit, Abraham 18<sup>43</sup>  
 Schmid, Konrad v  
 Schmidt, Hans 281<sup>(2)</sup>, 282<sup>13, 15, 17</sup>, 283,  
     290<sup>38</sup>  
 Schmitt, Rainer 4<sup>5</sup>, 131<sup>21, 23</sup>, 132<sup>28</sup>, 138<sup>15</sup>,  
     141<sup>26</sup>, 284<sup>23, 24</sup>  
 Schneider, Hans D. 104<sup>38</sup>  
 Scholem, Gershom 215<sup>88</sup>  
 Schwally, Friedrich 34<sup>12</sup>, 132<sup>27</sup>  
 Schwartz, Baruch J. v 37<sup>24</sup>, 126<sup>2</sup>,  
     128<sup>(4)</sup>, 129<sup>11</sup>, 164<sup>(8)</sup>, 166<sup>(25)</sup>, 168<sup>34</sup>,  
     218<sup>95</sup>  
 Schwartz, Daniel v  
 Seeligmann, Isaac L. 11<sup>19</sup>, 257<sup>51</sup>  
 Segal, Michael v  
 Segal, Moshe Z. 7<sup>12</sup>  
 Seow, C. L. 3<sup>2</sup>, 6<sup>9</sup>, 13<sup>23</sup>, 14<sup>26</sup>, 30<sup>5</sup>, 34<sup>12</sup>,  
     128<sup>5, 9</sup>, 145<sup>44</sup>, 146<sup>46</sup>, 147<sup>48</sup>, 281<sup>6</sup>  
 Sevensma, Tietse 11<sup>20</sup>, 21<sup>64</sup>, 34<sup>12</sup>, 75<sup>146</sup>,  
     132<sup>29</sup>, 138<sup>(15)</sup>  
 Seyrig, Henri 34<sup>16</sup>  
 Seyring, Fritz 11<sup>20</sup>  
 Shaviv, Yehuda 3<sup>2</sup>, 10<sup>17</sup>, 68<sup>102</sup>, 107<sup>46</sup>  
  
 Shaw, Ian 39<sup>31, 33</sup>, 55<sup>20</sup>, 56<sup>22</sup>  
 Shelly, Haim 7<sup>10</sup>  
 Shnider, Steven 194<sup>16</sup>  
 Shtull-Trauring, Asaf 31<sup>7</sup>  
 Simian-Yofre, Horácio 136<sup>3</sup>  
 Simon, Maurice 203<sup>50</sup>  
 Simon, Uriel 68<sup>101</sup>  
 Simpson, Elizabeth 38<sup>26</sup>  
 Slouschz, Nahum 73<sup>133</sup>  
 Smith, Alexander W. 336  
 Smith, Mark S. 103<sup>30</sup>, 149<sup>56</sup>, 203<sup>49</sup>  
 Soggin, J. A. 138<sup>17</sup>  
 Sokoloff, Michael 61<sup>48</sup>  
 Sommer, Benjamin D. 136<sup>2</sup>  
 Soukiassian, Georges 65<sup>81</sup>  
 Spanel, Donald B. 39<sup>32</sup>  
 Spawforth, Tony 60<sup>44</sup>  
 Spencer, John 227  
 Spier, Jeffrey 224<sup>(12)</sup>  
 Stade, Bernhard 66<sup>82, 85, 86</sup>, 132<sup>24</sup>, 135<sup>1</sup>  
 Stager, Lawrence E. 306<sup>6</sup>  
 Staubli, Thomas v 34<sup>12</sup>, 228<sup>37</sup>, 281<sup>6</sup>  
 Steingass, Francis J. 21<sup>60</sup>  
 Stemberger, Günter 131<sup>19</sup>  
 Stern, Salomon G. 20<sup>48</sup>, 21<sup>61</sup>, 67<sup>95</sup>, 251<sup>12</sup>,  
     256<sup>44</sup>  
 Stern, Yedidia v  
 Strashun, Samuel 108<sup>50</sup>  
 Sukenik, Eleazar L. 225, 226<sup>22</sup>  
 Sweeney, Marvin A. 69<sup>104</sup>  
  
 Taylor, Charles 227<sup>(28, 30)</sup>  
 Taylor, J. Glen 198<sup>(29)</sup>, 203<sup>50</sup>  
 Taylor, John H. 39<sup>30</sup>, 264<sup>79</sup>  
 Teissier, Beatrice 235<sup>(61)</sup>, 261<sup>66</sup>, 262<sup>68</sup>  
 Terrien, Samuel L. 202<sup>44</sup>  
 Terry, Milton S. 199<sup>33</sup>  
 Thenius, Otto 231<sup>(51)</sup>  
 Thureau-Dangin, François 262<sup>66</sup>  
 Toorn, Karel van der 4<sup>6</sup>, 7<sup>12</sup>  
 Totolli, Roberto 131<sup>20</sup>  
 Tov, Emanuel v 7<sup>10</sup>, 197<sup>26</sup>, 210<sup>75</sup>, 215<sup>89</sup>,  
     216, 256<sup>40</sup>  
 Turner, Nigel 60<sup>47</sup>  
 Tur-Sinai, Naphtali H. (= Torczyner, Har-  
     ry) 3<sup>2</sup>, 15<sup>30</sup>, 34<sup>11</sup>, 139<sup>17</sup>, 141<sup>28</sup>, 162<sup>5</sup>,  
     167<sup>(29, 30)</sup>, 180, 181<sup>10</sup>, 222<sup>3</sup>, 227<sup>32</sup>, 288<sup>(35)</sup>,  
     289

- Uehlinger, Christoph 198<sup>(30)</sup>, 281<sub>3</sub>  
 Urbach, Ephraim E. 68<sub>97</sub>  
 Ussishkin, David 285<sub>32</sub>
- Vatke, Wilhelm 131<sub>22</sub>, 182<sub>20</sub>  
 Vaux, Roland de 33<sub>10</sub>, 141<sub>26</sub>, 145<sup>(41, 42)</sup>,  
 146<sup>(45)</sup>, 165<sup>(20)</sup>, 182<sup>(20)</sup>, 228<sup>(37)</sup>, 263<sup>(76)</sup>,  
 281<sup>(3)</sup>, 282<sub>16, 17</sub>, 284<sup>(25)</sup>  
 Vermeule, Emily D. T. 39<sub>35</sub>  
 Viezel, Eran 255<sub>39</sub>  
 Vincent, L. H. 181<sub>12, 15</sub>, 225<sup>(18)</sup>, 231<sub>50</sub>,  
 262<sub>68</sub>, 282<sub>12</sub>, 291<sub>41</sub>, 292<sub>43</sub>  
 Völter, Daniel 146<sup>(46)</sup>
- Wagner, Peter 263<sub>76</sub>  
 Watrous, L. Vance 39<sub>35</sub>  
 Watzinger, Carl 39<sub>37</sub>, 223<sub>5</sub>  
 Weinfeld, Moshe 138<sub>17</sub>  
 Weippert, Helga 66<sub>83</sub>, 72<sub>129</sub>  
 Weisel Eichler, Aviva v  
 Weiser, Artur 194<sub>17</sub>, 202<sub>44</sub>  
 Weissner, Meir L. (Malbim) 68<sub>96</sub>, 256<sup>(46)</sup>  
 Wellhausen, Julius 182<sub>20</sub>  
 Wertheimer, S. A. 215<sub>88</sub>  
 Wevers, John W. 58<sub>33</sub>, 59<sub>40</sub>, 60<sub>45</sub>, 210<sub>75</sub>
- Wildung, Dietrich 39<sub>33</sub>  
 Wilensky, Michael 16<sub>34</sub>  
 Wilson, Ian 136<sub>4</sub>  
 Wilton, Patrick 96<sub>10</sub>  
 Winckler, Hugo 146<sup>(46)</sup>  
 Wood, Alice 180<sup>(7)</sup>, 181<sub>15</sub>, 188<sub>6</sub>, 200<sup>(38)</sup>,  
 201<sup>(41)</sup>, 202<sub>42</sub>, 203, 204<sup>(53)</sup>, 207<sup>(63, 64)</sup>,  
 208<sup>(70)</sup>, 228<sub>35, 37</sub>, 233<sub>57</sub>, 291<sub>40</sub>, 292<sub>41</sub>  
 Würthwein, Ernst 68<sup>(99)</sup>, 293<sub>46</sub>  
 Wyatt, Nick 103<sub>30</sub>
- Yardeni, Ada 20<sub>58</sub>  
 Yeivin, Israel 16<sub>32</sub>, 18<sub>44</sub>  
 Yeivin, Shmuel 257<sub>49</sub>, 266<sub>81</sub>  
 Yuditsky, Alexey 17<sub>38</sub>, 18<sub>45</sub>
- Zbili, Joseph 37<sub>24</sub>  
 Zevit, Ziony 51<sub>1</sub>  
 Ziffer, Irit 33<sub>8</sub>  
 Zimmerli, Walther 188<sup>(6)</sup>, 189, 190, 194,  
 204<sub>51</sub>, 222  
 Zipor, Moshe A. 210<sub>74</sub>  
 Zobel, Hans-Jürgen 3<sub>2</sub>, 15<sub>30</sub>, 21<sub>66</sub>, 132<sub>26</sub>,  
 138<sup>(15)</sup>, 145<sub>44</sub>, 147<sub>48</sub>, 206<sub>58</sub>  
 Zwickel, Wolfgang 33<sub>8</sub>, 147<sub>51</sub>



## Index of Subjects

This list is designed to supplement the Table of Contents, the Index of Sources, and the Index of Modern Persons.

- Aaron 10, 11, 57<sub>26</sub>, 106, 113, 131, 163, 172, 227
- Abbahu, R. (Amora) 180, 223, 224
- Abbaye (Amora) 105, 223, 258
- Abiathar 6, 11<sub>18</sub>
- Abinadab 6
- Abraham 19
- Absalom 6
- Abu Ghurab 159<sub>6.10</sub>
- Abu Simbel 263, 277<sub>11.15</sub>
- abu zhûr al-markab* 33, 34<sub>(12)</sub>, 47<sub>2.5</sub>, 288, 289
- Abusir (Busiris) 39, 96
- Abydos (Abedju) 263, 276<sub>11.14</sub>
- acacia 17<sub>37</sub>, 27, 28, 29, 32, 41, 51, 52<sub>(9)</sub>, 53, 54, 57<sub>27</sub>, 64, 77<sub>3.1</sub>, 85<sub>3.14</sub>, 96<sub>4</sub>, 102, 140, 301, 303, 304
- accusative 144, 202<sub>(42)</sub>, 211<sub>(77)</sub>, 214
- Achziv 262, 275<sub>11.12</sub>
- Aegean 39<sub>(34)</sub>, 41
- aesthetics 29, 100, 114, 169<sub>37</sub>
- Aha b. Jacob, R. (Amora) 105, 110<sub>65</sub>
- Ahram, sarcophagus of 20, 24<sub>1.1</sub>, 283, 295<sub>12.3</sub>
- Ai 5
- Akkadian 20, 21, 60<sub>42</sub>, 62, 70, 128, 129<sub>(18)</sub>, 167, 181, 183, 203<sub>49</sub>, 226, 227, 228<sub>(34)</sub>
- alabaster 129, 144
- Aleppo Codex 212
- Alexandrinus, Codex 58<sub>33</sub>, 206
- al-Tabari 34<sub>12</sub>
- Altar of Rome and Augustus 224
- altar, bronze/animal/outer 10, 51, 54, 57<sub>27</sub>, 58<sub>33</sub>, 62<sub>56</sub>, 65, 67<sub>88, 93, 94</sub>, 71, 72, 73, 74, 76<sub>(150)</sub>, 88<sub>3.18</sub>, 95<sub>(1)</sub>, 97, 99, 102, 105, 106, 110, 111, 112, 113, 114<sub>(79)</sub>, 162, 173, 189, 232, 250
- altar, gold/incense/inner 10, 51, 52, 54, 57, 58, 59, 62<sub>(56)</sub>, 63, 64<sub>(75)</sub>, 65, 67<sub>89</sub>, 71, 73, 74, 76<sub>(150)</sub>, 86<sub>3.16</sub>, 87<sub>3.17</sub>, 95, 97, 99, 100, 102, 104, 105, 106, 110, 111, 113, 114<sub>(79)</sub>, 127, 161, 162, 172, 187, 193, 250, 257<sub>52</sub>
- Amarna 306<sub>7</sub>
- ambiguity 197, 213, 217<sub>94</sub>, 261, 266, 302, 303
- Amenemhet IV, 63
- Amenhotep III, 153<sub>6.2</sub>
- Amun 252, 267<sub>11.1</sub>, 291
- angel/angelology 192, 226, 227, 230, 235<sub>64</sub>, 281<sub>1</sub>
- aniconism/anti-iconism 137, 305<sub>(5)</sub>, 306<sub>(7)</sub>. *See also* corporeality; image, cult
- Ankhemahor 96, 97, 104. 116<sub>4.3</sub>, 117<sub>4.4</sub>
- anthropomorphism 139<sub>(17)</sub>, 147, 149, 190, 196, 211, 287
- Anubis 103, 104, 122<sub>4.12</sub>, 172, 342<sub>5b</sub>
- Aphek 5, 11, 135
- apkallû* 262<sub>67</sub>, 272<sub>11.7</sub>
- Arabic 21<sub>(60)</sub>, 35, 38<sub>(25)</sub>, 106, 166, 256, 257
- Arabs 34, 36, 288, 289
- Arad 64, 87<sub>3.17</sub>
- Aram 67<sub>91</sub>
- Aramaic 19<sub>47</sub>, 20, 22, 23, 61, 68, 70<sub>110</sub>, 128, 162<sub>4</sub>, 165, 180, 181, 183<sub>27</sub>, 197, 198, 203<sub>49</sub>, 210, 226, 228, 230, 251, 254
- article, definite 3, 15, 16, 17, 21, 37, 195<sub>22</sub>, 196, 202<sub>42</sub>

- arula 139  
 Ashdod 5  
 Ashtart 40<sub>42</sub>  
 Asia Minor 145  
 aspect (visual art) 101<sub>24</sub>  
 Assur 146<sub>(45)</sub>, 156<sub>6,6</sub>  
 Assurnasirpal II, 129  
 Aten 306<sub>7</sub>  
 Athens 139, 152<sub>6,1</sub>  
 atonement 161, 162, 164, 165, 167, 168,  
 169, 172  
 Attica 81<sub>3,7</sub>, 139  
 Ayia Irini 296<sub>12.5a, 12.5b</sub>, 297<sub>12.5c</sub>
- Baal 103<sub>30</sub>, 146, 157<sub>6,7</sub>  
 Babylonia 146, 172, 186  
 Babylonian pointing 16<sub>32</sub>  
 Balaam 70  
 Balawat 129, 133<sub>5,1</sub>  
 Banoū Yād 36  
 bark/barque 146, 147, 158<sub>6,8</sub>, 263, 291<sub>41</sub>.  
*See also* ship  
 bases in the tabernacle 95<sub>1</sub>  
 Basilica di Santa Maria Maggiore 98,  
 104<sub>34</sub>, 118<sub>4.6a, 4.6b, 4.6c</sub>  
 battle *See* war  
 bed 52, 139<sub>(22)</sub>, 143, 284  
 bedouin 33, 33<sub>9</sub>  
 Beit Shean 264, 278<sub>11,17</sub>  
 Benjamin 19, 208<sub>(68)</sub>  
 Beth Alpha 225, 241<sub>10,7</sub>  
 Bethel 5, 7<sub>10</sub>  
 Beth-Shemesh 6, 35, 37, 136, 235,  
 246<sub>10,13</sub>  
 betyl 34, 35, 36, 132  
 Bezalel 9, 162, 178  
 bird 182, 225, 226, 229, 234, 262, 263  
 block throne 138, 140  
 blood 70, 163, 172, 173  
 boat *See* bark/barque; ship  
 bolt 51, 57, 107  
 bone 40  
 Book of the Dead 145  
 bovine *See* bull  
 bowl 131, 193  
 boxwood 53  
 breast-piece 54<sub>13</sub>, 57<sub>26</sub>, 67<sub>93</sub>, 105, 110,  
 131, 170
- bronze 52, 57<sub>27</sub>, 65, 66, 72, 89<sub>3,19</sub>, 90<sub>3,20</sub>,  
 91<sub>3,21</sub>, 92<sub>3,22</sub>, 93<sub>3,23</sub>, 94<sub>3,24</sub>, 95<sub>(1)</sub>, 102, 178,  
 232, 255, 283  
 Bronze Age 40, 52, 261<sub>(66)</sub>, 262, 304  
 bull 71, 172, 181, 226<sub>(26)</sub>, 227<sub>(33)</sub>, 228, 230,  
 231, 242<sub>10,8</sub>, 259, 281, *See also* cow  
 Byblos 40, 63, 84<sub>3,13</sub>, 341<sub>4b</sub>
- cabinet-making *See* carpentry  
 Cain 215<sub>87</sub>, 218  
 calf, golden 53, 126, 132, 226<sub>26</sub>, 227  
 camel 33, 34, 35, 36, 37, 38, 46<sub>2,3</sub>, 48<sub>2,6</sub>  
 Canaanite 229, 282, 284  
 canopic chest/jar 39, 254, 264<sub>79</sub>  
 cantillations signs 65  
 Capernaum 223, 236<sub>10,1</sub>  
 capital *See* column  
 carnelian 225<sub>16</sub>  
 carpentry 39<sub>(27)</sub>, 59, 256  
 cart 37<sub>23</sub>, 38  
 cartonnage 29  
 cartouche 55, 262, 263  
 Catenae 60, 62  
 cattle *See* cow. *See also* bull  
 cedar 10, 52, 53, 54, 96<sub>4</sub>, 129  
 chair of Ali 34<sub>12</sub>  
 Chaldeans/Chaldea 142, 149  
 chariot 138, 139<sub>17</sub>, 149<sub>57</sub>, 178, 187, 188,  
 192<sub>(13)</sub>, 193, 233, 282, 287, 288, 289  
 chiasmus 259<sub>60</sub>, 260  
 child 180, 223, 224, 225, 230, 256, 262  
 clay 40  
 cloths/curtains of the tabernacle 67<sub>93</sub>,  
 169, 178, 232  
 cloud 148, 149, 163, 172, 190, 194, 195<sub>(19)</sub>,  
 217, 219, 286, 287, 288  
 coffin 20, 21<sub>60</sub>, 22, 23, 29, 32, 39, 52, 72,  
 137, 146, 147, 151, 167, 172, 254, 258,  
 263, 264<sub>79</sub>, 271<sub>11,6</sub>  
 column 59, 83<sub>3,11</sub>, 95<sub>1</sub>, 232  
 construct form 3, 4, 5, 15, 16<sub>(33)</sub>, 17, 202<sub>42</sub>,  
 255. *See also* genitive  
 copper 129, 252, 268<sub>11,2</sub>  
 cornice 56, 63, 64<sub>(70,75)</sub>, 65, 84<sub>3,12</sub>, 99, 301,  
 303, 304  
 corporeality 147, 148, 149, 151, 173,  
 302, 305, 306. *See also* aniconism/  
 anti-iconism; image, cult

- courtyard/court 51<sub>2</sub>, 52<sub>(27)</sub>, 65, 66<sub>88</sub>, 67<sub>88</sub>,  
112, 178, 200, 204, 232
- covenant 14, 28, 125, 126<sub>(1,2)</sub>, 127, 128,  
130, 140, 141
- Covenant Code 6
- cow 28<sub>1</sub>, 38, 178. *See also* bull
- crown 61<sub>50,51</sub>, 171<sub>43</sub>, 256
- cubit 27, 54<sub>(13)</sub>, 55<sub>(20)</sub>, 56<sub>(22)</sub>, 96, 100, 139,  
144, 146, 169, 170, 171, 232<sub>(54)</sub>, 257<sub>(52)</sub>,  
258<sub>(53)</sub>, 259, 264
- cuboid 54, 55, 73, 301
- cupid 223
- curtain 9, 12, 51, 57, 95<sub>1</sub>, 101, 106, 107,  
108, 112, 127, 167, 173, 178, 226, 292
- cyma recta 59<sub>34</sub>
- cyma reversa 58, 83<sub>3,10b</sub>
- cypress 253
- Cyprus 1<sub>1</sub>, 72, 89<sub>3,19</sub>, 90<sub>3,20</sub>, 284, 285
- Dagon 35, 37, 137, 147
- Dahshur 144
- Dan 36<sub>21</sub>
- Danaë 56
- David 6, 10, 13, 14<sub>25</sub>, 34, 52, 57<sub>26</sub>, 136,  
143, 178, 194
- Demeter 105<sub>39</sub>, 139
- determination, grammatical 3, 4, 5
- Deuteronomic 9, 14, 28, 30, 32, 36, 37, 51,  
54, 125, 126, 127, 128, 131, 136, 301
- Deuteronomistic 4, 14, 102<sub>26</sub>, 208, 290
- diorite 153<sub>6,2</sub>
- disk 234, 262, 263, 289, 291
- djed 262
- door 29, 53, 107, 169, 178, 188, 225, 252
- dragonfly 229
- dual *See* singular
- Dura-Europos 35, 37, 50<sub>2.8a, 2.8b</sub>, 98, 104<sub>34</sub>,  
339<sub>2a, 2b</sub>
- Ebal, Mount 5
- ebony 103
- Eden, garden of 5, 177, 182, 199, 204<sub>(52)</sub>,  
205, 207, 209, 210, 211, 212, 213, 214,  
215<sub>(87, 88)</sub>, 217, 218, 219, 226, 228, 230,  
293
- Eflatun Pinar 289, 299<sub>12.7</sub>
- Egyptian (language) 51<sub>1</sub>, 62, 72, 128, 166,  
168
- Egyptianization 262
- Egyptology 1
- Ekron 5
- El 282
- Elam 140<sub>24</sub>
- Eleazar (character in Samuel) 6
- Eleazar, R. (Amora) 105
- Eli/Elides 5, 11, 11<sub>18</sub>, 34
- Elohistic 126<sub>(2)</sub>
- English terminology
- “ark of the covenant” 1, 14<sub>24</sub>
  - “ark” 1, 3
  - “cherub” 177
  - “cherubim” 1
  - “chest” 24
  - “coffer” 29<sub>3</sub>
  - “cyma” 59<sub>34</sub>
  - “cymatium” 59<sub>34</sub>
  - “fat-wood” 254<sub>(34)</sub>
  - “griffin” 182<sub>(21)</sub>, 228
  - “griffon vulture” 182<sub>25</sub>
  - “mercy seat” 1
  - “oleaster” 253<sub>(27)</sub>
  - “olive” 253<sub>(25)</sub>
  - “oracle” 166
  - “propitiatory” 165
  - “resident” 202<sub>43</sub>
  - “scarab” 234<sub>60</sub>
  - “shrine” 23
  - “wild olive” 253<sub>(27)</sub>
- Enkomi 72, 93<sub>3,23</sub>
- ephod 7, 11<sub>18</sub>, 35, 36<sub>21</sub>, 37, 67<sub>93</sub>, 105, 250
- Ephraim 180, 181, 208
- Erechtheum 60, 83<sub>3,11</sub>, 341<sub>4a</sub>
- eros 223<sub>(5)</sub>
- eroticism 223
- Esarhaddon 181
- evidence 2
- exodus from Egypt 54, 303
- falcon 229, 262, 263
- festival 70
- firmament 289, 290, 291. *See also* sky
- floor/flooring 53, 167, 305
- fork 193
- foundation deposit 129<sub>(15)</sub>
- frames of the tabernacle 51, 54, 57, 67<sub>93</sub>,  
112, 169<sub>(38)</sub>, 170, 232, 258<sub>53</sub>

- France 224  
 French, Old 23
- Galera 298<sub>12.6a, 12.6b</sub>  
 Gath 5  
 Gaza 235  
 gender of nouns 20<sub>(48)</sub>, 22, 66, 69, 163<sub>(6)</sub>,  
 177, 196, 260<sub>61</sub>  
 genitive 4, 11, 17, 67, 144, 202<sub>(42)</sub>, 255.  
*See also* construct form  
 Genizah of Cairo 97, 178<sub>3</sub>  
 Germany/German 110, 138, 165, 182, 230  
 Germigny-des-Prés, Oratory of 98, 101,  
 103, 121<sub>4.10\*</sub>, 224, 342<sub>5a</sub>  
 Gibeah 5, 136  
 Gilgamesh 129  
 Giza 56, 103, 123<sub>4.13</sub>  
 grapevine 102<sub>25</sub>  
 Greece 171  
 Greek 14<sub>24\*</sub>, 18<sub>45\*</sub>, 19, 22, 53, 56, 58, 59<sub>34\*</sub>,  
 66, 105<sub>39\*</sub>, 164, 165, 180, 182, 183<sub>(27)\*</sub>,  
 228, 234<sub>(60)\*</sub>, 254  
 griffin 182, 228, 244<sub>10.10</sub>  
 guilloche 60, 83<sub>3.11\*</sub>, 341<sub>4a</sub>  
 gutturals 16, 18, 19  
 gypsum 273<sub>11.8</sub>
- Hammurabi Stele 144, 154<sub>6.3</sub>  
 Hanina, R. (Amora) 57<sub>32</sub>  
 haplography 202  
 harmonization 58<sub>33\*</sub>, 125, 190, 193, 257<sub>(50)</sub>  
 Harpocrates 252, 262  
 Hathor 40<sub>42</sub>  
 heaven 149, 150, 151, 166, 190, 205<sub>(54)\*</sub>,  
 206, 289, 290  
 Hebrew, inscriptional 20  
 Helen of Troy 139  
 Hexapla 60<sub>45</sub>  
 Hillel, Codex, 178<sub>3</sub>  
 hinge 29  
 Hiram 178  
 historicity 303  
 Hittite 141, 289  
 Hiyya bar Abba, R. (Amora) 217<sub>94</sub>  
 Hiyya the Great, R. (Tanna) 21  
 Holiness Code 112<sub>71\*</sub>, 129<sub>11</sub>  
 Horeb *See* Sinai  
 Hormah 5, 135
- horns 57, 62<sub>56\*</sub>, 65, 250, 262  
 howdah 35, 38  
 human, winged 221, 223, 224, 225, 226,  
 229, 231, 234, 235<sub>(64)\*</sub>, 258, 259, 262<sub>67\*</sub>,  
 302, 303  
 Huna, R. (Amora) 131  
 Hurrians 259  
 hydria 139, 182
- Idu 56, 80<sub>3.5\*</sub>, 104  
 image, cult 39, 131, 132, 137<sub>(8)\*</sub>, 148,  
 151, 226, 252, 267<sub>11.1\*</sub>, 290, 305, 306<sub>(7)\*</sub>.  
*See also* aniconism/anti-iconism; cor-  
 poreality  
 incense 12. *See also* altar, gold/incense/  
 inner  
 India 182  
 injustice *See* justice  
 Iron Age 30, 261<sub>66\*</sub>, 306<sub>7</sub>  
 Isaac, R. (Amora) 217<sub>94</sub>  
 Isis 146, 262, 263  
 Islamic exegesis 131  
 Israel (modern) v vi  
 ivory 20, 26<sub>1.3\*</sub>, 40<sub>(42)\*</sub>, 57<sub>26\*</sub>, 228, 244<sub>10.10\*</sub>,  
 247<sub>10.14\*</sub>, 262, 274<sub>11.10\*</sub>, 283, 292<sub>41\*</sub>, 294<sub>12.1\*</sub>,  
 294<sub>12.2\*</sub>, 344<sub>7b</sub>
- Jacob of Orleans (medieval scholar) 108  
 Japheth b. Eli (medieval scholar) 166<sub>(23)\*</sub>,  
 260<sub>(63)</sub>  
 Japheth 217<sub>94</sub>  
 jar 130, 193  
 Jehoash 22, 23, 171<sub>43</sub>  
 Jericho 5, 7, 10, 40, 52, 118<sub>4.6c\*</sub>, 136,  
 Jeroboam 227  
 Jerusalem vi 6, 13, 136, 138<sub>(17)\*</sub>, 139<sub>17\*</sub>,  
 140, 142, 149, 203  
 jewelry 170<sub>39</sub>  
 Joel b. Simon (illuminator) 225  
 Johanan, R. (Amora) 55<sub>20\*</sub>, 61, 217<sub>94\*</sub>, 286<sub>34</sub>  
 Jordan river 5, 10, 118<sub>4.6a</sub>  
 Joseph (tribe/character) 3, 22<sub>72\*</sub>, 29,  
 146<sub>(47)\*</sub>, 208<sub>68\*</sub>, 227  
 Joseph, R. (Amora) 131  
 Joshua (biblical character) 5, 131  
 Josiah 6  
 Judah b. Abraham (medieval scholar) 107  
 Judah b. Ezekiel, R. (Amora) 75<sub>143\*</sub>, 100

- Judah b. Ilai, R. (Tanna) 4  
 Judah b. Lakish, R. (Tanna) 4  
 Judah (kingdom/tribe/character) 142,  
 144, 180, 302  
 Judah, R. (Amora) 61  
 Judah, R., (Tanna) 55<sub>20</sub>, 131  
 juniper 53, 253  
 justice 151, 216
- Kappara, bar (Tanna) 217<sub>94</sub>  
 Karnak (Ipet-Isut) 65, 88<sub>3.18</sub>, 158<sub>6.8</sub>  
 Kenaz 131  
 Khirbet Qeiyafa 31, 43<sub>2.2a</sub>, 44<sub>2.2b</sub>, 45<sub>2.2c</sub>  
 Khorsabad (Dur Sharrukin) 259, 272<sub>11.7</sub>  
 273<sub>11.8</sub>  
 king 215<sub>88</sub>, 282, 283  
 Kiriath Yearim 6  
 Koan Inscriptions 164<sub>9</sub>  
 Koran 34
- lamassu* 242<sub>10.8</sub>, 243<sub>10.9</sub>, 259, 273<sub>11.8</sub>  
 lampstand 10, 28, 51<sub>2</sub>, 57<sub>26</sub>, 67<sub>88, 93</sub>, 77,  
 102, 112, 127, 139, 140<sub>23</sub>, 170, 249, 250,  
 251, 257, 284, 291  
 lapis lazuli 129  
 Larnaka 72, 91<sub>3.21</sub>  
 larnax 39<sub>(35)</sub>, 171<sub>(43)</sub>, 174<sub>7.1a, 7.1b</sub>, 304,  
 343<sub>6a</sub>  
 Latin 23, 59, 167, 182  
 laver stand 65, 66, 70, 71, 72, 95<sub>1</sub>, 178,  
 188, 189, 200, 223, 232, 257  
 leather 34  
 Lebanon Forest House 232  
 Leningrad Codex 212  
 Leonardo da Vinci 234, 245<sub>10.11</sub>  
 Levites 5, 6, 10, 11<sub>(19)</sub>, 14, 111, 131, 136,  
 207  
 ligature 195  
 lightning 149, 190  
 limestone 129, 134<sub>5.2</sub>  
 lion 71, 164, 167, 178, 285  
 lion, winged 40, 182, 228<sub>(35)</sub>  
 Locri 56, 81<sub>3.6</sub>  
 lotus 255, 262, 264  
 Lyons 224
- Maat 262  
*maḥmal* 34, 34<sub>12</sub>, 35, 46<sub>2.3</sub>
- Majesty, divine 11, 136, 148, 149, 150,  
 177, 185, 188, 189, 191, 192, 197<sub>(25)</sub>, 216,  
 217, 281<sub>1</sub>, 282  
 Manasseh (tribe/character) 19, 208  
 manna 12, 130  
 marble 152<sub>6.1</sub>  
 masonry 59  
*matres lectionis* 15, 163, 179<sub>(5)</sub>, 180, 195<sub>(21,</sub>  
 22)  
 Media (country) 253  
 Megiddo 30, 31, 40, 41<sub>2.1a</sub>, 42<sub>2.1b</sub>, 64, 72,  
 86<sub>3.16</sub>, 92<sub>3.22</sub>, 228, 244<sub>10.10</sub>, 262, 275<sub>11.11</sub>,  
 283, 294<sub>12.1, 12.2</sub>  
 Meir, R. (Tanna) 55<sub>20</sub>, 131  
 Mereruka 64, 96, 104  
 Meresankh 103, 123<sub>4.13</sub>  
 Merymery 104, 123<sub>4.14</sub>  
 Meryrenufer 56, 80<sub>3.4</sub>, 104  
 Meryteti 96, 97, 104, 117<sub>4.5</sub>  
 Mesopotamia 40<sub>(38, 46)</sub>, 129, 137, 138,  
 139<sub>22</sub>, 148<sub>54</sub>, 228<sub>(34)</sub>, 262<sub>67</sub>, 305  
 metal 29, 37, 57<sub>27</sub>, 95<sub>1</sub>, 103, 113, 170<sub>39</sub>,  
 250, 251, 252, 257  
 metal, casting of 66, 95<sub>1</sub>, 251, 252, 257  
 meteorite 131  
 meter, poetic 202, 208<sub>68</sub>  
 metonymy 30, 127, 218  
 Micaiah 150, 205, 206  
 Michmas 6, 7, 13  
 midrash (method) 21, 53, 101, 131, 146<sub>47</sub>,  
 167, 180, 210, 213, 214, 222, 223, 257<sub>51</sub>  
 Miltiades 105<sub>39</sub>  
 miniature temple/shrine 30, 31, 32, 33,  
 33<sub>8</sub>, 41<sub>2.1a</sub>, 42<sub>2.1b</sub>, 43<sub>2.2a</sub>, 44<sub>2.2b</sub>, 45<sub>2.2c</sub>, 147,  
 167, 263, 277<sub>11.16</sub>. *See also* naos  
 Mittani 259  
 model temple/shrine *See* miniature tem-  
 ple/shrine  
 molding 30, 58, 59<sub>(34)</sub>, 60, 62<sub>62</sub>, 63,  
 83<sub>3.10a, 3.10b</sub>  
 Monty Python 130  
 mosaic 98, 101, 103, 104<sub>34</sub>, 118<sub>4.6a, 4.6b, 4.6c</sub>,  
 121<sub>4.10</sub>, 224, 225, 241<sub>10.7</sub>, 342<sub>5a</sub>  
 mountains 144  
 mule 34<sub>12</sub>  
 mummy 3, 29, 158<sub>6,9</sub>  
 myrrh 254  
 mysticism 192, 284

- Nabopolassar 40  
 name, divine 13<sub>23</sub>, 30, 32, 131, 207, 208,  
 209, 216  
 naos 39, 57, 145, 226. *See also* miniature  
 temple/shrine  
 Nathan (biblical character) 13, 148  
 Near East, definition of ancient 1<sub>1</sub>  
 neologism 168, 255  
 Nephthys 146, 262, 263  
 Nergal 138  
 Nicholas of Lyra 224  
 Nimrud (Kalhu) 129, 227, 235, 243<sub>10,9</sub>,  
 247<sub>10,14</sub>  
 Noah and Noah's ark 22, 23, 232  
 Nob 11<sub>18</sub>, 36<sub>21</sub>  
 noun patterns 21, 163, 180  
 Nyuserre 159<sub>6,10</sub>
- Obed Edom 6  
 object (grammatical) 112, 126<sub>1</sub>, 211, 217,  
 218, 233, 265, 289  
 obsidian 40, 63, 84<sub>3,13</sub>, 341<sub>4b</sub>  
 Oholiab 9, 18, 162  
 oil 9, 162, 252, 253, 254  
 oleaster 253<sub>(27)</sub>  
 olive 253<sub>(25)</sub>  
 Onqelos 256  
 Ophra 36<sub>21</sub>  
 oracle 131, 132, 166, 167, 217<sub>94</sub>  
*Ormulum* 165  
 Osiris 146, 147, 172, 262, 263  
 ovolo 58, 83<sub>3,10a</sub>  
 ox *See* bull
- palm tree 71, 180  
 Palmyra 34, 49<sub>2,7</sub>  
 paneling 52, 53  
 Papa, R. (Amora) 223, 258  
 parablepsis 58<sub>33</sub>  
 Paros 105<sub>39</sub>  
 Parthenon 139, 152<sub>6,1</sub>  
 participle 60, 196, 199, 200, 201, 202<sub>(42)</sub>,  
 203<sub>(49)</sub>, 205, 255  
 pedestal 98, 137, 145, 146, 148, 151, 281,  
 305  
 Pella 40  
 Pentateuch, composition of the 1  
 Persephone 139
- Persepolis 227, 242<sub>10,8</sub>  
 Persian period 261, 262<sub>66</sub>, 304  
 Petra 145, 155<sub>6,5</sub>  
 Philip II of Macedon 171, 174<sub>7,1a, 7,1b</sub>  
 Philistines/Philistia 5, 6, 7, 11, 13, 35,  
 37<sub>(23)</sub>, 135, 137, 147  
 Phineas 5, 7  
 Phoenician (culture) 1, 40<sub>(38)</sub>, 64, 229,  
 235, 247<sub>10,14</sub>, 263, 277<sub>11,16</sub>, 282, 283, 284,  
 285, 305  
 Phoenician (language) 20, 70, 180  
 phonetics 58<sub>33</sub>, 182, 183, 214, 228, 234<sub>60</sub>,  
 255, 256  
 pilgrimage *See* festival  
 pinax 56, 81<sub>3,6</sub>  
 pine 253<sub>(26)</sub>, 254  
 Pishon 182  
 plait 38, 60<sub>42</sub>, 229  
 plait-band *See* guilloche  
 pleonasm 143  
 plow 180, 181, 226, 228  
 plural 9<sub>15</sub>, 58<sub>33</sub>, 59, 69, 104, 177, 179<sub>(5)</sub>,  
 188<sub>(6)</sub>, 189, 191, 194, 196, 203, 209, 216,  
 293<sub>47</sub>  
 posts of the tabernacle 57  
 pottery 29, 30, 31, 32, 40, 41<sub>2,1a</sub>, 42<sub>2,1b</sub>,  
 43<sub>2,2a</sub>, 44<sub>2,2b</sub>, 134<sub>5,2</sub>  
 priest, high 131, 172, 173  
 priestly garments 57<sub>26</sub>, 173  
 priests 10, 11, 37<sub>23</sub>, 69, 109, 173  
 Primary History 5  
 prophetic literature 8  
 Ptolemy Philadelphus 60  
 pun 53  
 Punic 20, 40, 70, 72, 73
- Qadesh 263  
 Qedar 218  
 Qohathites 9, 10, 11, 104, 162  
*qubbāh* 34, 34<sub>12</sub>, 35, 36<sub>(21)</sub>, 37, 38
- Rabbah (city) 6  
 Ramesses II 141, 263  
 Ramesses III 128  
 Rav (Amora) 253  
 Redactor(s), pentateuchal 126<sub>2</sub>, 129<sub>(11)</sub>  
 relief (sculpture) 34, 40, 49<sub>2,7</sub>, 80<sub>3,4,3,5</sub>,  
 104, 116<sub>4,2,4,3</sub>, 117<sub>4,4,4,5</sub>, 123<sub>4,14</sub>, 159<sub>6,10</sub>

- 243<sup>10.9</sup>, 250, 259, 262, 263, 276<sup>11.14</sup>,  
 277<sup>11.15</sup>, 283, 295<sup>12.3</sup>  
 rib 67<sup>(90,94)</sup>, 75<sup>144</sup>  
 ring (for finger) 262, 276<sup>11.13</sup>, 345<sup>8a</sup>  
 robots debating vi  
 Roman period 34, 223, 282, 305  
 Rome 98  
 roof 52, 57, 59, 166  
 Russia 39  
 Ruwala 33, 33<sub>9</sub>
- Sahure 96, 104, 116<sup>4.2</sup>  
 Samaria 262, 274<sup>11.10</sup>, 291<sup>41</sup>, 292<sup>41</sup>, 344<sup>7b</sup>  
 Samuel (Amora) 258  
 Samuel (biblical character) 67<sup>91</sup>  
 Samuel b. Nahman, R. (Amora) 75<sup>143</sup>  
 San Isidoro de León 98, 104, 122<sup>4.11</sup>  
 San Paolo fuori di Mura 98, 104, 120<sup>4.9</sup>  
 Saqqara 56, 96, 104, 123<sup>4.14</sup>, 252, 268<sup>11.2</sup>  
 sarcophagus 20, 29, 57, 264<sup>79</sup>  
 Sargon II 259  
 Saul 6  
 scarab (seal) 264, 275<sup>11.12</sup>, 278<sup>11.17</sup>  
 scarab beetle 229, 234  
 screen 10, 11, 51<sup>(2)</sup>, 57<sup>(27)</sup>, 95<sup>1</sup>, 112  
 scribal error 66, 195, 219. *See also* haplog-  
 raphy; parablepsis  
 sea, bronze 95<sup>1</sup>, 232  
 Second Temple 52, 305  
 Selket 270<sup>11.5</sup>  
 seraphim 149, 188, 201, 205, 223, 226,  
 229, 265  
 Seti I, 263, 276<sup>11.14</sup>  
 sex 139<sup>22</sup>  
 shabti box 39  
 Shamash Temple 40  
 shekel 170  
 Shem 217<sup>94</sup>  
 Shemaiah of Troyes 107  
 Shiloh 5, 282  
 ship 254. *See also* bark/barque  
 shoulders 66, 71, 104<sup>(37)</sup>, 108, 109  
 shower platform 145  
 Sidon 263  
 silver 3, 17, 29, 52, 95<sup>1</sup>, 132, 193, 250  
 Simeon b. Lakish, R. (Amora) 57<sup>32</sup>, 75<sup>143</sup>,  
 217<sup>94</sup>, 226<sup>26</sup>, 286<sup>34</sup>  
 Simeon b. Yohai, R. (Tanna) 61, 131
- Sinai 5, 8, 9, 10, 125, 126, 127, 129, 131,  
 145  
 singular *See* plural  
 Sippar 40, 129, 134<sup>5.2</sup>  
 sky 149, 191, 213, 290. *See also* firmament  
 sleep 139<sup>22</sup>  
 snake 219, 226, 229<sup>(42)</sup>, 234, 262, 265.  
*See also* uraeus  
 Solomon 6, 8, 52, 57<sup>26</sup>, 67<sup>91</sup>, 178, 209, 285,  
 290, 302  
 sphinx 198, 228<sup>(35)</sup>, 229, 231, 233, 282,  
 283<sup>(20)</sup>, 284, 285, 287, 289, 290, 292<sup>41</sup>  
 St. Gall, Golden Psalter of 98, 103–104,  
 120<sup>4.8</sup>  
 staff/staves 12, 130, 131  
 stamnos 81<sup>3.7</sup>  
 stars 150, 206  
 storm 149, 190, 194, 195  
 storm-god 132, 195  
 suffix 20, 21, 38, 66, 162, 163<sup>6</sup>, 202, 203,  
 218  
 sun god 40, 129, 134<sup>5.2</sup>, 138, 141  
 sword 177, 192<sup>11</sup>, 209, 214, 215<sup>(87)</sup>, 218  
 symbol 31, 139<sup>17</sup>, 262, 281<sup>1</sup>, 288, 289, 305  
 synagogue 23, 35, 37, 50<sup>2.8a, 2.8b</sup>, 98, 223,  
 225, 236<sup>10.1</sup>, 241<sup>10.7</sup>, 339<sup>2a, 2b</sup>  
 syncopation 16, 17  
 synonymy 59<sup>34</sup>, 67<sup>(90)</sup>, 77, 126, 219, 229  
 synthesis 186<sup>2</sup>, 193, 249, 287  
 Syria 34, 48<sup>2.6</sup>, 65, 291<sup>40</sup>, 305  
 Syriac 38<sup>(25)</sup>, 61
- Ta'anach 198, 220<sup>9.1</sup>  
 table 10, 38, 51, 52, 54, 55, 57<sup>(26)</sup>, 58, 59,  
 60, 62, 63, 64, 67<sup>92, 93</sup>, 71, 72, 85<sup>3.14, 3.15</sup>,  
 95<sup>(1)</sup>, 97, 99, 102, 105, 106, 110, 111,  
 112, 113, 114<sup>(79)</sup>, 127, 139, 144, 162, 193,  
 232, 291  
 Tabnit, sarcophagus of 20, 25<sup>1.2</sup>  
 Tammuz 146  
 Tell el-'Ajjul 235, 246<sup>10.12</sup>  
 Temple Mount 141, 142, 143, 144, 150,  
 208, 216, 219, 288  
 Temple of Ishtar Kidmuri 129  
 Temple of Mamu 129  
 tent 34, 35, 37, 38, 136, 143, 169, 203, 216,  
 217<sup>94</sup>, 218, 232, 263, 289  
 tent, David's 6, 10, 136

- tent-shrine 33, 34, 34<sub>13</sub>, 35, 288, 289  
terra-cotta 34, 48<sub>2,6</sub>, 56, 81<sub>3,6, 3,7</sub>, 139,  
296<sub>12.5a, 12.5b</sub>, 297<sub>12.5c</sub>  
Thebes 85<sub>3.14, 3.15</sub>, 140, 252, 267<sub>11.1</sub>  
theophany 177, 194, 219  
theory 2  
throne 57<sub>26</sub>, 137, 138<sub>(15, 17)</sub>, 139<sub>(17)</sub>, 140<sub>(24,</sub>  
25)<sub>141(26)</sub>, 142<sub>33</sub>, 145<sub>(44)</sub>, 147, 148,  
149<sub>(57)</sub>, 150, 151<sub>(58)</sub>, 165<sub>(17)</sub>, 173, 185,  
186<sub>2</sub>, 187, 188, 191, 192<sub>(13)</sub>, 197, 200<sub>36</sub>,  
201, 205, 229, 263, 281<sub>(1)</sub>, 282<sub>(17)</sub>, 283<sub>(20)</sub>,  
284, 285, 286, 287, 288, 289, 290, 291<sub>41</sub>,  
292<sub>(41)</sub>, 293<sub>(46)</sub>, 302, 304, 305<sub>(5)</sub>  
Tiberius 224, 237<sub>10.3</sub>  
toilet box 40  
Torah ark 30, 31, 33, 225  
Torah scroll 23, 31, 130, 131, 225  
tosafot/tosafists 68<sub>97</sub>, 96<sub>(11)</sub>, 97, 100, 103<sub>33</sub>,  
107, 108<sub>(50)</sub>, 226, 227  
tree 21, 53, 54, 71, 235, 252, 253, 262,  
293<sub>(48)</sub>  
tree of life 182, 204, 209, 213, 214<sub>(86)</sub>,  
215<sub>(87)</sub>, 219, 232, 293  
Tyre 177, 204, 218, 283, 293, 295<sub>12.4</sub>
- ʿutfāh* 34, 34<sub>12</sub>, 35, 36, 47<sub>2.4</sub>  
Ugaritic/Ugarit 20, 70, 103<sub>30</sub>, 141, 146<sub>(45)</sub>,  
157<sub>6.7</sub>, 180  
Ur 26<sub>1.3</sub>  
uraeus 229, 262, 264. *See also* snake  
Uruk 129
- Utrecht Psalter 98, 101, 103–104,  
119<sub>4.7a, 4.7b</sub>
- Vaticanus, Codex 58<sub>33</sub>, 206, 252<sub>20</sub>  
Vergina 171, 304, 343<sub>6a</sub>  
vocalization 9<sub>15</sub>, 15, 16<sub>33</sub>, 18, 19<sub>(46, 47)</sub>, 163,  
167, 180, 199, 204, 210, 212<sub>(80)</sub>, 214,  
215<sub>(87, 88)</sub>, 216, 217, 257<sub>51</sub>  
vulture 182<sub>25</sub>, 262
- war 4, 11, 34<sub>(12)</sub>, 35, 36, 132, 135, 138<sub>17</sub>,  
207  
war-god 132  
waw (letter) 96  
weight 28, 29, 31, 33, 35, 37, 99, 107, 170,  
258  
wheels 66, 71, 72, 89<sub>3.19</sub>, 90<sub>3.20</sub>, 91<sub>3.21</sub>, 185,  
186, 187, 189, 190, 191, 192<sub>(11)</sub>, 221, 222,  
227<sub>33</sub>, 232  
wilderness 5, 36, 54  
wind 149<sub>(57)</sub>, 150, 194, 195, 206  
wisdom literature 8  
woodworking *See* carpentry
- Xerxes 138
- Yahwistic 14, 126<sub>2</sub>  
Yannai, R. (Amora) 21, 55<sub>20</sub>, 170, 286<sub>34</sub>  
Yuia and Thuiu 63<sub>(69)</sub>
- Zadok 6